



Parish Priest: Fr Shabin Kaniampuram IVDei

Assistant Priest: Fr Dixon Kuriappilly IVDei

ST MARY'S THORNBURY

1 Rossmoyne Street, Thornbury 3071
Email: thornbury@cam.org.au
Pastoral Associate:
Mirella Pace (Wed & Thursday 9-2pm.)
Italian Coordinator:
Maria Zaccardi (Thursdays 9am-3pm)
Principal: Christopher Ray | Ph: 9484 5333
www.nothparishes.org.au

MASS TIMES

St. Mary's Thornbury

Sunday: 9.00am English/Italian
5.30pm English

Weekdays: Wednesdays only
during August: 9.15am

No anointing of the Sick Mass
Friday, 5 August!

St. Joseph's Northcote

Saturday: 5.30pm
Sunday: 10:30am Eng/Italian
Weekdays: Tuesdays only during
August: 9.15am

Holy Spirit Thornbury East

Saturday: 5.00pm
Sunday: 10:00am
Weekdays: Thursdays only during
August: 9.15am

St. Anthony's Alphington

Saturday: 6.00pm
Sunday: 9.00am Italian
11.00am English
Weekdays: Fridays only during
August: 9.15am

FEAST DAYS IN THE WEEK

1 August: St. Alphonsus Ligouri
2 August: St. Peter Faber
3 August: St. Dominic
4 August: St. John Vianney
6 August: The Transfiguration

Recently Deceased

Gregoria Palenge Montoya;
Gianna Borsato; Savario Chiodo;
Cirillo Joe Minato (1 month)

Anniversaries

Elizabeth Raphael Kaniampuram;
Francesca Caputola; Margaret
Calleja; Senior Enrico Palenge Sr;
Santina Bonnici; Alba Della Vittoria;
Massimo and Costanza Rinaldo;
Evelino Zampier; Rashida and Hassib
Harb; Phonse Tobin; Denise Resk;
Rahme and Samir Khoury; Wilmar
Collins; Saba Jnr Kairouz; Evelyn
Shepherd; Sante Barbaniera;
Bernard Barry.

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Northcote & Thornbury Catholic
Parishes

ST. JOSEPH'S NORTHCOTE

140 Westbourne Grove, Northcote 3070
Email: northcote@cam.org.au
Parish Secretary: Maggie Jooste (Tues & Fri 9-2pm)
Principal: Mary Kearney | Ph: 9481 7166

Partnership Parish Office Address

45 Railway place Alphington
P.O.Box 85 Fairfield 3078
Office Number 94842907
Office Hours Mon-Frid. 9am-2pm

18 Sunday in Ordinary Time

Where is your treasure?

Today's Gospel gives us some insight into the concerns of Luke's community living towards the end of the first century.

The issues of money, possessions and inheritance reflect the wealthier urban context of Luke's community rather than the rural village life of Jesus' mission.

These same issues are very relevant for us today. *How does a Christian live within the complex world of economics and global profit?*

Jesus' words offer much wisdom. Security, and I would add happiness, does not come in owning more and more possessions. Security lies elsewhere. Having possessions is not the problem in this passage; it is insatiable greed in wanting more and more. This is the point of the parable.

Matthew's Gospel teaches the same point this way: 'Where your treasure is, there will your heart be also.' (Matt 6:21) So today might be well spent reflecting on these questions: 'Where is my treasure?' 'What is it in my life that I really value?' 'Where does my heart lie?' Where the parable speaks of harvests and barns, translate this into your own circumstances, a second car, a mobile phone, a bigger ..., the latest ..., a better ...

Sometimes life itself forces a person to reflect on the point of today's Gospel – a person hears s/he has a malignant tumour, or a failing heart. At these crisis times we can quickly re-evaluate the priorities in life, sometimes regretting that this lesson is learnt with little time left. Today, with life and time still available, check up on your true wealth, your real security.

Using the images and terms of his age Paul addresses much the same issue in this section from Colossians. Paul says, focus on God – this is to be your treasure. Anything that gets in the way of this wealth needs to be cut out from your life. At the heart of both readings lies the question of where to find true happiness, and deep inner peace. Real wealth lies in the abundant love of God – of living within and from that abundance. Such a person is never poor, and is always able to live generously.

What does such inner wealth look like?

Inner peace – generosity of spirit and goods – lack of envy – compassion for the neediness of others whose emptiness is insatiable and can never be filled – hospitality and freedom to act on behalf of the vulnerable and oppressed.

Having nothing, the 'poor in spirit' have nothing to lose.

Reflection by Dr. Mary Coloe PBVM



This parish has a commitment to ensuring the safety of children and vulnerable people in our community.

FIRST READING: Ecclesiastes 1: 2. 2: 21-23

A reading from the book of Ecclesiastes

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity. The Word of the Lord

All: Thanks be to God

RESPONSORIAL : Ps 89

R: In every age, O Lord, you have been our refuge.

1. You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night.

2. You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades.

3. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants.

4 In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands.

R: In every age, O Lord, you have been our refuge.

SECOND READING: Colossians 3: 1-5. 9-11

A reading from the first letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ. he is everything and he is in everything. The Word of the Lord

All: Thanks be to God

Gospel Acclamation: Matthew 5, 3

Alleluia, Alleluia!

Happy the poor in spirit;

The kingdom of heaven is theirs! Alleluia!

THE GOSPEL: Luke 12: 13-21

A reading from the Holy Gospel according to Luke.

A man in the crowd said to him, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied- 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

Next Week's Readings

Wisdom 18:6-9

Psalm: 32:

Hebrews 11:1-2, 8-19

Gospel Luke 12 32-48

Prima Lettura: Qo 1,2;2,21-23

Dal libro del Qoèlet

Vanità delle vanità, dice Qoèlet,
vanità delle vanità: tutto è vanità.

Chi ha lavorato con sapienza, con scienza e con
successo dovrà poi lasciare la sua parte a un altro
che non vi ha per nulla faticato. Anche questo è
vanità e un grande male.

Infatti, quale profitto viene all'uomo da tutta la sua
fatica e dalle preoccupazioni del suo cuore, con cui si
affanna sotto il sole? Tutti i suoi giorni non sono che
dolori e fastidi penosi; neppure di notte il suo cuore
riposa. Anche questo è vanità!

Parola di Dio.

A: Rendiamo grazie a Dio.

Salmo Responsoriale: - Sal 89

**R: Signore, sei stato per noi un rifugio di
generazione in generazione.**

1. Tu fai ritornare l'uomo in polvere,
quando dici: «Ritornate, figli dell'uomo».
Mille anni, ai tuoi occhi,
sono come il giorno di ieri che è passato,
come un turno di veglia nella notte.

2. Tu li sommergi:
sono come un sogno al mattino,
come l'erba che germoglia;
al mattino fiorisce e germoglia,
alla sera è falciata e secca.

3. Insegnaci a contare i nostri giorni
e acquisteremo un cuore saggio.
Ritorna, Signore: fino a quando?
Abbi pietà dei tuoi servi!

4. Saziaci al mattino con il tuo amore:
esulteremo e gioiremo per tutti i nostri giorni.
Sia su di noi la dolcezza del Signore, nostro Dio:
rendi salda per noi l'opera delle nostre mani,
l'opera delle nostre mani rendi salda.

**R: Signore, sei stato per noi un rifugio di
generazione in generazione.**

Seconda Lettura: Col 3,1-5.9-11

Dalla lettera di san Paolo apostolo ai Colossèsi
Fratelli, se siete risorti con Cristo, cercate le cose di
lassù, dove è Cristo, seduto alla destra di Dio; rivolgete il
pensiero alle cose di lassù, non a quelle della terra.
Voi infatti siete morti e la vostra vita è nascosta con
Cristo in Dio! Quando Cristo, vostra vita, sarà
manifestato, allora anche voi apparirete con lui nella
gloria.

Fate morire dunque ciò che appartiene alla terra:
impurità, immoralità, passioni, desideri cattivi e quella
cupidigia che è idolatria.

Non dite menzogne gli uni agli altri: vi siete svestiti
dell'uomo vecchio con le sue azioni e avete rivestito il
nuovo, che si rinnova per una piena conoscenza, ad
immagine di Colui che lo ha creato.

Qui non vi è Greco o Giudeo, circoncisione o
incirconcisione, barbaro, Scita, schiavo, libero, ma Cristo
è tutto e in tutti. Parola di Dio.

A: Rendiamo grazie a Dio.

Canto al Vangelo: Mt 5,3

Alleluia, Alleluia!

Beati i poveri in spirito,
perché di essi è il regno dei cieli. Alleluia!

Vangelo Lc 12,13-21

Dal Vangelo secondo Luca

In quel tempo, uno della folla disse a Gesù: «Maestro, di'
a mio fratello che divida con me l'eredità». Ma egli
rispose: «O uomo, chi mi ha costituito giudice o
mediatore sopra di voi?».

E disse loro: «Fate attenzione e tenetevi lontani da ogni
cupidigia perché, anche se uno è nell'abbondanza, la sua
vita non dipende da ciò che egli possiede».

Poi disse loro una parabola: «La campagna di un uomo
ricco aveva dato un raccolto abbondante. Egli ragionava
tra sé: "Che farò, poiché non ho dove mettere i miei
raccolti? Farò così – disse –: demolirò i miei magazzini e
ne costruirò altri più grandi e vi raccoglierò tutto il grano
e i miei beni. Poi dirò a me stesso: Anima mia, hai a
disposizione molti beni, per molti anni; riposati, mangia,
bevi e divertiti!". Ma Dio gli disse: "Stolto, questa notte
stessa ti sarà richiesta la tua vita. E quello che hai
preparato, di chi sarà?". Così è di chi accumula tesori per
sé e non si arricchisce presso Dio».

C: Parola del Signore.

A: Lode a Te o Cristo.

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required. Julie Moro

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin or Fr. Dixon.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices 9484 2907

CHILDREN'S

LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms.

This is a way for school aged children to gather and understand the Gospel at their age level. **Cancelled until further notice**

CHRISTIAN MEDITATION

Every Thursday will commence on 14 July, St. Anthony's meeting room at 10-11am

WEEKLY NOW ALL WELCOME!

Contact: Mirella at Thornbury@cam.org.au

BAPTISMS: by appointment only

- 1 Sunday of the month - St. Mary's
- 2 Sunday of the month - Holy Spirit
- 3 Sunday of the month - St. Anthony's
- 4 Sunday of the month - St. Joseph's

First Wednesday of the month.

St. Joseph's: 7.00pm: Baptism Preparation meeting the church.

By appointment only.

St. Mary's: By appointment only please call parish Office

St Anthony's and Holy Spirit :Baptism prep session 1st Saturday of the month 10am with Kevin and Katrina Jansz.

SENIORS

Last Friday of the month

St. Joseph's Seniors Mass every last Friday of the Month at 10.30am in the church.

Parrocchiani anziani di San Giuseppe sono invitati a partecipare alla **Santa Messa ultimo Venerdì del mese alle 10.30am.**

First Friday of the month

St. Mary's 2.00pm Mass of Anointing of the Sick first Friday of the month.

"Telephone Prayer meeting"

When: Every Tuesday at 11.30am
Dial: 07- 5660 6012 (call from home)

Access code: 722762 #

Cost: Cost of a local call. Open to all.

Catholic Religious Education

St. Mary's: Sundays at 9.45 am. R.E Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

St Anthony's and Holy Spirit :Sacramental program 5pm to 6pm in meeting room St Anthony's, six weeks before the Sacrament is received.

Safeguarding Children, Young

People and Vulnerable People Committee

Contact Person: Moses El-Fakhri via Parish Office.

Parish Notices



Centenary of St. Mary's Parish Thornbury 11 Feb 2023– 11 Feb 2024

All parishioners are invited to
special morning tea on

Sunday 10am, 14 August 2022

followed by Synodal discussion in preparation for the
Centenary of the church which will be celebrated next year.

We encourage everyone to be there.



Fr. Shabin will be on Annual leave from 1 August until 7 September.

Fr. Gerry will assist with supply for weekend Masses over that period.

Please note **Weekday Masses will change during August.**

There will be only one mass celebrated in each Parish on a set weekday. See Front of the Newsletter for times and places.

We wish Fr. Shabin a happy and restful holiday.



Thank you to everyone who made
Mgr. Tom Doyle's 60
anniversary of Ordination
such a memorable
occasion last Sunday.



We bid farewell and thank Fr. Stephen Francis this weekend as he moves and takes up his priestly ministry at Malvern Parish.

We congratulate him on his appointment and thank him for the amazing job he has done in his time with us.

May the Lord bless, protect and guide him always as he begins his new ministry among the people of Malvern.

There will be morning tea at St. Mary's after 9am Mass this Sunday. Come along and say farewell. All Welcome!



How can you contribute to the parish

This QR code is unique to **St Anthony, Alphonse and Holy Spirit, Thornbury East** and will give parishioners direct access to our CDF pay web page. To make a payment, parishioners simply scan our CDF pay QR code with their mobile phone and follow a few easy steps.

If you would like to donate via Tap and Go please use the terminal located in the foyer. The limit is \$5. All you need to do to make a donation is tap the terminal with your credit card/ debit card/smart phone smart watch - donations will go straight in to our Church account.

Presbytery Accounts: St Mary's & St Joseph's BSB 083 347 Account 857260792

Church account St. Mary's: BSB: 083 347 Account: 557931064

Church account: St. Joseph's: BSB: 083 347 Account: 663182650

Church Account: Parish of Holy Spirit and St Anthony's Account BSB 083 347 Account 57352200