

pity on me. My daughter is tormented by a devil.’ But he answered her not a word. And his disciples went and pleaded with him. ‘Give her what she wants,’ they said ‘because she is shouting after us.’ He said in reply. ‘I was sent only to the lost sheep of the House of Israel.’ But the woman had come up and was kneeling at his feet. ‘Lord,’ she said ‘help me.’ He replied, ‘It is not fair to take the children’s food and throw it to the house-dogs.’ She retorted, ‘Ah yes, sir; but even house-dogs can eat the scraps that fall from their master’s table.’ Then Jesus answered her, ‘Woman, you have great faith. Let your wish be granted.’ And from that moment her daughter was well again.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH (Nicene Creed)
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL
LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 129:7
With the Lord there is mercy; in him is plentiful redemption.
PRAYER AFTER COMMUNION
P. Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his coheirs in heaven. Who lives and reigns for ever and ever.
R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace.
R. Thanks be to God.

BREAKING OPEN THE WORD
BEYOND THE EXPECTED
In today’s Gospel Jesus travels beyond his usual and familiar abode. He is in today’s southern Lebanon, areas around Tyre and Sidon. This is foreign or pagan territory, unfamiliar to Jews. Here Jesus encounters a woman from the region who pleads for him to exorcise her demonically possessed daughter. Jesus’ disciples want him to deal with her quickly so that they won’t be bothered by her. Then comes the clear missionary statement of Jesus for Matthew’s Jewish audience, ‘I was sent only to the lost sheep of the House of Israel’, and, later, ‘It is not fair to take children’s food and throw it to house-dogs’. The focus of his ministry and healing is clearly on the Israelite people, the ‘children’, rather than on gentiles (‘house-dogs’!). Jesus’ derogatory comment to the woman is met by her witty repartee, ‘Yes, sir, but even house-dogs can eat the scraps that fall from the master’s table’. Her clever verbal joust meets his respectful acknowledgement. He affirms the woman’s great faith in engaging him in a manner that respects the priority of his mission to the Jewish people (and Matthew’s Gospel audience) while acknowledging that non-Jews can also be recipients of his ministry. This results in the Canaanite woman’s request being granted. Her daughter is healed. From this episode, it seems as though even Jesus had to learn and to extend his healing reach beyond the expected. That same insight is an invitation to us and our faith communities as we too are invited to offer hospitality and a welcome to the foreign and unexpected that we come across.

FR MICHAEL TRAINOR
A SERVICE OF THE SOCIETY OF ST PAUL
Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Email: sales@stpauls.com.au Scripture readings taken from The Jerusalem Bible, © 1966 Hodder & Stoughton Ltd. All rights reserved. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2026. No 781. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

TWENTIETH SUNDAY IN ORDINARY TIME / A 16 AUGUST 2026

WOMAN, YOU HAVE GREAT FAITH! The Canaanite woman in today’s Gospel enjoyed no status in the eyes of the Jewish people of her time. She was someone to be scorned and ignored. Yet, in her deep love for her daughter and her great faith, she is a model of the true disciple of Jesus. She reminds us that what identifies us as Christians most fundamentally is our faith, our hope and our love.

INTRODUCTORY RITES
ENTRANCE ANTIPHON Ps 83:10-11
Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.
GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. You were sent to heal the contrite of heart: Lord, have mercy.
R. Lord, have mercy.
P. You came to call sinners: Christ, have mercy.
R. Christ, have mercy.
You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most



SECOND READING Rom 11:13-15, 29-32
A reading from the letter of St Paul to the Romans
The gifts and call of God are irrevocable.
Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.
The word of the Lord.
R. Thanks be to God
GOSPEL ACCLAMATION Mt 4:23
Alleluia, alleluia! / Jesus preached the Good News of the kingdom / and healed all who were sick. / Alleluia!
GOSPEL Mt 15:21-28
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
Woman, you have great faith.
Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, ‘Sir, Son of David, take

ST MARY'S PARISH, DANDENONG

PARISH PRIEST: Fr. Sebastian Arockia **ASSISTANT PRIEST:** Fr. Vincent Nguyen
Parish Website: <https://melbcatholic.org/s/dandenong> **Facebook:** St Mary's Parish Dandenong
Parish Phone: 9791-4611 **Email:** dandenong@cam.org.au **Address:** 160 Foster Street, Dandenong
PARISH SECRETARY: Franca Van Boxel **FINANCE OFFICER:** Deslene de Niese
Office Hours: Tuesday-Friday 9:00am-3:00pm **(MONDAYS OFFICE CLOSED)**

PARISH COMMUNITY CENTRE MANAGER: Mr. Miguel Matamala
St. Mary's Community Centre Tel: 7064 3928 or 0402 155 192

St. Mary's Primary School Phone: 9791 7650, New St, Dandenong. **Principal:** Terry Gardiner
St. John's Regional College Phone: 8793 2000, Caroline St, Dandenong. **Principal:** Timothy Hogan



WEEKEND MASS TIMES

Saturday Morning: 9.15am
Saturday Evening: 6.00pm
Sunday: 8.30am, 10.30am and 5.30pm

WEEK DAY MASS TIMES

Monday to Friday: 9.15am
Friday (9.45am – 12.30pm Exposition of Blessed Sacrament, concluding with Benediction at 12.30pm)

ANNOINTING MASS

Last Friday of every month 9.15 am

DAILY ROSARY

After morning Mass Mon-Sat (Fridays will be before Mass)

RECONCILIATION

Saturday after 9.15am or upon request

BAPTISM, MARRIAGE OR HOUSE BLESSING

Please contact the Parish Centre on 9791 4611

COMMUNION AND ANOINTING OF SICK

Please inform the Parish Office on 9791-4611 if a sick person is seriously ill, homebound or hospitalised and wants to receive Holy Communion or the Sacrament of Anointing.

REGULAR GROUP MEETING ST MARY'S PARISH

LEGION OF MARY:

Saturday mornings after 9:15am mass in the Fellowship Room followed by Rosary

SPANISH PRAYER GROUP :

Wednesday evenings at 7pm in the church

ST MARY'S FRIENDSHIP CLUB:

3rd Wednesday of month lunch meet at Dandenong RSL.12pm

BINGO AT ST MARY'S

St. Mary's Bingo is on Tuesdays at 12noon & Saturdays at 6.30pm in St Mary's Community Centre, New St, Dandenong

ARCHBISHOP'S CAMPAIGN 2026 COLLECTION WILL BE THIS WEEKEND

Your generous gift supports ministries across the Archdiocese –bringing the Good News to life not only in word, but in action.

Thank you.



melbournecatholic.org/archbishopscampaign

The 2026 Archbishop's Campaign is now underway, and we ask everyone to consider a pledge to support the vital ministries of our Archdiocese. Tax-deductible donations go to the Archbishop's Charitable Fund which supports the Priests Retirement Foundation, the Corpus Christi College Building Fund, CatholicCare Victoria Chaplaincy Program, Melbourne Overseas Mission, John Pierce Centre, University of Divinity for the Catholic Theological College as well as Catholic community agencies and service organisations through annual grants. Non-tax-deductible donations go to the Catholic Archdiocese of Melbourne Religious Projects Fund and support seminarian formation. Please review the campaign material and prayerfully consider pledging a recurring monthly gift. Tear-off pledge cards are attached to the campaign envelopes in the church. You can also make a gift online at melbournecatholic.org/archbishopscampaign

A Foreigner's Faith:

Scott Hahn Reflects on the Twentieth Sunday in Ordinary Time

Most of us are the foreigners, the non-Israelites, about whom today's First Reading prophesies.

Coming to worship the God of Israel, we stand in the line of faith epitomized by the Canaanite woman in today's Gospel. Calling to Jesus as Lord and Son of David, this foreigner shows her great faith in God's covenant with Israel.

Jesus tests her faith three times. He refuses to answer her cry. Then, He tells her His mission is only to Israelites. Finally, He uses "dog," an epithet used to disparage non-Israelites (see Matthew 7:6). Yet she persists, believing that He alone offers salvation.

In this family drama, we see fulfilled Isaiah's prophecy and the promise we sing of in today's Psalm. In Jesus, God makes known among all the nations His way and His salvation (see John 14:6).

At the start of salvation history, God called Abraham (see Genesis 12:2). He chose his offspring, Israel, from all the nations on the face of the earth to build His covenant kingdom (see Deuteronomy 7:6–8; Isaiah 41:8).

In God's plan, Abraham was to be the father of many nations (see Romans 4:16–17). Israel was to be the firstborn of a worldwide family of God, made up of all who believe what the Canaanite professes; that Jesus is Lord (see Exodus 4:22–23; Romans 5:13–24).

Jesus came first to restore the kingdom to Israel (see Acts 1:6; 13:46). But His ultimate mission was the reconciliation of the world, as Paul declares in today's Epistle.

In the Mass we join all peoples in doing Him homage. As Isaiah foretold, we come to His holy mountain, the heavenly Jerusalem, to offer sacrifice at His altar (see Hebrews 12:22–24, 28). With the Canaanite, we take our place at the Master's table to be fed as His children.

DO YOU HAVE A PASSION FOR SINGING?



Our Sunday 8:30am choir is looking for more members to join their choir. If you are interested please contact the Parish Office on 9791-4611

PLEASE PRAY FOR

Recently Deceased:

Anniversaries: Angelo Cardamone, Fiorina Miranda, Marcal Tcham, Rosina Filippi, Ginetta Raffaello, Lola Schram

Sick: Rosa Maria Santos, Long Phan, Ush Henry Bangkal, Leti Luki, Kathleen Nelson, Jim Lynch, Bernardo, Ray Gilligan, Frank Pezzaro, Janet Augustine, Bridget Phyland, Solofuti, Samantha Vasanthy, Kevin, Maria Perez, Angela Anthony, Ray Simmons, Frank Camara, Tasileta Lolesio, Jim, Lucia Germano, Imelda Quatre-bornes, Sandra Wills, Maddie, Herve, Asis Zullah, Nacera Burekovic, Charlie Mastrogiovanni, Carla Lunardi, Russell D'Costa, Satty Lee, Ping Lo, Robyn, Fr Brendan Lane, Anne Richards, Ashleigh Wills, Anthony Morri, Lyra Payne, Eva Salvacion Satuito, Fr Michael Willemsen, Vreni Bien, Rosario Giaquinta, Joanna Van Der Ven, Ricky, John Caron, Robyn Campbell, Tayla Fredericks **(The privacy legislation requires us to have written permission by an authorised person before any name can be printed) in the Marian. (IF THERE ARE ANY NAMES THAT NEED TO COME OFF THE SICK LIST PLEASE CONTACT THE PARISH OFFICE)**



ST MARY'S PARISH, DANDENONG SPECIAL HEALING, ADORATION IN TAMIL

A Special Healing & Adoration in Tamil will be celebrated on
Friday, 20th August 2026 from 7:00 PM to 8:30 PM
at St Mary's Parish, Dandenong.
The evening will include Healing Prayer,
Eucharistic Adoration, and Solemn Blessing.
All Tamil-speaking families are warmly invited to attend
and receive special blessings.
Enquiries: Fr Sebastian – 9791 4611 or
Lucas – 0421 448 753

Melbourne Synod

Archbishop Comensoli has formally convoked a Synod for the Archdiocese of Melbourne. A synod is a gathering of God's people – bishops, priests and lay faithful – who come and discern together about matters regarding faith, governance, and pastoral care. This process involves prayer, dialogue, and consultation, aiming to foster a deeper understanding of the Church's mission in the contemporary world. You have been invited to contribute towards the synod by submitting your reflections on the themes: Young Discipleship, Missionary Leadership, and Formation & Participation. Please access the synod papers and make your submission
via <https://melbournecatholic.org/synod2026>
by Friday 21 August 2026.

National Vocations Awareness Week - Please pray for our priests today in thanksgiving for their ministry and presence in our community. Please pray for the religious who do so much in pastoral care, education, health care and many other ministries. Pray also that the saints may inspire many vocations to consecrated life and priesthood, especially from our community.

PILGRIMAGE-Footsteps of St Paul (5th –19th October 2026) Fr Sebastian A.M from St. Mary's Parish, Dandenong invites you on a 15-day pilgrimage to Greece and Turkey, visiting Athens, Corinth, Meteora, Thessaloniki, Philippi, Gallipoli, Ephesus, Istanbul and Cappadocia. All-inclusive price: \$9,790 (20+ pilgrims). The tour cost includes return economy airfares, local transfers in deluxe coaches, accommodation in 4-star premium hotels, daily meals, English-speaking professional guides, and entrance fees. Enquiries: 03 8839 6615 | pilgrimage@magiholidays.com.au



WEEKLY COLLECTION

Thanksgiving: \$1074.70 **Loose Collection:** \$ 1010.40 **Presbytery Envelopes:** \$651.30 **Presbytery Loose:** \$1033.85
Support our Parish If you would like to make direct payments to our bank accounts, the details are:
St Mary's General Account: (Thanksgiving & Donations) NAB BSB: 083 347 ACC. No. 483196852
For contributions to support our priests and the Archdiocese:
Presbytery Account: NAB BSB: 083 347 ACC. No. 460761193

St. Mary's Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults

ST. MARY'S SOCIAL CLUB
PRESENTS

Pre Father's Day
DINNER DANCE
CELEBRATING DADS

ON FRIDAY THE 4TH OF SEPT. 2026.

ST. MARY'S COMMUNITY CENTRE.
NO.26, NEW STREET.
DANDENONG.

TIME: - 7P.M. TILL LATE.

TICKETS:- \$40/- PER HEAD.
(DINNER INCLUDED)
CHILDREN BETWEEN 5 TO 12 YRS \$ 20 /-

LIVE MUSIC BY:-
MATRIX
(DANCE BAND)

BYO DRINKS

♥ All Dads, Families & Friends Welcome! ♥

FOR TICKETS CONTACT:
BERNARD BARR 0412 372 566
BRIAN DAVID 0430 076 691
MELANIE WATTS 0402 709 406

PARISH OFFICE:
(03) 9791 4611

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