

GOSPEL ACCLAMATION Jn 10:27
Alleluia, alleluia! / My sheep listen to my voice, says the Lord; / I know them, and they follow me. / Alleluia!

GOSPEL Mt 21:28-32
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.
He went out moved by regret. The tax collectors and prostitutes will precede you into the kingdom of God.

Jesus said to the chief priests and the elders of the people, ‘What is your opinion? A man had two sons. He went and said to the first, “My boy, you go and work in the vineyard today.” He answered, “I will not go”, but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, “Certainly, sir”, but did not go. Which of the two did the father’s will?” ‘The first’ they said. Jesus said to them, ‘I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 118:49-50

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

PRAYER AFTER COMMUNION

P. May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we

proclaim his Death. Who lives and reigns for ever and ever.
R. Amen

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

CHANGE OF ATTITUDE

Remaining in the agricultural world from last Sunday and the hiring practice of a landowner, we are now inside the landowner’s family and its two sons. The landowner requests both sons to go to work in the vineyard. Such a request would have been unnecessary, given that there would have been hired labourers in the vineyard – information learnt from last Sunday’s Gospel. A deeper intent lies behind the owner’s request: Are the sons’ committed to the family’s enterprise? Perhaps, too, this reflects what is occurring with the Gospel household, the inner relationship and ethical practice of its members. The main issue concerns integrity of word and openness of heart. The first son is asked to work in the vineyard but refuses the request. Later, he thinks about it, changes his mind and goes. The second promises to go the vineyard but doesn’t. There is no further comment about the request or change of heart. Jesus asks the religious leaders, ‘Which of the two did the father’s will?’ They respond, ‘The first.’ This son, at first resistant, changes his mind and responds to the father’s request. The parable is obviously directed to Jesus’ audience and religious leaders, to recognise their need to change attitudes that exclude certain types of people. Surprisingly, those judged as social reprobates, the ‘tax collectors and prostitutes’, are given preferential acceptance into God’s Kingdom. The parable overturns conventional expectations in Matthew’s day and in ours!

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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OUR SUNDAY CELEBRATION

TWENTY-SIXTH SUNDAY IN ORDINARY TIME / A

27 SEPTEMBER 2026

PERSONAL RESPONSIBILITY. We cannot spend all of our lives blaming others for what has happened to us. At a certain stage we must accept responsibility for our own lives and deeds. Sometimes we need to admit, ‘I have done wrong. I am sorry. God, help me to do right in future.’ Change is always possible. If we have the desire, God will guide us in the right path.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Dan 3:31, 29, 30, 43, 42
All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the

sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Ezek 18:25-28
A reading from the prophet Ezekiel
The sinner who decides to turn against sinfulness deserves to live.

The word of the Lord was addressed to me as follows: ‘You object, “What the Lord does is unjust.” Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.’

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 24:4-9. R. v. 6
R. Remember your mercies, O Lord.

1. Lord, make me know your ways. / Lord, teach me your paths. / Make me walk in your truth, and teach me: / for you are God my saviour. R.
2. Remember your mercy, Lord, / and the love you have shown from of old. / Do not remember the sins of my youth. / In your love remember me, / because of your goodness, O Lord. R.
3. The Lord is good and upright. / He shows the path to those who stray, / he guides the humble in the right path / he teaches his way to the poor. R.

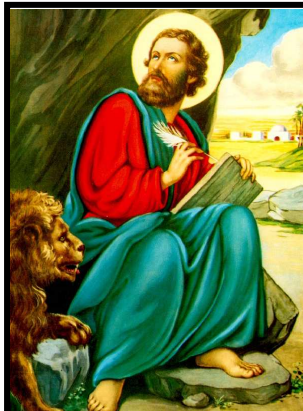


SECOND READING Phil 2:1-11
A reading from the letter of St Paul to the Philippians
In your minds you must be the same as Christ Jesus.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people’s interests instead. In your minds you must be the same as Christ Jesus:

His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.
R. Thanks be to God.



St. Mark's Parish, Fawkner

St. Mark's Parish is committed to the safety, well being and dignity of all children, people and vulnerable adults.

Parish Priest: Fr. Colin J. Xavier
Assistant Priest: Fr. Benneth Osuagwu
9 Lee Street, Fawkner, 3060
Phone: 9359 3111
Email: fawkner@cam.org.au
Website: <https://www.melbcatholic.org/fawkner>
Parish Office Hours: Tuesday to Friday 10:00am to 4:30pm

Principal: Peter Wilson
St. Mark's Parish School
118 Argyle St, Fawkner, 3060.
Phone: 8335 4100
Email: principal@smfawkner.catholic.edu.au
Website: www.smfawkner.catholic.edu.au

"I will not forget you... I have carved you on the palm of my Hand" (Is 49:15-16)

Weekday Mass Times:

Monday to Saturday: 9:00am.

Weekend Mass Times:

6:00pm: Saturday Vigil Mass.
10:00am: Sunday Morning Mass.
6:00pm: Sunday Evening Mass.

First Sunday of the Month:

Renewal of Marriage Vows.

Sacrament of Reconciliation:

Saturday 9:30am and 5:15pm.
Or feel free to phone Fr. Colin.

Every Thursday of the Month:

5:30 - 7:00pm: Hope Café (Free Dinner).

First Wednesday of the Month:

7:00pm: Baptism Preparation Meeting.

First Saturday of the Month:

10:00 - 11:30am: Working Bee.

Parish Advisory and Safeguarding

Committee: Fr. C. Xavier, Fr. B. Osuagwu, P. Wilson, A. George, L. Rahme, L. Grech, D. Abela, E. Bathen.

ST. MATTHEW'S PARISH, MASS TIMES

Tuesday - Friday: 9:30am. Saturday: 5:30pm.
Sunday: 9:00am and 10:30am (Italian).



Are you planning a Marriage in the near future?

If so, in order to avoid disappointment, it is most important to first make an appointment with the Parish Priest prior to making any other bookings.



Do not leave your mobiles, purses, wallets, handbags unattended - others may think it is an answer to their prayers...

BEQUEATHING

Would you like to remember the Parish in your Will? Property, Money, Artwork, Plants... There are many ways you can be remembered.

Do contact the Parish Office (03) 9359 3111 for further information. May God bless you!

ST. MARK'S CATHOLIC PARISH

A warm welcome to new parishioners.

Please let us know that you have joined our community and if there is anything we can do for you.



New to our Parish? ☐

Changing address? ☐

Need Thanksgiving Envelopes? ☐

Please Complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: _____

Phone: _____

PARISH PRAYER

God our Father, bless this parish so that we may love you more.

Help parents to be good examples to their children and our youth to grow in strength as good Christians.
Encircle our families with your loving care.

To the sick and the weak grant health, to the aged bring serenity, and to those in sorrow, joy.

May we grow stronger in faith and may our love for one another become deeper in our daily living.
Amen.

QR CODE AND ACCOUNT DETAILS FOR THE THANKSGIVING PLEDGE



To make a thanksgiving payment, parishioners simply scan your MelbCatholic QR code with your mobile phone camera and follow a few easy steps. This QR code is unique to St. Mark's Church. Alternatively please make a direct transfer to our Parish Account.

Account Name: St. Mark's Church
BSB: 083-347
Account No: 825284554

Account Name: St. Mark's Presbytery
BSB: 083-347
Account No: 673272043

We thank you for your continuous support and help!



Next Weekends Rosters:

3rd Oct (Sat):

6.00pm Reader: L. Peters.

Extraordinary Minister:

4th Oct (Sun):

10.00am: Reader: J. Mansour & T. Betham.

Extraordinary Minister: R. Mirabile, F. Cortara & G. Canfailla.

6.00pm: Reader: M. Pegorin.

Church Cleaning:

1st Oct (Thu) Team 2
A. Campana & S. Markus.

Counters:

29th Sep: L. Grech.
6th Oct: L. McGowan.

Thanksgiving: \$527(Env) \$683(Loose). Presbytery: \$204(Env) \$595(Loose).

Thank you for your generosity & support.

VOLUNTEER

all that's missing is U!

Pilgrim Virgin: 24th September - Garcia Family. 8th October - Stephan Family.

Recently Deceased: Paul Carbon.

Death Anniversaries: Max Penno, Angela and Giovanni Trapani.

29th Sep (Tue): Feast of Sts. Michael, Gabriel, and Raphael - Archangels.

2nd Oct (Fri): Memorial of the Holy Guardian Angels.

3rd Oct (Sat): Working Bee - Please come along and help around the Church.

Next weekend there will be a Special Collection towards the Altar Society. Thank you!



KINDNESS MAKES YOU THE MOST BEAUTIFUL PERSON IN THE WORLD NO MATTER WHAT YOU LOOK LIKE .

112th World Day of Migrants and Refugees 2026. Message of Pope Leo: "Even Just One of These Children" (cf. Mt 18:10)



The Gospel invites us not to calculate. Every child, every human being, possesses an infinite dignity. Each is created in the image and likeness of God (cf. Gen 1:26); each is a presence of the Lord. Before every migrant child, we are called to make an act of humanity and faith, for we are able to welcome and encounter the Lord. This call becomes even more pressing in the light of another of the Lord's affirmations in the Gospel of Matthew: "I was a stranger and you welcomed me" (Mt 25:35). ..."

Pope calls for protection of migrant minors. It is everyone's responsibility to protect migrant and refugee minors, he said and children and teenagers are the most vulnerable and often endure "unspeakable suffering."

Hundreds of children to pray the Rosary for Peace with Pope Leo on October 1 - Between 700 and 1,000 children from schools and parishes in Rome will gather in the Vatican Gardens to start the "One Million Children Praying the Rosary" initiative promoted by Aid to the Church in Need. However the call to prayer is not limited to children. It urges parents, teachers, priests, religious, catechists and families to join in the campaign.

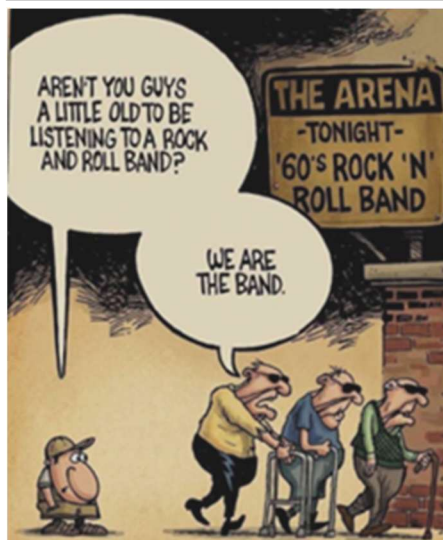
We pray for blessings upon this 25-year reunion of Grandchildren, Great and Great Grandchildren of the Trapani family. We also pray for the souls of Angela and Giovanni Trapani (Grandparents).



St Carlo Acutis relic visit to Melbourne's Maronite community 5-8 Oct 2026 in Thornbury, Dandenong and Greenvale. There will be Mass, Adoration, Veneration, Talks and Confession. For event details: stcarloaustralia.com

26. Synodality and the Holy Spirit

At the heart of synodality is trust in the Holy Spirit. Without prayer, synodality becomes mere strategy. With prayer, it becomes a path of grace.



We invite our young parishioners to come on board and volunteer to help clean the church, join the working bee team or be readers at weekend Mass. Please contact the parish office.

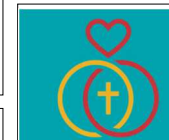
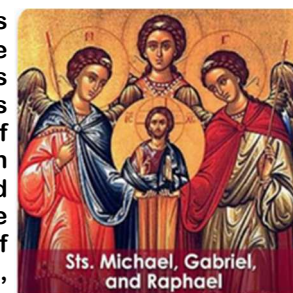


Padre Pio suffered a lot of pain, because of his Stigmata, but when asked which wound hurt him the most, he replied, his shoulders, that's the weight of our sins that Jesus carried.

SAINTS MICHAEL, GABRIEL AND RAPHAEL

Though great mystery surrounds the full nature and function of these glorious angelic spirits, what is abundantly clear is that God has used them throughout the course of salvation history. Today, we can confidently assert that God continues to pour forth His grace upon us through the mediation of the angels, especially Michael, Gabriel, and Raphael. For some reason, God specifically revealed the names of these spirits to us, and that invites us to call upon their mediation.

As mediators, they do more than pray for us. They are entrusted with the duty of implementing God's will. As we honor these three archangels, call upon their intercession, seek their mediation, and trust that they will accomplish the duties they are given. Through Michael, seek God's protection. Through Gabriel, seek God's revelation. And through Raphael, seek God's healing.



MARRIAGE ENCOUNTER

Strong marriages don't just happen by accident. They are built in quiet daily choices. If you are ready to strengthen your marriage (Not someday but now) Apply for a World Wide Marriage Encounter weekend today. This experience has helped thousands of couples to grow closer to each other and to God. Your marriage deserves this weekend to reconnect, discover & renew your love. Book today: Phone Carmen & Colin D'Rosario on 0417157889. Next weekend is on 6th-8th November. Visit Web site: wwme.org.au

PUBLIC SQUARE ROSARY ON SATURDAY 10th OCT 2026 PRAYING FOR OUR FAMILIES, STATE AND NATION.



Programme Starts With 9:00 am Holy Mass Followed by Eucharistic Procession and Praying the Rosary in the Garden. Everyone is invited to stay afterwards for light refreshments.

The Missionary Sisters of St Peter Claver will hold their Annual Mission Fair on Saturday 17 October 9.00 am - 2.30 pm at 154 Cotham Road, Kew. This year the proceeds will be forwarded to the Franciscan Sisters of St Joseph, Kisumu for water tanks. Enquiries Phone: 9817 3715.

CATECHISM OF THE CATHOLIC CHURCH



77. What other consequences derive from original sin?

In consequence of original sin human nature, without being totally corrupted, is wounded in its natural powers. It is subject to ignorance, to suffering, and to the dominion of death and is inclined toward sin. This inclination is called concupiscence.