



## The Parish of Saint Anthony Glen Huntly

172 Neerim Road (cnr Neerim & Grange Rds), Glen Huntly, VIC 3163

**Parish Office:** 74 Grange Rd, Glen Huntly, VIC 3163 ☎ 9401 6336

**Presbytery:** 9401 6337 ✉ [glenhuntly@cam.org.au](mailto:glenhuntly@cam.org.au) 🌐 [www.melbcatholic.org/glenhuntlycaulfield](http://www.melbcatholic.org/glenhuntlycaulfield)

**Thirteenth Sunday in Ordinary Time, Year A**

**28 June 2026**

**ARCHDIOCESAN WEBSITE:**  
<https://melbournecatholic.org>

**PARISH PRIEST**  
Fr Leenus Neetany SAC

**ASSISTANT PRIEST**  
Fr Eugene San SAC

**IN RESIDENCE**  
Fr Patrick Jackson SAC  
Brother Lindsay Rust SAC

**PERMANENT DEACON**  
Rev. John Lam

**PARISH STAFF**  
Shobha Thomas  
Sue Leong

**COORDINATOR**  
**MUSIC & CATECHESIS**  
Veronica Blair

**PARISH OFFICE HOURS**  
Tue, Thu & Fri: 10am-2pm

### MASSSES

**St Anthony's, Glen Huntly**  
Saturday Vigil: 6pm  
Sunday: 9am, 11am, 5pm  
Monday—Saturday: 9.15am

**St Joseph's, Elsternwick**  
71 Orrong Rd, Elsternwick  
Saturday Vigil: 6.30pm  
Sunday: 10.30am,

Wednesday and Friday: 10am

**Holy Cross, Caulfield South**  
707 Glen Huntly Rd  
Sunday: 9am,  
Tuesday and Thursday: 10am

### RECONCILIATION

Half an hour before all Masses  
and Saturday 9.45am-10.10am

**EUCHARISTIC ADORATION**  
Saturday 9.45am -10.15am

**ADORATION, ROSARY &  
NOVENA TO PERPETUAL HELP**  
Wednesday 6.40pm

**BAPTISMS & WEDDINGS,  
PASTORAL CARE OF THE SICK**  
Contact the Parish Priest/Office

**TONY'S CAFE**  
Tuesdays: 12.30pm—1.30pm  
Thursdays: 3pm—5.30pm

**VENUE HIRE**  
Contact/email the Parish Office

**ST ANTHONY'S  
PRIMARY SCHOOL**

Principal: Mr Rudolf Lameijn  
☎ 9563 6780

✉ [office@santglen.catholic.edu.au](mailto:office@santglen.catholic.edu.au)  
🌐 [santglen.catholic.edu.au](http://santglen.catholic.edu.au)

**OUR SICK:** Sabina Xavier, Raymond Rogers, Geoffrey Quinn, Roma Malusa, Netta Malusa, Jesudass Sebastian, Andrew Carmody, Alex Quinn, Nicole Nucci, Claire Rashad, John Roche, Frank Hodgins, John Roche  
(Names of the sick published for a month, unless otherwise requested).

**RECENTLY DECEASED:** Teresa Saccasan, Rosemarie Peniafort

**ANNIVERSARIES & REMEMBRANCES OF THE DECEASED:** Teresita Fabian, Isabelle Wu, Bernadette O'Gorman, Sidney Arathoon, Phyllis & Pip, Gordon & Denny, Fr Peter Lourdes, Peter Shelton, Barry Cuskelly

### NEWSLETTER SUBSCRIPTION

If you would like to subscribe to our free weekly newsletter, please scan the QR Code, contact the parish office or click on the link below:  
[www.melbcatholic.org/s/subscription?id=0012w00000LOj5DAAT&req=subscribe](http://www.melbcatholic.org/s/subscription?id=0012w00000LOj5DAAT&req=subscribe)



### Welcome others

We are all asked to welcome others for His sake.  
We should ask ourselves if we value the presence of others and if we are sensitive to their needs.  
Our presence should be a blessing to the people we meet and not be an added burden.  
We can ask ourselves, what good can I do to bring happiness the life of others?  
Jesus assures us that even the smallest act of welcoming will be rewarded.

We are committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Our safeguarding policies can be found on our website:  
<https://www.melbcatholic.org/glenhuntlycaulfield>



## LITURGY OF THE WORD

### Entrance Antiphon

All peoples, clap your hands. Cry to God with shouts of joy!

### Today's Readings

2 Kgs 4:8-11. 14-16; Ps 88:2-3. 16-19; Rom 6:3-4. 8-11; Matt 10:37-42

### Responsorial Psalm

Forever I will sing the goodness of the Lord.

### Gospel Acclamation

Alleluia, alleluia! You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvelous light. Alleluia!

### Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

### Next Sunday's Readings

Zec 9:9-10; Psalm 144:1-2. 8-11. 13-14; Rom 8:9.11-13; Matt 11:25-30

### Last Week's Stewardship Collections (loose & envelopes)

|                        |         |
|------------------------|---------|
| Church Stewardship     | \$1,830 |
| Presbytery Stewardship | \$1,123 |
| Maintenance            | \$ 10   |
| Candles                | \$ 502  |
| St Anthony's Statue    | \$ 315  |

### The Gift: A Life in the Spirit

On Fridays at 8pm at The Glen (rear of 74 Grange Rd, Glen Huntly) organised by the Sacre Coeur Prayer Community.  
26 Jun, 3 Jul: 10 Jul: 17 Jul:

### Safeguarding Training: New Platform

Our Safeguarding Essentials Training has moved to a new platform called "Tribal Habits".

Link to Tribal Habits platform can be found at:  
<https://melbournecatholic.org/safeguarding/safeguarding-training-and-upcoming-events/safeguarding-training-modules/>

Please email the Parish Office with your certificates so that we can update our records. If you have any further questions or difficulties logging in, please contact the parish office.

### Special Collection this weekend Peter's Pence

This collection supports Pope's philanthropic activities/operations of the Holy See.

### In Recess

The Children's Liturgy, Sunday School and Choir will be in recess during school holidays.

### RCIA (Rite of Christian Initiation of Adults)

Those seeking renewal of faith or desiring to become Catholics should contact our parish offices to learn more RCIA sessions which start on 30th July, at 6.30pm at St Joseph's Presbytery. Parishioners interested in being members of the team are invited to a meeting on Thursday, 2nd July at 6.30pm at St Joseph's Presbytery, 71 Orrong Rd, Elsternwick.

## Liturgy Roster Jun 27-28

| Mass     | Lector    | Commentator  | Sp Minister |
|----------|-----------|--------------|-------------|
| Sat 6pm  | P Bates   | L Shuba      | M Marquez   |
| Sun 9am  | M Woon    | Y Jo-Sumarna | T Ho        |
| Sun 11am | L Nguyen  | N Attapatu   | A Francis   |
| Sun 5pm  | C Hampson | TBA          | N/A         |

## Liturgy Roster Jul 4-5

| Mass     | Lector    | Commentator | Sp Minister |
|----------|-----------|-------------|-------------|
| Sat 6pm  | S Pfleger | L Shuba     | M Marquez   |
| Sun 9am  | P Rashad  | D Hoare     | P Tran      |
| Sun 11am | K Rego    | TBA         | A Francis   |
| Sun 5pm  | C Hampson | TBA         | N/A         |

### Youth & Young Adult hosted Mass

(Organised by young people of our 2 Parishes on every 4th Saturday of the month at

St Joseph's Church,

71 Orrong Rd, Elsternwick)

### This Saturday, 27th June

5:30 - 6:15pm: Adoration & Confession;

6:30pm: Mass and 7:30pm Light Supper at School

8:00 - 9:30pm: Missionaries of God's Love

presents Vibrant Praise, Practical Teaching,

"Stoke the Fire within" All young people welcome!

### World Youth Day: 3-8 August 2027 in Seoul, South Korea

The five saints named for World Youth Day:

- 1) St John Paul II,
- 2) St Andrew Kim Taegon,
- 3) St Frances Xavier Cabrini,
- 4) St Josephine Bakhita,
- 5) St Carlo Acutis



### Tony's Café

Our male guests need warm jumpers/ windcheaters in good order. Please leave your donations with Veronica after Mass or bring them to the hall on Tuesdays or Thursdays.

### QR Code for Donations

For Church Stewardship, Church Maintenance, Presbytery, Mass Intentions, Tony's Café etc



### St Anthony's Church Open Every Friday: 8.30am—5pm

for individual prayer, quiet time, meditation or simply to spend time with God!

**“Missionaries of God’s Love” coming to Glen Huntly**

Especially to meet and talk with our Young People on Saturday, 4th July.  
Please be at the Glen (behind Parish House) by 10.15 am for 10.30am start. All Welcome!

**Forthcoming changes within weekday Masses  
at St Anthony’s Glen Huntly.**

**At the conclusion of Vatican II the Church published four Constitutions, or solemn documents:**

1. Dei verbum ( Dogmatic Constitution on Divine Revelation) 1965.
2. Lumen gentium (Dogmatic Constitution on the Church) 1964
3. Sacrosanctum Concilium (Constitution on the Sacred Liturgy) 1963
4. Gaudium et spes (Pastoral Constitution on the Church in the Modern World) 1965

**The following quote is from the third of these,  
which has as its subject the Liturgy, or public prayer of the Church.**

“Mother Church earnestly desires that all the faithful should be led to fully conscious, and active participation in liturgical celebrations.... this is the aim to be considered before all else; ... and therefore pastors of souls must zealously strive to achieve it.” (Sacrosanctum Concilium).

You may have noticed that, during Sunday Masses, such instructions as “Please stand for the entrance hymn” or “Please stand for the Gospel Acclamation” are gradually disappearing. This is a response to the Vatican Council document quoted above, in which we are encouraged to know when to stand, sit and respond, without instructions, aware of and alert to what is happening. Now the weekday Masses are being brought into line with the Sunday liturgy.

Following discussion with Father Leenus, it was decided to begin with training adult altar servers for weekday Masses. This training, which included ringing the bells appropriately, has taken place.

Next, a meeting was held, with the priests and weekday readers in attendance, to discuss how to achieve a fuller involvement in the liturgy. During the meeting a number of matters were raised and suggestions made. Now we are up to the next step: informing the Mass congregation of what was said and putting it into practice.

Basically, these changes simply involve everyone knowing, without being told, when to say the Entrance Antiphon, Gospel Acclamation and Communion Antiphon. People should be able to read these together, without a verbal prompt. However, it was agreed during the discussions that some signal might be needed. The following are what was decided.

1. At the beginning of Mass, when the priest is ready, a bell will be rung. The congregation stands and immediately reads the Entrance Antiphon. Standing indicates reverence and attention.
2. After the reading (or the psalm if there is only one reading) the reader leaves the lectern (ambo) and moves to the foot of the steps, then turns to bow to the altar. At this point the congregation stands and recites the Gospel Acclamation. This allows for a little silence to absorb what has been read and “ serves as the greeting of welcome to the Lord who is about to speak.” (General Introduction to the Lectionary).
3. The server rings the bell as the priest receives Communion from the chalice. The congregation remains kneeling and recites the Communion Antiphon. Kneeling is a sign of adoration before God.

We are all used to someone leading these responses, and even small changes can sometimes prove difficult. But the documents clearly indicate that we should not rely on someone else. After a little practice, no one should need help with these three simple practices. The dates of the document speaks for itself: It’s time to accept full and active participation in all parts of the Mass. In the liturgy there are no spectators, only participants.

Thank you all for your help and cooperation.

**Attention All Gardeners**

St Anthony’s Spring Plant Sale day, in late October/early November. Proceeds helps Tony’s Café keep up the good work. Vegetables, herbs, bulbs, perennials: all sorts of plants can be offered for sale. Thank you.

**PLANT  
SALE**

**Aboriginal & Torres Strait Islander  
Sunday 5 July**

On Sunday 5 July, to celebrate the Aboriginal & Torres Strait Islander Sunday, there will be a Mass at 11am at St Patrick’s Cathedral, 1 Cathedral Place, East Melbourne.

## 13th Sunday in Ordinary Time, Year A



Dear brothers and sisters in Jesus,

“Ministry that costs nothing, accomplishes nothing” said John Henry Jowett

1. **Jesus** knew that many more people would join in if sweet incentives were offered. But, Jesus did not sugarcoat his words. He did not promise his disciples a bed of roses.
2. **Jesus** knew that the path of godliness is filled with hardships, criticisms, and persecutions. Jesus never asked any of His followers to do something that he himself would not do.
3. **Jesus** did not hesitate to declare the full meaning of ‘carrying one’s own daily cross’ as a qualification to be his disciple.
4. **Jesus** understood the full implication of ‘self-sacrifice’. He communicated it to his disciples that they had to fully identify themselves with a cause even to the point of giving up everything for the sake of their commitment.
5. **Jesus** wanted his followers to realize that the cross often would involve grief and pain in the same manner that he himself suffered.
6. **Jesus** wanted all of his disciples to be prepared to endure great trials, shame and disappointments for Jesus’ name’s sake, and be willing to be mistreated.
7. **Jesus** wanted his disciples to pray for those who persecute us rather than take revenge on them. He prayed, "Father, forgive them for they do not know what they are doing."
8. **Jesus** wanted his disciples to know that they will probably lose many of their family and friends while standing for God. More people reject Christ’s offer fearing loss of relations.
9. **Jesus** knew that taking up one’s cross would also involve great discomfort while others enjoyed comfortable lifestyles. The Lord wanted his disciples to resist the temptation of comparing their hardships with the ease others may enjoy,
10. **Jesus** knew that taking up one’s cross might involve public shame, humiliation and embarrassment. Those who want to be Christ’s disciples have to develop thick skins.
11. **Jesus** knew that taking up one’s cross is something we never graduate from. God knew that disciples are expected to continue to progress in their ability to withstand hardships in greater identification with Christ the Lord.
12. **Jesus** knew that learning to take up one’s cross is best done in the context of seeking first God’s kingdom and his righteousness.
13. **Jesus** says that one cannot effectively take up his cross without helping the church to grow in quantity and quality.

*Abbreviated from an unknown Author*

| Parish Events                      | Where                          | When                                                                    |
|------------------------------------|--------------------------------|-------------------------------------------------------------------------|
| Choir Practice (need more members) | St Anthony’s Church            | Wednesdays at 7.30pm (Resumes, 22 April)                                |
| Sunday School                      | St Anthony’s School Library    | Sundays: 10am to 10.45am.                                               |
| Children's Liturgy of the Word     | Church & School                | During School Term. Every Sunday at 11am Mass                           |
| Improve or Learn English           | Parish Hall (164 Neerim Rd)    | TBA                                                                     |
| St Anthony's Playgroup             | St Anthony's School            | During School Term. Every Wednesday 9—10.30am                           |
| St Anthony's School Enrolments     | St Anthony's School            | Contact 9563 6780                                                       |
| Tony's Café                        | Parish Hall (164 Neerim Rd)    | Tuesdays: 12.30pm—1.30pm; Thursdays: 3pm—5.30pm                         |
| Al-Anon                            | The Glen (behind Parish House) | Tuesdays 7—9.30pm                                                       |
| Legion of Mary                     | Parish House (74 Grange Rd)    | During Every Friday after 9.15am Mass until 11am                        |
| St Vincent de Paul                 | Parish House                   | Every 1st Tuesday of the month at 7pm                                   |
| Sacre Coeur Prayer Group           | The Glen (behind Parish House) | Every Friday 7.30—9pm                                                   |
| Baptism Preparation                | St Anthony's Church            | Every 2nd Friday of the month at 7pm<br>Email/Contact the Parish Office |

### Morning people

There are two kinds of people in the world: those who wake up in the morning and say, "Good morning, Lord," and others who wake up in the morning and say, "Good Lord, it's morning!"