



PARISH OF HOLY SPIRIT AND ST ANTHONY'S

Postal Address: PO Box 85 Fairfield Vic 3078
Parish Office: 248 Raleigh Street, Thornbury East 3071
Email: hosan@cam.org.au
Web: www.melbournecatholic.org/hosan
Phone: 0394128439 or 0432576500



Holy Spirit Church
248 Raleigh Street
Thornbury East

Weekend Masses:
5pm Sat, 10am Sun

Weekday Masses:
Tuesday 9.15am
Thursday 9.15am
(Italian)

Parish Priest: Rev Shabin Kaniampuram IVDei
Assistant Priest: Rev Dixon Kuriapilly IVDei
Supporting Priest: Monsignor Tom Doyle

Parish Staff: Admin/Finance— Margaret Harrington
Pastoral Worker—Pauline Egan

Ring the parish office leave a message and staff will call you back

Holy Spirit Primary School Principal Rob Costin
197 Clarendon Street, Thornbury East 94800391

St Anthony's Primary School Principal James Casey
52 Austin Street, Alphington 3078— 94897963

St Anthony's Church
45 Railway Place
Alphington

Weekend Masses:
6pm Sat,
9am Sun (Italian)
11am

Weekday Masses:
Wednesday 9.15am
Friday 9.15am

3rd Sunday of Lent - 20 March 2022 1st Scrutiny's RCIA

1st Reading: Exodus 3: 1-8, 13-

Responsorial Psalm: The Lord is my light and my salvation.

2nd Reading: 1 Corinthians 10: 1-6, 10-12 -

Gospel Acclamation: Glory and praise to you, Lord Jesus Christ! From the shining cloud the Father's voice is heard; this is my beloved Son, hear him. Glory and praise to you, Lord Jesus Christ.

Gospel: Luke 13: 1-9

Next Week: Third Sunday of Lent 2nd Scrutiny

1st Reading: -Joshua 5: 9-12

2nd Reading: 2 Corinthians 5: 17-21

Gospel: Luke 15: 1-3, 11-32)

Anniversaries and Deaths

We pray for those who have died including Dominga Peralta Yalung and Madeline Haddad and those whose anniversaries occur at this time including Antonio Vinciguerra, Incoronata Vinciguerra (1mth), Raphael Kaniampuram, Saverio Muscia, Julian Sr & Trinidad Peralta, Librado Ines, Malkoun Taouk, Nabiha Kairouz may they all be at peace with their God.

Diary Dates Please mark your diaries

Monday 21 March

7.30pm Lenten Reflection St A's Meeting Room

Tuesday 22 March

9.15am Junior L Class Mass

Thursday 23 March

8.30am Stations of the Cross (Italian) Holy Spirit

9.15am Mass Italian Holy Spirit

Friday 24 March

9.15am Class Mass 3 /4 SB

10am Stations of the Cross (Italian) St Anthony's

Sacrament of Baptism

We pray with and for Anthony and Natalie as they present Malik Elias Sacco, Sam and Priscilla as they present Valentina Fay Cucuzza and Paul and Naomi as they present Loren Maria Scaturchio for the Sacrament of Baptism across our Parish this weekend.

Summit

This gospel is really about the loving care and patience of God. It was commonly believed that a loving God could not be responsible for terrible calamities that befell people, but that these events must somehow be a result of their own sinfulness. Jesus takes the opportunity to say that the recent deaths of both Galileans and inhabitants of Jerusalem did not mean that they were any more sinful than others. They were no more deserving of death than anyone else. Indeed, we must not look to the sinfulness of others but to our own need for repentance.

The parable of the owner of the vineyard tells of God's infinite patience in dealing with the sinfulness of humans. Despite our failings, God will graciously allow us time to produce our best fruit. The theme of this gospel—God's forgiveness and care—will be taken up in the gospels of the next two weeks.

•Lent is a special time of preparation, particularly for the elect. In what ways can you cultivate your own garden of faith in this special time?

•Are there still areas of your life that are yet to produce their best fruit?

We pray for Jake Fish as his journey through the Elect period continues with the readings of the 1st Scrutiny this weekend.

The Parish of Holy Spirit and St Anthony's and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community. May our message be that child protection and the dignity of every person is the responsibility of every adult. You can find out more about the Church's work in this area at: www.catholic.org.au/responseandprevention OR contact the child safety representatives of our Parish—Margaret Harrington, Pauline Egan, Fran Adamopoulos and Max Gomez.

Parish Telephone Prayer Group: Call in: Tuesday at 11.30am. Cost of a local call.

Call-in number: a) 07-5660 6012 b) access code : 722762 # .

Ladies – fancy an evening out together?

After such a long time of not being able to gather, Belinda Gomez is opening her home to ladies of both communities who would like to get together for a meal and a chat. You are invited to Belinda's for a casual catch-up on Thursday March 31 from 6.30pm to 8.30pm. If you can only drop in briefly, you are still very welcome.

Please bring a plate of food to share, but don't worry if you are coming from work, or somewhere else, and don't get time to bring anything – please come anyway.

If you know of any ladies, young or old, who are part of the parish but no longer come to mass or ladies who are new to the parish, please invite them. If you would like to come, but need a ride, we can help arrange a ride for you.

Please contact the parish office on 0432 576 500 if you would like to come.

Your name and number will be passed onto Belinda Gomez or Rosie Hoban who will then contact you directly with details. We look forward to seeing you.

How is Harmony Week related to Child Safeguarding?

Harmony Week (21-27 March) celebrates Australia's exciting and diverse cultural reality. Harmony Week is also an opportunity to reflect on how inclusive we really are when it comes to child safeguarding. The National Catholic Safeguarding Standards ask us to contemplate how the promotion of cultural safety for children from Aboriginal and Torres Strait Islander and culturally and linguistically diverse backgrounds occurs in parishes and entities. Parents and carers are critical partners in promoting the safety of children and young people. By reaching out and engaging with families and children from diverse communities, in turn we are building culturally safe environments that foster trust and inclusion.

A snapshot of our cultural diversity

Nearly half (49 per cent) of Australians were born overseas or have at least one parent who was. We identify with over 300 ancestries. Since 1945, more than 7.5 million people have migrated to Australia. 85 per cent of Australians agree multiculturalism has been good for Australia. Apart from English, the most common languages spoken in Australia are Mandarin, Arabic, Cantonese, Vietnamese, Italian, Greek, Tagalog/Filipino, Hindi, Spanish and Punjabi. More than 70 Indigenous languages are spoken in Australia.

The Archdiocese has made the following commitments to:

Provide information that is visible to parents and guardians about child safeguarding policies and procedures including reporting procedures (e.g. via our website, noticeboard, newsletters, registration/permission forms). Listen to and engage with the views of parents and guardians about our child-safety practice, policies and procedures and working collaboratively. Work in partnership with families and the community to ensure that they are engaged in decision-making processes, particularly those that have an impact on child safety and protection. Be transparent in our decision-making about the safety of children or young people. Provide age-appropriate and developmentally appropriate information and resources to support parents and guardians to communicate with their children about child safety. Take seriously any concerns, allegations or complaints and provide support and information as we deal with these matters while communicating honestly and openly with parents and guardians about the wellbeing and safety of their children and young people.

HOW YOU CAN CONTRIBUTE TO THE PARISH

This QR code is unique to St Anthony, Alphington and Holy Spirit, Thornbury East and will give parishioners direct access to our CDF pay web page. To make a payment, parishioners simply scan our CDF pay QR code with their mobile phone and follow a few easy steps. Thank you for your continued support.



If you would like to make a donation via Tap and Go please use the terminal located in the foyer.

The limit is \$5. All you need to do to make a donation is tap the terminal with your credit card/ debit card/smart phone or smart watch — donations will go straight into our Church account.

Presbytery Account: BSB 083 347 Acc 857260792

St Mary's & St Joseph's Presbytery Account

Church Account: BSB 083 347 Acc 57352200

Parish of Holy Spirit and St Anthony's Account

LENT

- Reflection:** St Anthony's Meeting Room at 7.30. Transport for two available from Holy Spirit...contact parish Office and Lynn Hale will contact you.
Make Lent meaningful and walk with others towards Easter.
They will be using "This Cup we Bless by Michael McGirr.
- Prayer:** Sheets will be available at the back of the Church with Forty Lenten ideas by Janet Schaeffler OP for you follow if you wish.
8.30am Thursdays Stations of the Cross in Italian Holy Spirit Church
10am Fridays Stations of the Cross in Italian St Anthony's Church
- Alms Giving:** Project Compassion boxes and envelopes for the 5 weeks will be available at the Church during Lent. The theme this year is;
"For all future generations"

This selection of useful and inspiring resources and articles from around the web has been collected to help you enter more deeply into the Lent and Easter seasons.

A rich and comprehensive collection of Lenten prayer and devotional resources from Hallow, the popular subscription-based Catholic prayer app
'Lent and Social Justice'—an exploration of the Lenten call to recognise the face of Christ in all those in need, from the Justice and Peace Office of the Catholic Archdiocese of Sydney

A free, video-based Way of the Cross from the Catholic Archdiocese of Melbourne, using the Gospel of Mark and featuring the beautiful carved stations of the late Melbourne sculptor Leopoldine (Poldi) Mimovich that reside in the Our Lady of Good Counsel Church in Deepdene

Laudato si' Stations of the Cross—a free, downloadable liturgy booklet from the Columbans in Australia

The Little Way of Lent, from Shalom Media—an Australian series of video reflections for kids, presented by Ann Rennie

'Ave Explores: Lent'—a series of Lenten-themed conversations from the Ave Explores podcast, produced by Ave Maria Press

A Guide to Night Prayer for Lent, a free downloadable 'Liturgy of the Hours' resource for families, from the McGrath Institute for Church Life at the University of Notre Dame (USA)

Vocations

On Saturday, 2 April, at 10.00am at the University of Divinity, Catholic Theological College, 278 Victoria Parade, East Melbourne, there will be an information session on the Permanent Diaconate. Your help is needed to promote this vocation within your parish. Perhaps there are some male parishioners, married or single, between the age of 30 to 60 years, whom you could speak with concerning this call to ministry. Further details can be found in the documents attached to this message.

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**For more information contact
Brendon Leverett on 94801061**

179a Bell St Preston
www.bellfuneralservices.com.au



Phone 24 hour free call **1800 012 011**

Sacraments:

Baptism—2nd Sunday Holy Spirit 10am Mass
3rd Sunday St Anthony's 11am Mass
Preparation 1st Saturday at 10am Holy Spirit Church
Confirmation: Saturday 18 June 3pm
Holy Spirit and 6pm St Anthony's.
Catechical Classes begin Monday 2 May 2022
6pm-7pm Meeting Room at St Anthony's.
Contact Parish Office for further information.

FIRST READING: Exodus 3:1-18. 13-15

A reading from the book of Exodus

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush.

Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said.

'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow, the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites. After you have led the people out of Egypt, you are to offer worship to God on this mountain.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. 'This' he added 'is what you must say to the sons of Israel: "I Am has sent me to you." And God also said to Moses, 'You are to say to the sons of Israel: "the Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come. The Word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM: Ps 102

R: The Lord is kind and merciful

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul give thanks to the Lord
and never forget all his blessings.

2. It is he who forgives all your guilt,
who heals everyone of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.

3. The Lord does deeds of justice,
gives judgement for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons.

4. The Lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him.

R: The Lord is kind and merciful

SECOND READING 1Corinthians 10:1-6. 10-12

A reading from the first letter of St Paul to the Corinthians

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The Word of the Lord

All: Thanks be to God.

Gospel Acclamation Mt 4:17

Glory to you, Word of God, Lord Jesus Christ
Repent, says the Lord,
for the kingdom of heaven is close at hand.
Glory to you, Word of God, Lord Jesus Christ.

GOSPEL: Luke 13:1-9

A reading from the holy gospel according to Luke.

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."' The Gospel of the Lord

All: Praise to you Lord, Jesus