

 <i>The Parish of St Matthew's North Fawkner</i> <i>Archdiocese of Melbourne, 95 William Street, North Fawkner, 3060</i> Tel. 7036 9380 ; e-mail: FawknerNorth@cam.org.au Web: www.melbcatholic.org/fawknernorth 
Parish Priest: Fr. Florentino (Boy) Y Galdo: 7036 9380 School Principal: Rachael Spooner / Deputy Principal: Matthew Taylor 9359 5423
XXVII Domenica del tempo Ordinario (ANNO A) La parabola dei vignaioli omicidi è di un realismo tale che potremmo considerarla come una teologia della storia. L'omicidio è l'apogeo di una infedeltà continua, che nasconde naturalmente ingratitudine. È la storia dell'umanità e quella di ogni uomo, con i nostri limiti, le nostre ingiustizie, la nostra avarizia, le nostre ambizioni. Noi reagiamo spesso così davanti al bene che riceviamo dai nostri simili. Noi agiamo spesso così davanti alla bontà di Dio. Siamo dei cattivi amministratori, che cominciano commettendo il grave errore di credersi padroni del regno e il minimo potere ci disturba, anche quello di Dio, assoluto ma non dominatore. Noi non ci troviamo al posto che dovremmo occupare, e ci piacerebbe vietare l'ingresso nel regno a coloro che vogliono entrarci. L'atteggiamento di Dio differisce completamente dal nostro. Ci ama allo stesso modo; ma non tollera che i suoi figli non mangino il pane che egli offre loro e che per di più si ostinino ad impedire agli altri di mangiarlo. Noi ci sbagliamo in tutto. E proprio quando ci sentiremo più sicuri, verremo privati dei nostri doni, perché non possediamo, anche se lo crediamo, alcuna esclusività. È necessario che scopriamo Cristo come pietra angolare dell'edificio in pietre vive che è la Chiesa, alla quale siamo stati introdotti con il battesimo. Cerchiamo con coraggio di produrre frutti per raggiungere il regno dei cieli. <i>(LaChiesa)</i>
This parable is a thinly disguised allegory of the blindness of those throughout Israel's history who have been appointed leaders of God's people. It is aimed at the priests and scribes who do not carry out the will of God. There have been some who persecuted and even killed those sent by God. In the son 'finally sent', Christians see Jesus, who was also put to death because his message was troublesome and because he always urged his hearers to produce the fruit of penance. God not only sent his servants, the prophets, but also his own son. But the leaders of the people did not accept him. The kingdom will be taken from them and given to those who have faith in Jesus. This message would have spoken very powerfully to Matthew's community, who were Jewish Christians struggling to move away from their Jewish roots and accept Christ as the Messiah, rejected by his own. <i>(the summit)</i>
Air conditioners in the church Work on the removal of the existing split systems and the installation of the new systems has commenced. S&J Mechanical Electrical P/L have been assigned the responsibility of the project. The systems are expected to be installed and running by the end of September. There should be minimal disruption to weekday or weekend mass services. Voluntary donations are welcome.
Jokes A lady answered the door to find a man standing there. He had a sad expression on his face. "I'm sorry to disturb you" he said, "I'm collecting money for an unfortunate family in the neighborhood. The husband is out of work, the kids are hungry, and their utilities will soon be cut off. Worse yet, they're going to be kicked out of their apartment if they don't pay the rent by this afternoon." "I'll be happy to help," said the woman. Then she asked, "But who are you?" He replied, "I'm the landlord!" A mother ran into the bedroom when she heard her seven-year-old son scream. She found his two-year-old sister pulling his hair. She gently released the little girl's grip and said comfortingly to the boy, "There, there. She didn't mean it. She doesn't know that hurts." He nodded his acknowledgement, and she left the room. As she started down the hall the little girl screamed. Rushing back in, she asked, "What happened?" The little boy replied, "She knows now." <i>(frtonyshomilies)</i>

<i>The sick in our parish:</i> Teresa Lamonaca, John Markis, Miriam Markis, Angela Barto, Sonia Taranto, Evelyn McDonough, Laurence, Monica Zahra, Cathy Taviane, Maria Mallozzi, Aiden Agius, Meldon Richardson, John Bussutil, Elda Taranto, Alfredo Pannunzio, Claudette McAllister, John Pannunzio, Maria Lester, Robert, Richard, Alice Abella, Estrelita Flores, Anna Boscaglia, Cleo Mallia, Remi Infanti, Christine, Vic Usher, Nidal, Peter, Sam Brady, Rosario Galati, Venia Tanjay
<i>Upcoming funerals:</i> Giuseppina Panzera , Thursday, 8 October at 12.00 pm. Angela Bono , Friday, 9 October at 11.00 pm. Rosary on Thursday 8 October at Tripodi Chapel at 7.00 pm.
<i>Recently deceased:</i> Giuseppina Panzera, Angela Bono, David Galea, Elizabeth Comito, Neta Mayer, Jacques Bodourian, Pietro Leone, Nicola Pardea, Filippo Rizzo, Bernice Di Biase, Zina Caruso, Amelia Lazzaro.
<i>Anniversaries:</i> Giovanni Di Biase, Angela Crea (nee Fedele)

Mass times	Rosters for weekend masses (October 10/11)
Weekday: Tuesday-Wednesday: 9.30 am masses will be held at the Presbytery. Thursday and Friday: 9.30 am masses will be held in the Church Wednesday: Novena mass 6.00 pm. Weekend Saturday Vigil mass 5.30 pm Sunday 9.00 am ; Sunday 10.30 (Italian mass) Reconciliation: Saturday: 5.00 pm. Bookings are essential. Contact the Parish Office	Lectors: Saturday: 5.30 pm. J. Caparelli Sunday 9.00 am: F. Falvo 10.30 am: L. Iaria Bus driver: J. Butera 

Melbourne Synod 2026 On the third Sunday of Lent, Archbishop Peter A Comensoli will formally convoke a Synod for the Archdiocese of Melbourne. The synod calls the Melbourne Church to journey together in communion, participation and mission, echoing Pope Francis' vision of a 'listening Church' (<i>Evangelii Gaudium</i> , §31). Informed by Vatican II's teaching, the Church is 'a people made one with the unity of the Father, the Son, and the Holy Spirit' (<i>Lumen Gentium</i> , §4). The synod assembly will be held across the weekend of 4–6 December 2026. Further information is available at : https://melbournecatholic.org/synod2026
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Preghiera di San Matteo Dio nostro	St. Matthew's Prayer
Padre, ti ringraziamo per tutti i doni che hai conferito sulla nostra famiglia parrocchiale. Concedici la Sapienza per cercare la tua volontà' in ogni cosa. Circonda le nostre famiglie con la tua protezione amorosa. Dona salute e gioia ai nostri genitori, sapienza e coraggio ai nostri giovani e fede ed allegria ai nostri figli. Per intercessione di San Matteo, benedici perche' diventiamo una famiglia piu' fedele ed amorosa e di cuore e mente unici. Amen	God Our Father, we thank you for all the blessings you have bestowed upon our Parish Family. Give us the wisdom to seek Your Will in everything. Encircle our families with Your loving care. Give good health and happiness to our parents; wisdom and courage to our youth; faith and cheerfulness to our children. Bless us, through the intercession of St. Matthew, to grow stronger in faith and love, as a family of one heart and one mind. Amen

St. Matthew's Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.
