

GOSPEL Mk 10:46-52
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Mark.
R. Glory to you, O Lord.
Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, ‘Son of David, Jesus, have pity on me.’ And many of them scolded him and told him to keep quiet, but he only shouted all the louder, ‘Son of David, have pity on me.’ Jesus stopped and said, ‘Call him here.’ So they called the blind man. ‘Courage,’ they said, ‘get up; he is calling you.’ So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, ‘What do you want me to do for you?’ ‘Rabbuni,’ the blind man said to him, ‘Master, let me see again.’ Jesus said to him, ‘Go; your faith has saved you.’ And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.
R. Amen.
THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 19:6
We will ring out our joy at your saving help and exult in the name of our God.

PRAYER AFTER COMMUNION
P. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs

we may one day possess in truth. Through Christ our Lord.
R. Amen.
THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD
‘LET ME SEE AGAIN’
This week’s Gospel is the story of Bartimaeus, a ‘blind beggar’. Earlier in the Gospel (8:22-26) there is another healing story of a blind man in Bethsaida. These two stories bookend the journey of the disciples with Jesus toward Jerusalem and the three passion predictions. Last week we heard of the sons of Zebedee who, like the other disciples, fail to see who Jesus is. In today’s story, Bartimaeus is named and connected to a family, which is unusual for healing miracles.
Bartimaeus is sitting alongside the road, the way. Jesus, the crowd and disciples are leaving Jericho on the way to Jerusalem. Bartimaeus shouts out asking for mercy, addressing Jesus as ‘Son of David’. He recognises him as Messiah. Many order him to be silent. He shouts the same phrase more loudly. Jesus stops in his tracks and invites the crowd to call Bartimaeus to come to him. They say ‘Take heart, get up, he is calling you’. Jesus’ reconciles the many to their mission.
Bartimaeus throws off his cloak, his means of income from begging. He springs up, coming to Jesus guided by the sound of his voice. Jesus asks ‘What do you want me to do for you?’ This is the question Jesus had asked the sons of Zebedee. Bartimaeus answers: ‘Let me see again.’ Jesus’ words have immediate impact. Bartimaeus regains his sight and follows Jesus on the way: he becomes a disciple of Jesus. How clearly do we see our mission to bring others to Jesus, to spread the good news, to invite others on the way.

DR ROSEMARY CANAVAN
A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

THIRTIETH SUNDAY IN ORDINARY TIME / B 27 OCTOBER 2024

I WANT TO SEE! In today’s Gospel only the blind man, Bartimaeus, can see who Jesus really is – the Messiah, the Son of David. To the others in the crowd he is only Jesus, the good man from Nazareth. At times it can be hard for us to see Christ in the midst of the sights and sounds of our world. May the Lord open our eyes to recognise him in the breaking of the bread and to see his footprints in our lives. Then, with Bartimaeus, may we joyfully follow him along the road.

INTRODUCTORY RITES
ENTRANCE ANTIPHON cf. Ps 104:3-4
Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.
GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.
PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

LITURGY OF THE WORD
FIRST READING Jer 31:7-9
A reading from the prophet Jeremiah
I shall lead them back in mercy – both the blind and the lame.
The Lord says this:
Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
‘The Lord has saved his people, the remnant of Israel!’
See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble.
For I am a father to Israel, and Ephraim is my first-born son.
The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 125. R. v. 3
R. The Lord has done great things for us; we are filled with joy.
1. When the Lord delivered Zion from bondage, / it seemed like a dream. / Then was our mouth filled with laughter, / on our lips there were songs. **R.**

prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

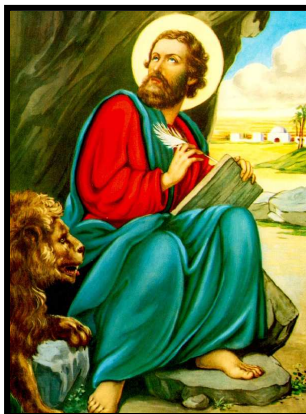
COLLECT
P. Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

SECOND READING Heb 5:1-6
A reading from the letter to the Hebrews
You are a priest for ever, in the line of Melchizedek.
Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.
The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. 2 Tim 1:10
Alleluia, alleluia! Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. Alleluia!



2. The heathens themselves said: ‘What marvels / the Lord worked for them!’ / What marvels the Lord worked for us! / Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage / as streams in dry land. / Those who are sowing in tears / will sing when they reap. **R.**
4. They go out, they go out, full of tears, / carrying seed for the sowing: / they come back, they come back, full of song, / carrying their sheaves. **R.**



St. Mark's Parish, Fawkner

St. Mark's Parish is committed to the safety, well being and dignity of all children, people and vulnerable adults.

Parish Priest: Fr. Colin J. Xavier

9 Lee Street, Fawkner, 3060

Phone: 9359 3111 Fax: 9359 3102

Email: fawkner@cam.org.au

Website: <https://www.melbcatholic.org/fawkner>

Parish Office Hours: Tuesday to Friday 10:00am to 3:30pm

Principal: Peter Wilson

St. Mark's Parish School

Phone: 8335 4100

Email: principal@smfawkner.catholic.edu.au

Website: www.smfawkner.catholic.edu.au

"I will not forget you... I have carved you on the palm of my Hand" (Is 49:15-16)

Weekday Mass Times:

Monday to Saturday: 9:00am.

Weekend Mass Times:

6:00pm: Saturday Vigil Mass.

10:00am: Sunday Morning Mass.

6:00pm: Sunday Evening Mass.

First Sunday of the Month:

Renewal of Marriage Vows.

Sacrament of Reconciliation:

Saturday 9:30am and 5:15pm.

Or feel free to phone Fr. Colin.

Every Thursday of the Month:

5:30 - 7:00pm: Hope Café (Free Dinner).

First Wednesday of the Month:

7:00pm: Baptism Preparation Meeting.

First Saturday of the Month:

10:00 - 11:30am: Working Bee.

Parish Advisory Committee:

Fr. Colin Xavier, P. Wilson, A. George,
L. Rahme, L. Grech, D. Abela, E. & A. Bathan.

ST. MATTHEW'S PARISH, MASS TIMES

Tuesday - Friday: 9:30am. Saturday: 5:30pm.

Sunday: 9:00am and 10:30am (Italian).



Are you planning a Marriage in the near future?

If so, in order to avoid disappointment, it is most important to first make an appointment with the Parish Priest prior to making any other bookings.



Do not leave your mobiles, purses, wallets, handbags unattended - others may think it is an answer to their prayers...

BEQUEATHING

Would you like to remember the Parish in your Will? Property, Money, Artwork, Plants...

There are many ways you can be remembered.

Do contact the Parish Office (03) 9359 3111 for further information. May God bless you!

ST. MARK'S CATHOLIC PARISH

A warm welcome to new parishioners.

Please let us know that you have joined our community and if there is anything we can do for you.

New to our Parish?

Changing address?

Need Thanksgiving Envelopes?

Please Complete the details below and place in the collection plate at Mass or send to Parish office.

Name: _____

Phone: _____



PARISH PRAYER

God our Father, bless this parish so that we may love you more.

Help parents to be good examples to their children and our youth to grow in strength as good Christians.

Encircle our families with your loving care.

To the sick and the weak grant health, to the aged bring serenity, and to those in sorrow, joy.

May we grow stronger in faith and may our love for one another become deeper in our daily living.

Amen.

QR CODE AND ACCOUNT DETAILS FOR THE THANKSGIVING PLEDGE



To make a thanksgiving payment, parishioners simply scan your CDFpay QR code with your mobile phone camera and follow a few easy steps. This QR code is unique to St. Mark's Church. Alternatively please make a direct transfer to our Parish Account.

Account Name: St. Mark's Church

BSB: 083-347

Account No: 825284554

Account Name: St. Mark's Presbytery

BSB: 083-347

Account No: 673272043

We thank you for your continuous support and help!



Next Weekends Rosters:

2nd Nov (Sat):

6.00pm Reader: L. Peters.

Extraordinary Minister: T. Robbins.

3rd Nov (Sun):

10.00am: Reader: D. Borg & P. Betham.

Extraordinary Minister: R. Mirabile, F. Cortara & G. Canfailla.

6.00pm: Reader: L. Pegorin.

Church Cleaning: 31st Oct (Thu) Team 1:

B. Leeds & M. Stephan.

Counters: 22nd Oct: L. Grech.

29th Oct: L. Grech.

Thanksgiving: \$517 (Env) \$527 (Loose). Presbytery: \$224(Env) \$492 (Loose).

Thank you for your generosity & support.

VOLUNTEER

all that's missing is U!



Pilgrim Virgin: 24th Oct - Marantelli Family. 7th Nov - Campana Family.

Death Anniversary: Claire O'Byrne.

28th Oct (Mon): Feast of Sts. Simon and Jude, Apostles.

1st Nov (Fri): Solemnity of All Saints.

2nd Nov (Sat): Working Bee - Please come along and help around the Church, Thank You.

8th Nov (Fri): Communion of Reparation Vigil in our parish.

Live your life, be good, but don't waste time to prove it.



'HE LOVED US': POPE FRANCIS' NEW ENCYCLICAL ON THE SACRED HEART OF JESUS

Pope Francis writes in his new encyclical that "Christ showed the depth of his love for us not by lengthy explanations but by concrete actions. By examining his interactions with others, we can come to realize how he treats each one of us."

Understanding how Jesus loves us is a matter of the heart: it is a story of actions, glances, and words. It is a story of friendship, a matter of the heart. We can understand how Jesus loves us, "by examining His interactions with others" that is, by meditating on episodes from the Gospel and letting ourselves be amazed that they continue to happen around us, perhaps where we least expect them.

By watching Him act, we see that Jesus gives His full attention "to individuals and above all to their problems and needs." He came, He overcame all distances, and He drew near to us like the simplest and most everyday things in life. In fact, He has another name, "Emmanuel," meaning "God with us," God close to our lives, living among us. The Son of God became incarnate and emptied Himself, becoming a servant and sacrificing Himself out of love.

Encountering Christian faith means encountering the heart of Christ, a heart incapable of remaining indifferent, which, by embracing us with His infinite mercy, invites us to imitate Him.

CATECHISM OF THE CATHOLIC CHURCH

68. Why does the human race form a unity?

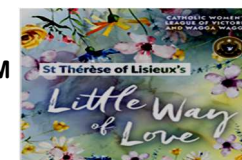
All people form the unity of the human race by reason of the common origin which they have from God. God has made "from one ancestor all the nations of men" (Acts 17:26). All have but one Saviour and are called to share in the eternal happiness of God.

URGENT: CHURCH CLEANERS NEEDED

We need a few volunteers to help in the church cleaning. Would you like to come on board? Let us know by calling 9359 3111.

PRAY AND PAINT: ST THERÈSE OF LISIEUX'S 'LITTLE WAY OF LOVE' SATURDAY 16 NOV - 9.30am to 12:00pm
St Joseph's Church and Hall, 45 Stanhope St, Malvern

PROGRAM: Commencing with Mass at 9.30am followed by morning tea, a short talk by Fr Thomas McFadden OFM Cap, and a painting session and small group discussions. The morning will conclude at midday with the Angelus.



TICKETS: \$30 (\$20 for CWLVWW Members)

BOOKING OPTIONS:

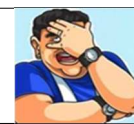
Try Booking: www.trybooking.com/CUHSJ

Email us: info@cwlvicww.org.au

RSVP by 13 Nov.



I found a Leaflet in my newspaper this morning which read, "ARE YOU AN ALCOHOLIC? CALL NOW. WE CAN HELP! "My wife insisted I make the call... I Called up. It Was A Liquor Shop Offer : "Buy 3 & Get 1 Free"...



MONTH OF NOVEMBER

Friday November 1: Today is the Solemnity of All Saints. The Church celebrates all the saints: canonized or beatified, and the multitude of those who are in heaven enjoying the beatific vision that are only known to God. During the early centuries the Saints venerated by the Church were all martyrs. Later the pope set November 1 as the day for commemorating all the Saints.

We all have this "universal call to holiness." What must we do in order to join the company of the saints in heaven? We "must follow in His footsteps and conform [our]selves to His image seeking the will of the Father in all things. [We] must devote [our]selves with all [our] being to the glory of God and the service of [our] neighbour.

In this way, the holiness of the People of God will grow into an abundant harvest of good, as is admirably shown by the life of so many saints in Church history" (Lumen Gentium, 40).

Saturday November 2: All Souls day -

We remember our faithful departed with gratitude. Our usual practice of writing names of deceased family and friends in the Book of Remembrance.



ALL SOULS DAY MASS :
2 November (Sat) at 5:00pm
Venue: The Commemoration Centre, Northern Memorial Park, Box Forest Rd, Fawkner.

All Souls Day is almost by definition an other worldly day. It embraces all the people who have ever lived and died on our earth, and invites us to pray that they may continue to live happily in God's unimaginable world. It is a time for remembering the gift of people who are no longer present with us.



Please note the Vigil Mass on Saturday, 2nd November will be at 6:15 pm in our Parish.

NOVEMBER 8-9, 2024

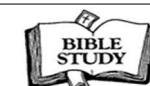
St. Mark's Catholic Church
9 Lee Street, Fawkner

COMMUNION OF REPARATION VIGIL SCHEDULE

6:30 pm - Rosary
7:00 pm - Holy Mass
7:45 pm - Exposition of the Blessed Sacrament
8:00 pm - Rosary
8:30 pm - Inspirational Talk
9:00 pm - Nine Offices of the Sacred Heart
10:50 pm - Rosary
11:20 pm - Family Consecration
11:30 pm - Rosary
11:50 am - Benediction
12:00 am - Holy Mass

BIBLE STUDY AT THE HOPE CAFÉ

Every (Tuesday) at 7:00 pm. All are Welcome!



Thank You to All our Parishioners and Visitors for your generosity and support for our brothers and sisters in need towards the World Mission.

