

and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.’

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, ‘You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Shorter form: 10:42-45

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.

P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 32:18-19
Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

BEING SERVANT AND SLAVE

Our first reading is from the fourth ‘servant song’ or poem of Isaiah. The imagery of the suffering servant is juxtaposed with ‘the Son of Man [who] came not to be served but to serve, and to give his life as ransom for many.’ Just prior to today’s Gospel reading, there was the third passion prediction. Jesus and the disciples are on the way to Jerusalem toward his passion and death. James and John, sons of Zebedee, open the scene. They were among the first called by Jesus and they are among the closest of his companions. What might we think would be on their minds? How taken aback will we be when they come to Jesus and say: ‘we want you to do for us whatever we ask.’ They are looking for their reward in places of esteem and honour. The brothers failure to understand angers the other ten.

Jesus makes clear that their orientation and that of anyone who wishes to be great is to be servant. This is their lesson and ours. Still today this is countercultural. In our Church we are invited to walk the way in synodality: praying together, listening deeply to one another, listening to the Spirit, walking together in the Spirit, asking what we are called to do, not only what Jesus will do for us. How will we be servant to one another, walking together in humility, this week?

DR ROSEMARY CANAVAN

A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2024. No 684. Website: www.stpauls.com.au



OUR SUNDAY CELEBRATION

TWENTY-NINETH SUNDAY IN ORDINARY TIME / B

20 OCTOBER 2024

A SERVANT LEADERSHIP. Some people use their authority to oppress others and win glory for themselves. They make their authority felt. Good leaders exercise their authority lightly, using it to help people live and work together. In today’s Gospel Jesus describes his authority in terms of service and self-sacrifice: he ‘came not to be served but to serve and to give his life as a ransom for many.’ How do we exercise authority within our family, workplace, society and Church?

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:6, 8
To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. Your are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 53:10-11
A reading from the prophet Isaiah
If he offers his life in atonement, he shall see his heirs and have long life.

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul’s anguish over he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 32:4-5, 18-20, 22. R. v. 22
R. Lord, let your mercy be on us, as we place our trust in you.

- The word of the Lord. is faithful / and all his works to be trusted. / The Lord loves justice and right / and fills the earth with his love. **R.**
- The Lord looks on those who revere him, / on those who hope in his love, / to rescue their souls from death, / to keep them alive in famine. **R.**
- Our soul is waiting for the Lord. / The Lord is our help and our shield. / May your love be upon us, O Lord, / as we place all our hope in you. **R.**

SECOND READING Heb 4:14-16
A reading from the letter to the Hebrews
Let us be confident in approaching the throne of grace.
Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of



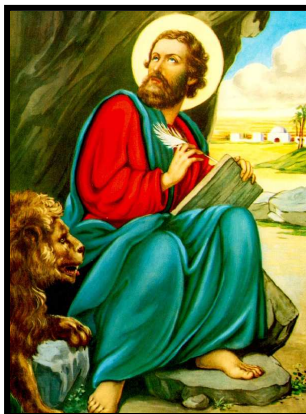
the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Mk 10:45
Alleluia, alleluia!
The Son of Man came to serve and to give his life as a ransom for all. Alleluia!

GOSPEL Mk 10:35-45
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
The Son of Man came to give his life as a ransom for all.

James and John, the sons of Zebedee, approached Jesus. ‘Master,’ they said to him, ‘we want you to do us a favour.’ He said to them, ‘What is it you want me to do for you?’ They said to him, ‘Allow us to sit one at your right hand and the other at your left in your glory.’ ‘You do not know what you are asking’ Jesus said to them. ‘Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?’ They replied, ‘We can.’ Jesus said to them, ‘The cup that I must drink you shall drink,



St. Mark's Parish, Fawkner

St. Mark's Parish is committed to the safety, well being and dignity of all children, people and vulnerable adults.

Parish Priest: Fr. Colin J. Xavier

9 Lee Street, Fawkner, 3060

Phone: 9359 3111 Fax: 9359 3102

Email: fawkner@cam.org.au

Website: <https://www.melbcatholic.org/fawkner>

Parish Office Hours: Tuesday to Friday 10:00am to 3:30pm

Principal: Peter Wilson

St. Mark's Parish School

Phone: 8335 4100

Email: principal@smfawkner.catholic.edu.au

Website: www.smfawkner.catholic.edu.au

"I will not forget you... I have carved you on the palm of my Hand" (Is 49:15-16)

Weekday Mass Times:

Monday to Saturday: 9:00am.

Weekend Mass Times:

6:00pm: Saturday Vigil Mass.

10:00am: Sunday Morning Mass.

6:00pm: Sunday Evening Mass.

First Sunday of the Month:

Renewal of Marriage Vows.

Sacrament of Reconciliation:

Saturday 9:30am and 5:15pm.

Or feel free to phone Fr. Colin.

Every Thursday of the Month:

5:30 - 7:00pm: Hope Café (Free Dinner).

First Wednesday of the Month:

7:00pm: Baptism Preparation Meeting.

First Saturday of the Month:

10:00 - 11:30am: Working Bee.

Parish Advisory Committee:

Fr. Colin Xavier, P. Wilson, A. George,
L. Rahme, L. Grech, D. Abela, E. & A. Bathan.

ST. MATTHEW'S PARISH, MASS TIMES

Tuesday - Friday: 9:30am. Saturday: 5:30pm.

Sunday: 9:00am and 10:30am (Italian).



Are you planning a Marriage in the near future?

If so, in order to avoid disappointment, it is most important to first make an appointment with the Parish Priest prior to making any other bookings.



Do not leave your mobiles, purses, wallets, handbags unattended - others may think it is an answer to their prayers...

BEQUEATHING

Would you like to remember the Parish in your Will? Property, Money, Artwork, Plants...

There are many ways you can be remembered.

Do contact the Parish Office (03) 9359 3111 for further information. May God bless you!

ST. MARK'S CATHOLIC PARISH

A warm welcome to new parishioners.

Please let us know that you have joined our community and if there is anything we can do for you.

New to our Parish?

Changing address?

Need Thanksgiving Envelopes?

Please Complete the details below and place in the collection plate at Mass or send to Parish office.

Name: _____

Phone: _____



PARISH PRAYER

God our Father, bless this parish so that we may love you more.

Help parents to be good examples to their children and our youth to grow in strength as good Christians.

Encircle our families with your loving care.

To the sick and the weak grant health, to the aged bring serenity, and to those in sorrow, joy.

May we grow stronger in faith and may our love for one another become deeper in our daily living.

Amen.

QR CODE AND ACCOUNT DETAILS FOR THE THANKSGIVING PLEDGE



To make a thanksgiving payment, parishioners simply scan your CDFpay QR code with your mobile phone camera and follow a few easy steps. This QR code is unique to St. Mark's Church. Alternatively please make a direct transfer to our Parish Account.

Account Name: St. Mark's Church

BSB: 083-347

Account No: 825284554

Account Name: St. Mark's Presbytery

BSB: 083-347

Account No: 673272043

We thank you for your continuous support and help!



Next Weekends Rosters:

26th Oct (Sat):

6.00pm Reader: A. Thomas.

Extraordinary Minister:

27th Oct (Sun):

10.00am: Reader: A. George & C. Ene.

Extraordinary Minister: M. O'Gorman, S. Chamma & N. D'Souza.

6.00pm: Reader:

Church Cleaning: 24th Oct (Thu) Team 5:

R. Caruana & D. Younan.

Counters:

19th Oct: J. Degran, E. & A. Bathan.

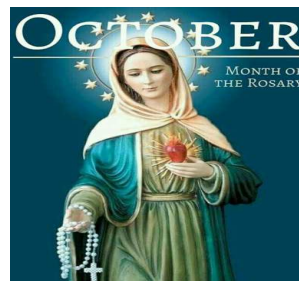
22nd Oct: L. Grech.

Thanksgiving: \$378 (Env) \$344 (Loose). Presbytery: \$175(Env) \$333 (Loose).

Thank you for your generosity & support.



all that's missing is U!

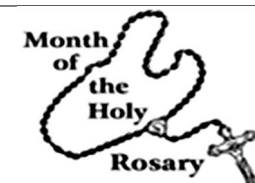


Pilgrim Virgin: 10th Oct - Markus Family. 24th Oct - Marantelli Family.

Death Anniversary: Kathleen Gilmartin.

25th - 27th Oct : INNER HEALING RETREAT IN OUR PARISH.

This Weekend there will be a Special Collection towards the World Mission Sunday. Thank You for your support and generosity.



When your actions do not match your words, the value of your words starts to decrease.

MY ROSARY BEADS

A little pair of Rosary Beads
As plain as plain can be,



But only God in Heaven knows
How dear they are to me.

I have them always with me
At every step I take,

At evening when I slumber,
At morning when I awake.

In bright or cloudy weather,
In sunshine or in rain,
In happiness or sorrow,
In pleasure or in pain.

It helps me in my struggle
It reproves me when in sin,
It's look of gentle patience
Rebukes the strife within.
In days of pain and anguish
The greatest help I knew
Was to hold my Rosary Beads
Until I calmer grew.

So when the time approaches
When I will have to die
I hope my little Rosary Beads
Will close beside me lie.

That the Holy Name of Jesus
May be the last I say
And kissing my sweet
Rosary Beads
My soul may pass away.

CATECHISM OF THE CATHOLIC CHURCH

67. For what purpose did God create man and woman? God has created everything for them; but he has created them to know, serve and love God, to offer all of creation in this world in thanksgiving back to him and to be raised up to life with him in heaven. Only in the mystery of the incarnate Word does the mystery of the human person come into true light. Man and woman are predestined to reproduce the image of the Son of God made Man, who is the perfect "image of the invisible God" (Colossians 1:15).



POPE FRANCIS TO RELEASE 'FIRST MEMOIR PUBLISHED BY A SITTING PONTIFF' IN JANUARY

Pope Francis will become the first sitting pontiff to publish an autobiographical memoir, which will be titled "Hope." The original plan, according to the publisher had been to release the memoir after his death. However, the pope decided to publish it in light of the upcoming 2025 Jubilee Year of Hope.

Pope Francis is quoted as saying in a Random House press release. "The book of my life is the story of a journey of hope, a journey that I cannot separate from the journey of my family, of my people, of all God's people. In every page, in every passage, it is also the book of those who have travelled with me, of those who came before, of those who will follow."

The pontiff continued "An autobiography is not our own private story but rather the baggage we carry with us." And memory is not just what we recall but what surrounds us. It doesn't speak only about what has been but about what will be. It seems like yesterday, and yet it's tomorrow. All is born to blossom in an eternal springtime. In the end, we will only say: 'I don't recall anything in which You are not there.'

JESUS WILL SET US FREE AND FILL US WITH THE HOLY SPIRIT

We all stand in need of God's mercy, grace, and protection. The Lord Jesus is our physician and healer and he is ready to set us free from any sinful patterns of thinking, acting, and speaking. If we give our lives over to him he will fill us with his Holy Spirit and give us a new heart and a transformed mind that is filled with his truth, love, and goodness.

If you want lasting peace and joy with God, then allow the Lord Jesus to transform every area of your life, your home, your work, your relationships, and possessions so that he may truly be the Lord and Giver of abundant life and righteousness. Are you ready to surrender all to him - and to receive all from him?

ALL SOULS DAY MASS :

2 November (Sat) at 5:00pm

Venue: The Commemoration Centre,
Northern Memorial Park,
Box Forest Rd, Fawkner.

All Souls Day is almost by definition an other worldly day. It embraces all the people who have ever lived and died on our earth, and invites us to pray that they may continue to live happily in God's unimaginable world. It is a time for remembering the gift of people who are no longer present with us.

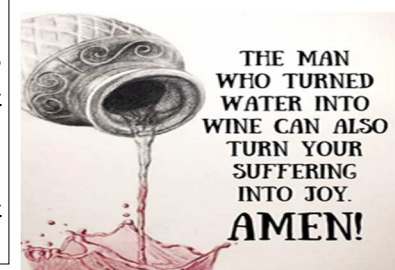


NOVEMBER 8-9, 2024

St. Mark's
Catholic Church
9 Lee Street, Fawkner

COMMUNION OF REPARATION VIGIL SCHEDULE

6:30 pm - Rosary
7:00 pm - Holy Mass
7:45 pm - Exposition of the Blessed Sacrament
8:00 pm - Rosary
8:30 pm - Inspirational Talk
9:00 pm - Nine Offices of the Sacred Heart
10:50 pm - Rosary
11:20 pm - Family Consecration
11:30 pm - Rosary
11:50 am - Benediction
12:00 am - Holy Mass



A boy asks his father, "Dad, are bugs good to eat?" "That's disgusting. Don't talk about things like that over dinner," the dad replies. After dinner the father asks, "Now, son, what did you want to ask me?" "Oh, nothing," the boy says. "There was a bug in your soup, but now it's gone."