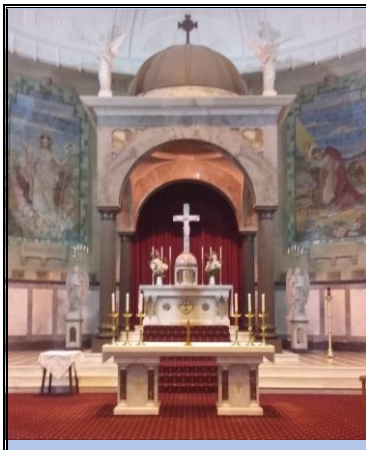




PARISH OF ASCOT VALE

ST MARY OF THE IMMACULATE CONCEPTION

ST MARY'S CHURCH, 123 ST LEONARDS ROAD, ASCOT VALE
ST MARGARET'S CHURCH, BARB STREET, MARIBYRNONG

Parish Priest: Rev Fr Desmond J Moloney
Assistant Priest / Lithuanian Chaplain: Rev Fr Joseph Deveikis
Presbytery / Parish Office: 123 St Leonards Rd, Ascot Vale (Postal: PO Box 468 Ascot Vale 3032)
Telephone: 9370 6688
Website: www.stmaryschurch.org.au
Email: ascotvale@cam.org.au
Office Hours: Tue – Thu 9.30am – 3.00pm *Secretary: Carmen D’Rosario*
Principal, St Mary’s School: Mr Denis Johnstone T: 9370 1194
Principal, St Margaret’s School: Ms Vicky Augello (Acting) T: 9318 1339

Weekend Mass Times

Saturday Vigil:

6.00pm St Mary’s

Sunday:

8.30am St Margaret’s

10.30am St Mary’s

6.00pm St Mary’s (Spanish)

Weekday Mass Times

Mon 10.00am St Mary’s

Tue 9.00am St Mary’s

Wed 9.00am St Mary’s

7.00pm St Mary’s

Thu 9.00am St Mary’s

Fri 9.15am St Mary’s

Sat 9.30am St Mary’s

Reconciliation

(Confession)

Saturday

10.00–10.30am St Mary’s

5.30–5.45pm St Mary’s

Eucharistic Adoration

Tue 9.30–10.30am St Mary’s

Sat 10.00–11.00am St Mary’s

Baptisms at St Mary’s

Baptisms are celebrated on the
2nd & 4th Sundays of each
month at 12:00 noon.

Baptism Information Sessions
are held in St Mary’s Church
at 7:30 pm on the first Thursday
of each month. Parents desiring
the baptism of their child must
attend one of these sessions.

The Most Holy Body and Blood of Christ – 2 June 2024

Parish RCIA

Dylan Arora and Matthew Ohlson are currently engaged in an RCIA (Rite of Christian Initiation of Adults) process. Today, and on the coming two Sundays, both Dylan and Matthew undertake certain steps that bring them closer to the celebration of Sacraments of Initiation.

Today, in St. Mary’s Parish, Dylan and Matthew are formally received and, in addition, they are anointed with the Oil of Catechumens (an optional anointing). The Receiving of Candidates signals that participation in the RCIA has reached a stage where those involved have settled into the process and indicate a commitment to continue. The parish community becomes aware of those involved and offer their support, particularly in prayer.

Fr Desmond J Moloney

May the Sacred Heart shield you and uphold you in every trouble.

Mary MacKillop 1873

St. Vincent de Paul Winter Appeal

We are again asking for your continued support.

We are all feeling the pinch, especially those who are not in work or battling to pay high rents and raise families.

We are seeing an increase in some people in work who need assistance along with victims of domestic violence, battling to cope with the increasing cost of utilities and basic foodstuff.

In the Essendon region St. Vincent de Paul has spent over \$600, 000 on this support, of that \$80,000 has been spent in Ascot Vale.

All of this depends on your charity. Every little bit helps.

Bill Dwyer

St Vincent de Paul Helpline: 1800 305 330, Monday – Friday, 10am – 3pm.

Prayer in Parliament

In response to a push by some parliamentarians to end the recitation of prayer in the Victorian Parliament, together with other religious leaders, Archbishop Comensoli has written to all Members of Parliament about the fundamental and ongoing importance of prayer. The letter can be found

at: www.bit.ly/parliamentaryprayer.

There are two simple ways you can support prayer in parliament:

- Sign this petition to the Legislative

Council: www.bit.ly/petitionparlprayer

Write to your local state members of parliament to respectfully let them know your views. You can find out who your local MPs are

at: findelectorate.parliament.vic.gov.au. Write to both your Legislative Assembly member and to some or all of your five Legislative Council members.

ROSTERS FOR NEXT WEEKEND – 8/9 June 2024

Parish Counters: T Peters; B Loke

Ministers of the Word			Extraordinary Ministers of Holy Communion	
Time	St Mary's	St Margaret's	St Mary's	St Margaret's
6.00 pm	J Escano		M Bonnici	
8.30 am		B Port		A Laughton
10.30 am	A Fogarty		M DeMaria	

Hymns:

Entrance: CWBII 490

Offertory: CWBII 570

Communion: CWBII 484

Reflection: CWBII 507

Recessional: CWBII 528

Anniversaries:

Eric D'Rosario; Lucia Sessarego; Eileen Gaffney; Keith Ashton

Feast Days:

3 June: Sts Charles Lwang & companions

5 June: St Boniface

7 June: The Most Sacred Heart of Jesus

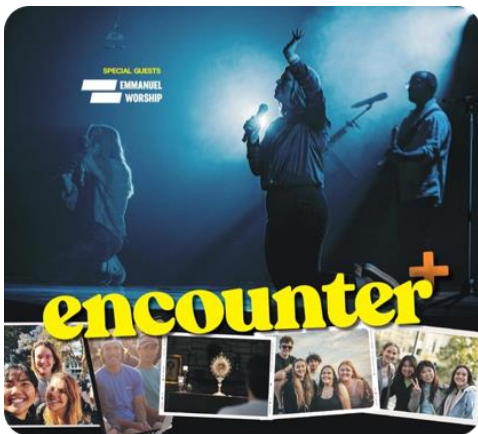
8 June: The Immaculate Heart of the Blessed Virgin Mary

Readings Next Week: **10th Sunday in Ordinary Time:** Gen 3:9-15; 2 Cor 4:13-5:1; Mk 3:20-35

Wedding at St Mary's

We congratulate **Thanh Bui & Richard Cinco** who were married at St Mary's this weekend.

The Sacrament of Confirmation was conferred on Year Six children from St Mary's and St Margaret's School, and from our Parish Catechetics Class, this month. We ask you to continue to pray for all these children.



Friday 14 June 2024, 6pm-9pm at Catholic Leadership Centre, 676 Victoria Parade, East Melbourne.

Join us for an unforgettable evening for high school students offering a unique opportunity to encounter Jesus with adoration, worship, reconciliation, fellowship, free dinner and, of course, a whole lot of fun! Special guests are renowned worship band, Emmanuel Worship.

<http://trybooking.com/CROHT>

Enquiries: proclaim@cam.org.au

Chorus Ecclesiae is a semi-professional, not-for-profit choir dedicated to the preservation and promotion of Gregorian Chant and Sacred Polyphony in its liturgical context within the Mass in different churches in Victoria.

There is a sign-up sheet for their mailing list and donation facilities at the front of the church whereby you can support the choir, enabling their work to continue.

You may also subscribe to their mailing list at www.chorusecclesiae.org.au or follow them on Facebook and Instagram.

You can also scan the QR code or email them via their website for information on making a tax-deductible donation. Your support is greatly appreciated.



SCAN ME

Introit: Cibavit Eos (Byrd)

Cibavit eos ex adipe frumenti. Alleluia. Et de
petra melle saturavit eos. Alleluia. Exultate Deo
adiutori nostro: iubilare Deo Jacob.

Gloria Patri...

Sequence – Short Form

Ecce Panis Angelorum,
factus cibus viatorum:
vere panis filiorum,
non mittendus canibus.

In figuris praesignatur,
cum Isaac immolatur,
agnus Paschae deputatur,
manna patribus.

Bone pastor, panis vere,
lesu, nostri miserere:
Tu nos pasce, nos tuere,
Tu nos bona fac videre
in terra viventium.

Tu qui cuncta scis et vales,
qui nos pascis hic mortales:
tuos ibi commensales,
coheredes et sodales
fac sanctorum civium. Amen. Alleluia.

Offertory Proper: Sacerdotes Domini (Byrd)

Sacerdotes Domini incensum
et panes offerunt Deo,
et ideo sancti erunt Deo suo
et non polluent nomen eius. Alleluia.

Communion Proper: Quotiescunque manducabitis (Byrd)

Quotiescunque manducabitis panem hunc,
et calicem bibetis,
mortem Domini annuntiabitis
donec veniat:
itaque quicumque manducaverit panem
et biberit calicem Domini indigne,
reus erit corporis et sanguinis Domini. Alleluia.

He fed them with the rich corn. Alleluia.
And he filled them with honey from the rock.
Alleluia. Rejoice in God our helper:
praise the God of Jacob.
Glory be to the Father...

Behold the bread of angels,
sent For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:

Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee. Amen.
Alleluia.

The priests of the Lord offer incense
and bread to God,
and thus shall they be holy before their God
and shall not corrupt his name. Alleluia.

As many of you as eat this bread, and drink
from this cup,
you will proclaim the death of the Lord until he
comes:
but whosoever shall have eaten the bread
and drunk from the cup of the Lord unworthily,
he shall be guilty of the body and blood of the
Lord. Alleluia

Caritas Australia's Papua New Guinea Landslide Appeal

Hundreds are feared dead, with the United Nations estimating that at least 670 people may have lost their lives, with fears this toll could reach the thousands. Close to 4,000 people have been displaced who were living in the area in recent times.

Caritas Australia's is supporting its partners on the ground and those affected by the devastation. Donations can be made calling 1800 024 413 toll free or at www.caritas.org.au/png

The Most Holy Body and Blood of Christ

FIRST READING

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This,' he said, 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

RESPONSORIAL PSALM

Ps 115

R. I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)

A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

SECOND READING

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a

heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

GOSPEL ACCLAMATION

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

GOSPEL

Mark 14:12-16,22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.