

GOSPEL Mt 14:22-33
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
Command me to come to you over the water.
Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

The Gospel of the Lord
PROFESSION OF FAITH (Nicene Creed)
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL
LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.
R. Amen.
THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE
P. At the Saviour's command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.
INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 147:12, 14
O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.
PRAYER AFTER COMMUNION
P. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD
TOWARDS UNKNOWN SHORES
There are times when we struggle, as though we are personally battling against a strong headwind and can't move out of our physical or spiritual slump. Today's Gospel reflects something of this experience. Jesus makes his disciples get into a boat (a symbol of Matthew's Gospel household) to sail to the 'other side'. This 'side' is unfamiliar and frightening. Jesus spends time on the land praying while the boat, in the meantime, is battling heavy seas and a strong headwind.

All this is a powerful image of the community of Jesus' disciples and, at times, like us or our experience of Church: battling, trying to move forward as we feel alone. At this point in the story, Matthew draws on imagery used of God from the First Testament to describe Jesus walking on the water, coming towards a boat filled with terrified disciples. When they see Jesus, their terror heightens thinking he is a ghost. Jesus reassures them. Peter, the leader and spokesperson, then asks to come out to be with Jesus on the water. While Peter's focus is on Jesus all is safe as he steps from the boat on to the water. But when he becomes distracted by the wind and waves and takes his gaze off Jesus, he begins to sink. Jesus responds immediately to his plea for rescue and the scene concludes with the disciples worshipping Jesus as God's saving agent. This story speaks forcefully to our community of struggling believers. Jesus seeks to be with us in this 'boat' called 'Church' as we sail together, in that synodal spirit, towards unknown and frightening shores while subject to fearful and unsettling conditions.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL
Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Email: sales@stpauls.com.au Scripture readings taken from The Jerusalem Bible, © 1966 Hodder & Stoughton Ltd. All rights reserved. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2026. No 780. Website: www.stpauls.com.au



ST MARY'S PARISH, DANDENONG—160 FOSTER STREET, DANDENONG

OUR SUNDAY CELEBRATION

TEL: 9791-4611/OFFICE HOURS 9AM-3PM TUESDAY-FRIDAY/EMAIL: dandenong@cam.org.au

NINETEENTH SUNDAY IN ORDINARY TIME / A

9 AUGUST 2026

JESUS WENT UP INTO THE HILLS TO PRAY. The prophet Elijah and Jesus both went up a mountain to pray. Many people have experienced the presence of God in the wonder and solitude of a mountain top. But God is also to be found at sea level, in the ups and downs of our daily lives. When we are swamped by troubles and cry out, 'Lord, save me,' we allow God to reach out and hold us.

INTRODUCTORY RITES
ENTRANCE ANTIPHON cf. Ps 73:20, 19, 22, 23
Look to your covenant, O Lord, and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause, and forget not the cries of those who seek you.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of



2. Mercy and faithfulness have met; / justice and peace have embraced. / Faithfulness shall spring from the earth / and justice look down from heaven. **R.**

3. The Lord will make us prosper / and our earth shall yield its fruit. / Justice shall march before him / and peace shall follow his steps. **R.**

SECOND READING Rom 9:1-5
A reading from the letter of St Paul to the Romans
I would willingly be condemned if it could help my people.

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Ps 129:5
Alleluia, alleluia! / I hope in the Lord, / I trust in his word. / Alleluia!

the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING I Kings 19:9, 11-13
A reading from the first book of the Kings
Go out and stand on the mountain before the Lord God.

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 84:9-14. R. v. 8
R. Lord, show us your mercy and love, and grant us your salvation.

1. I will hear what the Lord God has to say, / a voice that speaks of peace. / His help is near for those who fear him / and his glory will dwell in our land. **R.**

ST MARY'S PARISH, DANDENONG

PARISH PRIEST: Fr. Sebastian Arockia **ASSISTANT PRIEST:** Fr. Vincent Nguyen
Parish Website: <https://melbcatholic.org/s/dandenong> **Facebook:** St Mary's Parish Dandenong
Parish Phone: 9791-4611 **Email:** dandenong@cam.org.au **Address:** 160 Foster Street, Dandenong
PARISH SECRETARY: Franca Van Boxel **FINANCE OFFICER:** Deslene de Niese
Office Hours: Tuesday-Friday 9:00am-3:00pm **(MONDAYS OFFICE CLOSED)**

PARISH COMMUNITY CENTRE MANAGER: Mr. Miguel Matamala
St. Mary's Community Centre Tel: 7064 3928 or 0402 155 192

St. Mary's Primary School Phone: 9791 7650, New St, Dandenong. **Principal:** Terry Gardiner
St. John's Regional College Phone: 8793 2000, Caroline St, Dandenong. **Principal:** Timothy Hogan



WEEKEND MASS TIMES

Saturday Morning: 9.15am
Saturday Evening: 6.00pm
Sunday: 8.30am, 10.30am and 5.30pm

WEEK DAY MASS TIMES

Monday to Friday: 9.15am
Friday (9.45am – 12.30pm Exposition of Blessed Sacrament, concluding with Benediction at 12.30pm)

ANNOINTING MASS

Last Friday of every month 9.15 am

DAILY ROSARY

After morning Mass Mon-Sat (Fridays will be before Mass)

RECONCILIATION

Saturday after 9.15am or upon request

BAPTISM, MARRIAGE OR HOUSE BLESSING

Please contact the Parish Centre on 9791 4611

COMMUNION AND ANOINTING OF SICK

Please inform the Parish Office on 9791-4611 if a sick person is seriously ill, homebound or hospitalised and wants to receive Holy Communion or the Sacrament of Anointing.

REGULAR GROUP MEETING ST MARY'S PARISH

LEGION OF MARY:

Saturday mornings after 9:15am mass in the Fellowship Room followed by Rosary

SPANISH PRAYER GROUP :

Wednesday evenings at 7pm in the church

ST MARY'S FRIENDSHIP CLUB:
3rd Wednesday of month lunch meet at Dandenong RSL.12pm

BINGO AT ST MARY'S

St. Mary's Bingo is on Tuesdays at 12noon & Saturdays at 6.30pm in St Mary's Community Centre, New St, Dandenong

ARCHBISHOP'S CAMPAIGN 2026

Your generous gift supports ministries across the Archdiocese – bringing the Good News to life not only in word, but in action.

Thank you.



melbournecatholic.org/archbishopscampaign

The 2026 Archbishop's Campaign is now underway, and we ask everyone to consider a pledge to support the vital ministries of our Archdiocese. Tax-deductible donations go to the Archbishop's Charitable Fund which supports the Priests Retirement Foundation, the Corpus Christi College Building Fund, CatholicCare Victoria Chaplaincy Program, Melbourne Overseas Mission, John Pierce Centre, University of Divinity for the Catholic Theological College as well as Catholic community agencies and service organisations through annual grants. Non-tax-deductible donations go to the Catholic Archdiocese of Melbourne Religious Projects Fund and support seminarian formation. Please review the campaign material and prayerfully consider pledging a recurring monthly gift. Tear-off pledge cards are attached to the campaign envelopes in the church. You can also make a gift online at melbournecatholic.org/archbishopscampaign

Shape the Future: Be Counted as Catholic this Census—Australia's national Census will be held on 11 August 2026. Catholics are encouraged to mark "Catholic" in the question on religion. In a time when some would seek to diminish the importance of faith, it is vital that the Catholic community be represented in our national statistics. Census data supports Church pastoral planning and contributes to government decision-making on health, education, infrastructure, and social services – guiding resource and funding allocations across Australia. By identifying as Catholic, you can help ensure that the contribution and needs of faith communities are properly recognised and considered in future planning and policy decisions.

Mass Timetable for Next Week

Please note the following changes to our weekday Mass schedule:

Monday 10th August 2026

9:15am Mass at St Mary's Parish

Tuesday – Friday (11th Aug-14th Aug):

There will be no 9:15am Mass at St Mary's Parish as *Fr Sebastian and Fr Vincent will be attending the annual Clergy Conference.*

Parishioners are welcome to attend Mass at either:

• **St Gerard's, Dandenong North**

• **Holy Family, Doveton**

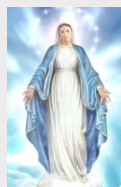
If you are able to offer a lift to another parishioner attending either of these Masses, please meet in the St Mary's Parish car park at 8:45am each morning. Thank you for your kindness and support in helping our parish community. (*St Mary's Church will remain open for private prayer.*)

Feast of the Assumption of the Blessed Virgin Mary

Vigil Mass: Friday, 14 August 2026 - 7:00pm

Feast Day Mass: Saturday, 15 August 2026 - 9:15am

All are welcome to join us in celebrating this special feast day.



PLEASE PRAY FOR

Recently Deceased: Alberto Emmanuel Silvosa

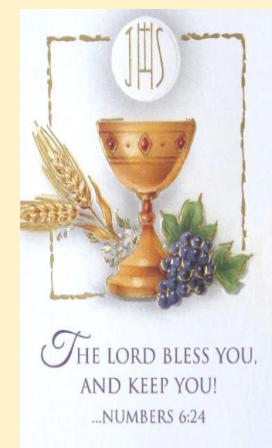
Anniversaries: Daryl Williams, Concordia Silvosa, Reuben Jacob, Rosario Marotta

Sick: Rosa Maria Santos, Long Phan, Ush Henry Bangkal, Leti Luki, Kathleen Nelson, Jim Lynch, Bernardo, Ray Gilligan, Frank Pezzaro, Janet Augustine, Bridget Phyland, Solofuti, Samantha Vasanthy, Kevin, Maria Perez, Angela Anthony, Ray Simmons, Frank Camara, Tasileta Lolesio, Jim, Lucia Germano, Imelda Quatre-bornes, Sandra Wills, Maddie, Herve, Asis Zullah, Nacera Burekovic, Charlie Mastrogiovanni, Carla Lunardi, Russell D'Costa, Satty Lee, Ping Lo, Robyn, Fr Brendan Lane, Anne Richards, Ashleigh Wills, Anthony Morri, Lyra Payne, Eva Salvacion Satuito, Fr Michael Willemsen, Vreni Bien, Rosario Giaquinta, Joanna Van Der Ven, Ricky, John Caron, Robyn Campbell (*The privacy legislation requires us to have written permission by an authorised person before any name can be printed in the Marian.*) (IF THERE ARE ANY NAMES THAT NEED TO COME OFF THE SICK LIST PLEASE CONTACT THE PARISH OFFICE)

CONGRATULATIONS TO ALL THE CHILDREN CELEBRATING THEIR FIRST HOLY COMMUNION THIS WEEKEND.

We pray you remain as close to Jesus as you are today!

Akulang	Ivy
Anna	Leo
Anastasia	Maverick
Arielle	Nikayla
Dein	Tatiana
Jessie	Tyna
Joel	Zenon
Joshriel	Wyatt
Julia	



Thank you to all the teachers and catechists that prepared these children for this special day.

Catholic Mission sincerely thanks the parish community of St Mary's for your generous support of this year's Propagation of the Faith Appeal. Your contribution of \$2,214.35 has been gratefully received and will help bring education, dignity and hope to children and families in **Kampira, Malawi.**

National Vocations Awareness Week - Please pray for our priests today in thanksgiving for their ministry and presence in our community. Please pray for the religious who do so much in pastoral care, education, health care and many other ministries. Pray also that the saints may inspire many vocations to consecrated life and priesthood, especially from our community.

PILGRIMAGE-Footsteps of St Paul (5th –19th October 2026) Fr Sebastian A.M from St. Mary's Parish, Dandenong invites you on a 15-day pilgrimage to Greece and Turkey, visiting Athens, Corinth, Meteora, Thessaloniki, Philippi, Gallipoli, Ephesus, Istanbul and Cappadocia. All-inclusive price: \$9,790 (20+ pilgrims). The tour cost includes return economy airfares, local transfers in deluxe coaches, accommodation in 4-star premium hotels, daily meals, English-speaking professional guides, and entrance fees. Enquiries: 03 8839 6615 | pilgrimage@magiholidays.com.au



WEEKLY COLLECTION

Thanksgiving: \$1832.50 **Loose Collection:** \$ 1011.95 **Presbytery Envelopes:** \$1005.00 **Presbytery Loose:** \$1106.25
Support our Parish If you would like to make direct payments to our bank accounts, the details are:
St Mary's General Account: (Thanksgiving & Donations) NAB BSB: 083 347 ACC. No. 483196852
For contributions to support our priests and the Archdiocese:
Presbytery Account: NAB BSB: 083 347 ACC. No. 460761193

St. Mary's Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults