



Northcote & Thornbury
Catholic Parishes



**PARISH OF HOLY SPIRIT
AND ST ANTHONY'S**

Parish Priest: Fr Shabin Kaniampuram IVDei

Assistant Priest: Fr Dixon Kuriappilly IVDei

ST MARY'S THORNBURY

1 Rossmoyne Street, Thornbury 3071

Email: thornbury@cam.org.au

Pastoral Associate:

Mirella Pace (Wed & Thursday 9-2pm.)

Italian Coordinator:

Maria Zaccardi (Thursdays 9am-3pm)

Principal: Christopher Ray | Ph: 9484 5333

www.nothparishes.org.au

ST. JOSEPH'S NORTHCOTE

140 Westbourne Grove, Northcote 3070

Email: northcote@cam.org.au

Parish Secretary: Maggie Jooste (Tues & Fri 9-2pm)

Principal: Mary Kearney | Ph: 9481 7166

Partnership Parish Office Address

45 Railway place Alphington

P.O.Box 85 Fairfield 3078

Office Number 9484 2907

Office Hours Mon-Frid. 9am-2pm

PARISH OF HOLY SPIRIT AND ST ANTHONY'S

45 Railway Pl, Alphington VIC 3078

Email: hosan@cam.org.au Supporting Priest: Monsignor Tom Doyle

Parish Staff: Admin/Finance: Margaret Harrington

Pastoral Worker: Pauline Egan

Principals: Rob Costin, Holy Spirit Primary School,
197 Clarendon Street, Thornbury East | 9480 0391

James Casey, Anthony's Primary School,

52 Austin Street, Alphington | 94897936

www.melbcaholic.org/s/hosan

Reconciliation Times

10.30am Saturdays— St. Mary's

4.30pm Saturdays — Holy Spirit

5.00pm Saturdays - St. Joseph's

MASS TIMES

St. Mary's Thornbury

Sunday: 10.00am English/Italian

5.30pm English

Weekdays: Wednesdays 9.15am

Italian.

St. Joseph's Northcote

Saturday: 5.30pm

Sunday: 11.00am Eng/Italian

Weekdays: Tuesdays 9.15am

English

Holy Spirit Thornbury East

Saturday: 5.00pm

Sunday: 9:30am

Weekdays: Thursdays 9.15am

Italian

St. Anthony's Alphington

Sunday: 9.00am Italian

11.00am English

Weekdays: Fridays 9.15am English

FEAST DAYS IN THE WEEK

24 April: St. Fidelis of Sigmaringen

25 April: ANZAC Day

26 April: St. Mark, Evangelist

Recently Deceased

Wyn Bishop; Lorenzo De Marco

(1mth.anni.); Carmine De Rosa

(1mth.anni.) Fr. Bob Maguire

Anniversaries

Giovanna Centorino (1yr. Anni.)

Assunta De Lorenzo; Olinda and

Giuseppina Callegari; Hani Moussa

Hajj, Antonio Ghastine Fakhry,

Bechara Sukkar and Lahood Raffoul

Rahme; Jeremiah Troy

**Seniors' Mass and Morning
tea at St Joseph's
Friday 28 April at 10.30am.**

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Northcote & Thornbury Catholic
Parishes



3 Sunday of Easter Year A

22/23 April 2023

- TUE 25TH APRIL 2023 -



Australians commemorated the first Anzac Day on 25 April 1916, which was 12 months after the landings on Gallipoli. The anniversary has been observed every year since. With few exceptions – when Australians felt threatened by invasion in 1942 and during the Covid-19 pandemic of more recent years – Anzac Day commemorations have always included a dawn service and march. In other respects, the day's format has varied through decades of war, depression and social change.

During its first 20 years, Anzac Day was solely dedicated to commemorating the Australian Imperial Force (AIF), the volunteer army raised for World War I. A second global war revived and reshaped the Anzac story, which now honoured 2 generations of service men and women. Since 1945, new chapters have been added, as Australians have served in wars, conflicts and peace operations around the world.

In some eras, it seemed that Anzac Day might fade. During the latter part of the 1960s, as the war in Vietnam became increasingly unpopular, so did occasions associated with the military. Many felt that Anzac Day was becoming irrelevant. Instead, it underwent a resurgence. As World War I veterans entered old age, their wartime experiences became the subject of scholarly and popular literature, television shows and films, changing people's understanding of what they had been through and presenting war as a source of misery and suffering.

Over the decades, Anzac Day has also been a vehicle of protest, from World War I veterans who felt that promises made to entice them into uniform were not being honoured to bereaved women who sought their own place in commemorations. In the 1980s, other groups sought to have their role in the Anzac story recognised, such as First Nations Australians and women protesting sexual violence in war. Today, Anzac Day has become more inclusive, reflecting the diversity of the modern Australian Defence Force.

Heightened interest in the history of Anzac and what it means to today's service personnel, their families and the community culminated in the large crowds attending ceremonies during the centenary of the Gallipoli landings. What the future holds for Anzac Day remains to be seen, but for more than 100 hundred years, it has remained one of Australia's most significant public occasions.

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This parish has a commitment to ensuring the safety of children and vulnerable people in our community.

FIRST READING: Acts 2:14, 22-33

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the Eleven and addressed them in a loud voice: 'Men of Judaea, and all you who live in Jerusalem, make no mistake about this, but listen carefully to what I say. Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: "I saw the Lord before me always,

for with him at my right hand nothing can shake me.

So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption.

You have made known the way of life to me, you will fill me with gladness through your presence."

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, 'what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.' The word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM: Ps 15

Resp: Lord, you will show us the path of life.

1. Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.

O Lord, it is you who are my portion and cup; it is you yourself who are my prize.'

2. I will bless the Lord who gives me counsel, who even at night directs my heart.

I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety.

For you will not leave my soul among the dead, nor let your beloved know decay.

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever.

His love is everlasting.

Resp: Lord, you will show us the path of life.

SECOND READING: 1 Peter 1:17-21

A reading from the first letter of St Peter the Apostle.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The Word of the Lord. **All: Thanks be to God**

Gospel Acclamation Lk 24:32

Alleluia, alleluia! Lord Jesus, make your word plain to us; Make our heart burn with love when you speak. **Alleluia!**

THE GOSPEL Luke 24:13-35

A reading from the holy Gospel according to Luke

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days'. 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them.

Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight.

Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

Prima Lettura At 2,14.22-33

Dagli Atti degli Apostoli

Nel giorno di Pentecoste, Pietro con gli Undici si alzò in piedi e a voce alta parlò così:

«Uomini d'Israele, ascoltate queste parole: Gesù di Nàzaret – uomo accreditato da Dio presso di voi per mezzo di miracoli, prodigi e segni, che Dio stesso fece tra voi per opera sua, come voi sapete bene –, consegnato a voi secondo il prestabilito disegno e la prescienza di Dio, voi, per mano di pagani, l'avete crocifisso e l'avete ucciso.

Ora Dio lo ha risuscitato, liberandolo dai dolori della morte, perché non era possibile che questa lo tenesse in suo potere. Dice infatti Davide a suo riguardo: “Contemplavo sempre il Signore innanzi a me; egli sta alla mia destra, perché io non vacilli. Per questo si rallegrò il mio cuore ed esultò la mia lingua, e anche la mia carne riposerà nella speranza, perché tu non abbandonerai la mia vita negli inferi né permetterai che il tuo Santo subisca la corruzione. Mi hai fatto conoscere le vie della vita, mi colmerai di gioia con la tua presenza”.

Fratelli, mi sia lecito dirvi francamente, riguardo al patriarca Davide, che egli morì e fu sepolto e il suo sepolcro è ancora oggi fra noi. Ma poiché era profeta e sapeva che Dio gli aveva giurato solennemente di far sedere sul suo trono un suo discendente, previde la risurrezione di Cristo e ne parlò: “questi non fu abbandonato negli inferi, né la sua carne subì la corruzione”.

Questo Gesù, Dio lo ha risuscitato e noi tutti ne siamo testimoni. Innalzato dunque alla destra di Dio e dopo aver ricevuto dal Padre lo Spirito Santo promesso, lo ha effuso, come voi stessi potete vedere e udire». Parola di Dio

Tutti: Rendiamo grazie a Dio**Salmo Responsoriale** Sal 15**R: Mostraci, Signore, il sentiero della vita.**

1. Proteggimi, o Dio: in te mi rifugio.
Ho detto al Signore: «Il mio Signore sei tu».
Il Signore è mia parte di eredità e mio calice:
nelle tue mani è la mia vita.

2. Benedico il Signore che mi ha dato consiglio;
anche di notte il mio animo mi istruisce.
Io pongo sempre davanti a me il Signore,
sta alla mia destra, non potrò vacillare.

3. Per questo gioisce il mio cuore
ed esulta la mia anima;
anche il mio corpo riposa al sicuro,
perché non abbandonerai la mia vita negli inferi,
né lascerai che il tuo fedele veda la fossa.

4. Mi indicherai il sentiero della vita,
gioia piena alla tua presenza,
dolcezza senza fine alla tua destra.

R: Mostraci, Signore, il sentiero della vita.**Seconda Lettura** 1Pt 1,17-21

Dalla prima lettera di san Pietro apostolo

Carissimi, se chiamate Padre colui che, senza fare preferenze, giudica ciascuno secondo le proprie opere, comportatevi con timore di Dio nel tempo in cui vivete quaggiù come stranieri.

Voi sapete che non a prezzo di cose effimere, come argento e oro, foste liberati dalla vostra vuota condotta, ereditata dai padri, ma con il sangue prezioso di Cristo, agnello senza difetti e senza macchia. Egli fu predestinato già prima della fondazione del mondo, ma negli ultimi tempi si è manifestato per voi; e voi per opera sua credete in Dio, che lo ha risuscitato dai morti e gli ha dato gloria, in modo che la vostra fede e la vostra speranza siano rivolte a Dio.

Parola di Dio

Tutti: Rendiamo grazie a Dio**Canto al Vangelo** (Lc 24,32)**Alleluia, alleluia.**

Signore Gesù, facci comprendere le Scritture;
arde il nostro cuore mentre ci parli. **Alleluia.**

Vangelo Lc 24,13-35

+ Dal Vangelo secondo Luca

Ed ecco, in quello stesso giorno [il primo della settimana] due dei [discepoli] erano in cammino per un villaggio di nome Èmmaus, distante circa undici chilometri da Gerusalemme, e conversavano tra loro di tutto quello che era accaduto. Mentre conversavano e discutevano insieme, Gesù in persona si avvicinò e camminava con loro. Ma i loro occhi erano impediti a riconoscerlo.

Ed egli disse loro: «Che cosa sono questi discorsi che state facendo tra voi lungo il cammino?». Si fermarono, col volto triste; uno di loro, di nome Clèopa, gli rispose: «Solo tu sei forestiero a Gerusalemme! Non sai ciò che vi è accaduto in questi giorni?». Domandò loro: «Che cosa?». Gli risposero: «Ciò che riguarda Gesù, il Nazareno, che fu profeta potente in opere e in parole, davanti a Dio e a tutto il popolo; come i capi dei sacerdoti e le nostre autorità lo hanno consegnato per farlo condannare a morte e lo hanno crocifisso. Noi speravamo che egli fosse colui che avrebbe liberato Israele; con tutto ciò, sono passati tre giorni da quando queste cose sono accadute. Ma alcune donne, delle nostre, ci hanno sconvolti; si sono recate al mattino alla tomba e, non avendo trovato il suo corpo, sono venute a dirci di aver avuto anche una visione di angeli, i quali affermano che egli è vivo. Alcuni dei nostri sono andati alla tomba e hanno trovato come avevano detto le donne, ma lui non l'hanno visto».

Disse loro: «Stolti e lenti di cuore a credere in tutto ciò che hanno detto i profeti! Non bisognava che il Cristo patisse queste sofferenze per entrare nella sua gloria?». E, cominciando da Mosè e da tutti i profeti, spiegò loro in tutte le Scritture ciò che si riferiva a lui. Quando furono vicini al villaggio dove erano diretti, egli fece come se dovesse andare più lontano. Ma essi insistettero: «Resta con noi, perché si fa sera e il giorno è ormai al tramonto». Egli entrò per rimanere con loro.

Quando fu a tavola con loro, prese il pane, recitò la benedizione, lo spezzò e lo diede loro. Allora si aprirono loro gli occhi e lo riconobbero. Ma egli sparì dalla loro vista. Ed essi dissero l'un l'altro: «Non ardeva forse in noi il nostro cuore mentre egli conversava con noi lungo la via, quando ci spiegava le Scritture?».

Partirono senza indugio e fecero ritorno a Gerusalemme, dove trovarono riuniti gli Undici e gli altri che erano con loro, i quali dicevano: «Davvero il Signore è risorto ed è apparso a Simone!». Ed essi narravano ciò che era accaduto lungo la via e come l'avevano riconosciuto nello spezzare il pane.

Parola del Signore

Tutti: Lode a te o Cristo.

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

John Polastri; Paul Mercieca; Shinade Appleman; Tom Mulvany.

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin or Fr. Dixon.

SICK OR HOUSEBOUND / MALATE O

CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907**

CHILDREN'S LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms.

This is a way for school aged children to gather and understand the Gospel at their age level.

Cancelled until further notice

CHRISTIAN MEDITATION

Every Thursday at Holy Spirit Parish Office room at 10-11am ALL WELCOME!

Contact: Mirella at Thornbury@cam.org.au

Meditation commences back this Thursday, 27 April at 10am.

BAPTISMS: by appointment only

- 1 Sunday of the month - St. Mary's
- 2 Sunday of the month - Holy Spirit
- 3 Sunday of the month - St. Anthony's
- 4 Sunday of the month - St. Joseph's

First Wednesday of the month.

St. Joseph's: Baptism Preparation by appointment only.

St. Mary's: By appointment only please call parish Office

St Anthony's and Holy Spirit: Baptism prep session 1st Saturday of the month 10am with Kevin and Katrina Jansz.

SENIORS

Last Friday of the month

St. Joseph's Seniors Mass every last Friday of the Month at 10.30am in the church.

Parrochiani anziani di San Giuseppe sono invitati a partecipare alla **Santa Messa ultimo Venerdi del messe alle 10.30am.**

Masses of Anointing of the Sick

9.15am Mass of Anointing of the Sick will take place in the first week of the month at all Parishes at respective weekday Mass time.

"Telephone Prayer meeting"

When: Every Tuesday at 11.30am
Dial: **07- 5660 6012** (call from home)

Access code: **722762 #**

Cost: Cost of a local call. Open to all.

Catholic Religious Education

St. Mary's: Sundays at 9.45 am. R.E Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

St Anthony's and Holy Spirit: Sacramental program 5pm to 6pm in meeting room St Anthony's, six weeks before the Sacrament is received.

Safeguarding Children, Young

People and Vulnerable People Committee

Contact Person: Moses El-Fakhri via Parish Office.

Parish Notices

NEW Thanksgiving Envelopes ST.MARY'S
The new set of envelopes will be available to be picked up THIS WEEKEND after all Masses at St. Mary's.



Holy Spirit's 70th Anniversary name banner

Are you a Holy Spirit parishioner? There's still time to have your name included on the Holy Spirit 70th Anniversary name banner. If you are not on the earlier banners (up to 2006) please join the new banner being made to celebrate our parish's 70th anniversary. If you want more information please contact Rosie at hobanrosie@gmail.com. If you have completed your name on the fabric provided, please leave it in the basket at the back of the Church. **All names must be returned to the Church by Sunday May 7. Thank you.**

Can you help us upgrade the audiovisual display at Holy Spirit?

As a gift to ourselves for our 70th birthday we are upgrading the overhead display in the church at Holy Spirit. The current one, which is projected straight onto the wall, is outdated and hard to see. The cost of the new system is \$11,000 dollars! We are grateful to those who have already donated towards this, but we would like to raise more to help offset the cost to the parish. If you are able to contribute it would be greatly appreciated and it will help us improve our liturgical celebrations.

Please donate to the **Holy Spirit and St Anthony's church account**

BSB: 083 347 Account:573502200 Reference: 70th anniversary

Or use the QR code on bottom of the bulletin and choose the Parish Stewardship option. If you add "70th anniversary" in the comments it will help us keep track of donations.

Sacrament of Baptism

We welcome into the Christian Community

Florence, daughter of Norman & Elizabeth Mandarano

for baptism at St. Joseph's on Sunday

We congratulate the family and pray for their spiritual growth and wellbeing in the Lord.



After the Thursday Italian Mass at 9.15am at Holy Spirit Parish Hall.

- Dopo messa Bingo e carte nella sala, si offre caffe e biscotti.

Tutti benvenuti (translation – after mass Bingo and cards in the hall, with Coffee and biscuits offered). All Welcome.



Catholic Theological College are delighted to announce the return in May 2023 of our popular **online lecture series,**

Engaging Your Faith. Eighteen stand-alone sessions on a range of themes will be presented by members of our lecturing Staff. Topics include: *Explorations in the Bible; Vatican II, the Catholic Church, and being a Catholic; Spirituality, mysticism, poetry, and meditation; Science & faith issues; Interfaith relations.*

Please help us promote these sessions by sharing this with your friends and colleagues. Cost: \$25 per session or \$40 if seeking teacher accreditation.

Book and pay directly through their website. **For full details visit their website.**



How can you contribute to the parish

This QR code is unique to **St Anthony, Alphington and Holy Spirit, Thornbury East** and will give parishioners direct access to our CDF pay web page. To make a payment, parishioners simply scan

If you would like to donate via Tap and Go please use the terminal located in the foyer. The limit is \$5. All you need to do to make a donation is tap the terminal with your credit card/debit card/smart phone smart watch - donations will go straight in to our Church account.

Presbytery Accounts: **St Mary's & St Joseph's** BSB 083 347 Account 857260792

Church account **St. Mary's:** BSB: 083 347 Account: 557931064

Church account: **St. Joseph's:** BSB: 083 347 Account: 663182650