

OUR SUNDAY CELEBRATION

TEL: 9791-4611/OFFICE HOURS 9AM-3PM TUESDAY-FRIDAY/EMAIL: dandenong@cam.org.au

SIXTEENTH SUNDAY IN ORDINARY TIME / A

19 JULY 2026

WHEAT AMONG THE WEEDS. The world in which we live is a mixture of wheat and weeds. Wonderful acts of heroism and self-sacrifice occur alongside shocking acts of violence and abuse of power. In the midst of a world tainted by sin we are called to live the values of the kingdom of God. This can be difficult, but the Spirit will help us in our weakness and God, the just and merciful judge, will reward us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 53:6, 8

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. Your are the first born of all creation: Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ,

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GOOD AND EVIL

Why do bad things happen to good people? It is a question often expressed in different ways. Bad people seem to get away easily with their bad deeds. Today's Gospel teaching speaks into this perspective. Jesus' parable teaching from last Sunday with his focus on seed continues today. Grain was an important agricultural commodity in the ancient world. It was the source of food and the means of addressing stressing taxation demands. Like last Sunday, the parable is about the Kin-dom of God. In the parable, the farmer sows good seed but, unbeknown, a nighttime enemy sows darnel in the same field. Both seeds sprout and produce. The workers query the farmer about the reason for the presence of the darnel. It is the classic query of life: why is there evil in a world that is essentially good? Why darnel among the wheat when only wheat was sown?

The solution offered by the farmer recognises the presence of 'an enemy' and the need to allow both seeds to grow until the harvest when the wheat could be gathered into the bam and darnel destroyed. Jesus' wisdom in this parable is salient. We live in a world and faith communities where good and bad co-exist. The coexistence of 'darnel' and 'wheat' should not surprise us—but it is not forever. There is the harvest time when justice will be meted out. This awareness of a definitive act of divine justice at time's end, one for which we pray in every celebration of the Eucharist for the coming of Jesus at the end of time, allows us to live in this in-between time as we seek to do good but, at times, experience the presence of evil and the agency of the 'enemy'. Nevertheless, God's kin-dom will be ultimately fruitful.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy:

I will speak to you in parables and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

The Gospel of the Lord.

PROFESSION OF FAITH (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each

has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 110:4-5

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

PRAYER AFTER COMMUNION

P. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

R. Amen.



GOSPEL ACCLAMATION cf. Mt 11:25

Alleluia, alleluia! / Blessed are you, Father, Lord of heaven and earth; / you have revealed to little ones the mysteries of the kingdom. / Alleluia!

GOSPEL

Mt 13:24-43

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

Let them grow together until the harvest.

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this," he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my bam."'

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

ST MARY'S PARISH, DANDENONG

PARISH PRIEST: Fr. Sebastian Arockia **ASSISTANT PRIEST:** Fr. Vincent Nguyen
Parish Website: <https://melbcatholic.org/s/dandenong> **Facebook:** St Mary's Parish Dandenong
Parish Phone: 9791-4611 **Email:** dandenong@cam.org.au **Address:** 160 Foster Street, Dandenong
PARISH SECRETARY: Franca Van Boxtel **FINANCE OFFICER:** Deslene de Niese
Office Hours: Tuesday-Friday 9:00am-3:00pm **(MONDAYS OFFICE CLOSED)**
PARISH COMMUNITY CENTRE MANAGER: Mr. Miguel Matamala
St. Mary's Community Centre Tel: 7064 3928 or 0402 155 192



St. Mary's Primary School Phone: 9791 7650, New St, Dandenong. **Principal:** Terry Gardiner
St. John's Regional College Phone: 8793 2000, Caroline St, Dandenong. **Principal:** Timothy Hogan

WEEKEND MASS TIMES

Saturday Morning: 9.15am
Saturday Evening: 6.00pm
Sunday: 8.30am, 10.30am and 5.30pm

WEEK DAY MASS TIMES

Monday to Friday: 9.15am
Friday (9.45am – 12.30pm Exposition of Blessed Sacrament, concluding with Benediction at 12.30pm)

ANNOINTING MASS

Last Friday of every month 9.15 am

DAILY ROSARY

After morning Mass Mon-Sat (Fridays will be before Mass)

RECONCILIATION

Saturday after 9.15am or upon request

BAPTISM, MARRIAGE OR HOUSE BLESSING

Please contact the Parish Centre on 9791 4611

COMMUNION AND ANOINTING OF SICK

Please inform the Parish Office on 9791-4611 if a sick person is seriously ill, homebound or hospitalised and wants to receive Holy Communion or the Sacrament of Anointing.

REGULAR GROUP MEETING ST MARY'S PARISH

LEGION OF MARY:

Saturday mornings after 9:15am mass in the Fellowship Room followed by Rosary

SPANISH PRAYER GROUP :

Wednesday evenings at 7pm in the church

ST MARY'S FRIENDSHIP CLUB:
3rd Wednesday of month lunch meet at Dandenong RSL.12pm

BINGO AT ST MARY'S

St. Mary's Bingo is on Tuesdays at 12noon & Saturdays at 6.30pm in St Mary's Community Centre, New St, Dandenong

BECOME A CATHOLIC – RCIA 2026

The RCIA (Rite of Christian Initiation of Adults) is the process by which adults formally join the Catholic Church.

You are welcome to explore RCIA if you are:

- Not baptised
- Baptised in another Christian denomination and interested in becoming Catholic
- Married to a Catholic and attending Mass
- Baptised Catholic but have not yet received the Sacrament of Confirmation

Information Session

You are invited to attend our information session to be held in the Parish Office Meeting Room

- **Saturday 25 July 2026, 7:00pm**

These sessions will explain the RCIA journey and give you a chance to meet the RCIA team.

RCIA Preparation Classes

Starting Date: Saturday 8 August 2026, 7:00pm

Contact: Parish Office: **9791 4611**

Email: dandenong@cam.org.au

Everyone is welcome to attend an information session or make enquiries. **(Forms available in church foyer)**



ALTAR SERVER TRAINING—All current servers and those wishing to become servers are invited to a training session at St Mary's Dandenong on **Sunday 2 August 2026 after the 10.30am Mass (11.30am – 12.30pm).**

“To be Christ's page at the Altar, to serve Him freely there. Where even the Angels falter, bowed low in reverent prayer. To touch the throne most holy, To hand the gifts for the feast, To see Him meekly, lowly, Descend at the word of the priest.”
St John Berchmans, *Poem to an Altar Server.*

**God bless,
Deacon Rhys.**



SPECIAL COLLECTION FOR CATHOLIC MISSION WILL TAKE PLACE ON THE WEEKEND OF 25TH & 26TH JULY 2026

This year marks 100 years of World Mission Day, a time in which the global Church celebrates God's mission through prayer and generosity. Today, that mission continues, where communities are rebuilding after devastating floods and families are striving to create a future for their children. To learn more about Catholic Mission and their work, please go to catholicmission.org.au/united.
Archbishop Peter Comensoli's message: https://youtu.be/K_JbH-7AQUM. Fr Brendan Lane's reflection from his missionary experience in Africa: https://youtu.be/y3OCR_Wcwdo.

PLEASE PRAY FOR

Recently Deceased: Frank Murray, Gervais Tourmentin, Clency Latchigadoo, Maria & James Breen, Fiorina Miranda, Serge Lablache, Shannon Kemp, Bro CD Michael,

Anniversaries: Princy Xavier Paiva, Thevinne & Sengan Periyar, Suzanne Pires

Sick: Rosa Maria Santos, Long Phan, Ush Henry Bangkal, Leti Luki, Kathleen Nelson, Jim Lynch, Bernardo, Ray Gilligan, Frank Pezzaro, Janet Augustine, Bridget Phyland, Solofuti, Samantha Vasanthy, Kevin, Maria Perez, Angela Anthony, Ray Simmons, Frank Camara, Tasileta Lolesio, Jim, Lucia Germano, Imelda Quatre-bornes, Sandra Wills, Maddie, Herve, Asis Zullah, Nacera Burekovic, Charlie Mastrogiovanni, Carla Lunardi, Russell D'Costa, Satty Lee, Ping Lo, Robyn, Fr Brendan Lane, Anne Richards, Ashleigh Wills, Anthony Morri, Lyma Payne, Eva Salvacion Satuito, Fr Michael Willemssen, Vreni Bien, Rosario Giaquinta, Joanna Van Der Ven, Ricky Robyn Campbell (*The privacy legislation requires us to have written permission by an authorised person before any name can be printed*) in the Marian. **(IF THERE ARE ANY NAMES THAT NEED TO COME OFF THE SICK LIST PLEASE**

ST MARY'S SOCIAL CLUB,

St Mary's Community Centre, 26 New Street, Dandenong
Every 2nd Thursday of the Month (next 13th Aug) 11:30am-2:30pm Please write your name on sign up sheet in church foyer for catering purposes Or contact **Bernard on 0412 372 566 or Brian on 0430 076 691**

Vincent de Paul & Parish Bingo Volunteers are needed. If you can help, please contact **Jim Houlahan on 0425 789 455.**



SAVE THE DATE

FATHER'S DAY DINNER DANCE—FRIDAY 4TH SEPTEMBER
MELBOURNE CUP DINNER DANCE—FRIDAY 30TH OCTOBER
NEW YEAR'S EVE DINNER DANCE—THURSDAY 31ST DECEMBER



PARISH SYNOD CORNER

- 44. Synodality is about relationship**—At its heart, synodality is relational—walking with God and with one another.
45. Synodality and witness—A Church that walks together gives a powerful witness to the world.
46. Synodality and patience—God's timing is often slower than ours, but always wiser.
47. Synodality calls us forward—We are invited not to cling to the past, but to move forward in faith.
48. Synodality strengthens communion—Communion grows when voices are respected and discernment is shared.
49. Synodality and trust in God—Ultimately, synodality is an act of trust that God is still guiding His Church.
50. Walking together with Christ—We walk together because Christ walks with us.
That is the deepest meaning of synodality



PARISH FUNERAL -SERGE LABLACHE
|FRIDAY 24TH JULY AT 11AM



Legion of Mary

LEGION OF MARY—PILGRIM STATUE- The purpose of the Pilgrim Virgin Statue visit is to encourage families to pray together, with a special emphasis on the Rosary. Members of the Legion of Mary will bring the statue of Our Lady of Fatima into your home, pray the Rosary with you, and leave the statue with your family for approximately one week. You may wish to schedule the visit for a special occasion such as a wedding anniversary, birthday, wedding, the anticipation of a new baby, moving into a new home, or the loss of a loved one. Other suitable occasions include feast days, or simply any time you feel called to prayer. If you would like to host the Pilgrim Virgin Statue in your home, please get in touch with: **Narciso 0421 495 048 or Esmenia on 0452 025 453**

SACRAMENT OF RECONCILIATION

Please note that Confession **WILL NOT** be heard before the 6:00pm Saturday evening Mass. Confession times are **Saturday:** After the 9:15am Mass **Weekdays (Tuesday–Friday):** After the 9:15am Mass, upon request Parishioners are kindly invited to approach the priest after Mass if they wish to receive the Sacrament of Reconciliation.

WEEKLY COLLECTION

Thanksgiving: \$1422.30 **Loose Collection:** \$ 1104.45 **Presbytery Envelopes:** \$930.60 **Presbytery Loose:** \$ 1494.95
Support our Parish If you would like to make direct payments to our bank accounts, the details are:
St Mary's General Account: (Thanksgiving & Donations) NAB BSB: 083 347 ACC. No. 483196852
For contributions to support our priests and the Archdiocese:
Presbytery Account: NAB BSB: 083 347 ACC. No. 460761193

St. Mary's Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adult