

MARY MOTHER OF THE CHURCH CATHOLIC PARISH



MARY IMMACULATE CHURCH

2-6 Waverley Ave, Ivanhoe

ST BERNADETTE'S CHURCH

89 Bond St, Ivanhoe

PARISH OFFICE & MOTHER OF GOD CHAPEL

2-6 Waverley Ave, Ivanhoe

Entry is on Upper Heidelberg Rd

Hours: Tuesday, Thursday, Friday 9am to 3pm

Phone: 9926 2310

Mail: PO Box 319, Ivanhoe 3079

Email: Ivanhoe@cam.org.au

Website: www.melbcatholic.org/ivanhoe

PARISH PRIEST

Fr. Bill Edebohls 0427 879 733

Bill.Edebohls@cam.org.au

OFFICE ADMINISTRATOR

Rosa Botoulas 9926 2310

Ivanhoe@cam.org.au

PASTORAL ASSISTANT & BUSINESS MANAGER

Eugene Ballao 0407 869 582

Eugene.Ballao@cam.org.au

PARISH CATECHIST

Dr. Priscilla Murphy Ivanhoe@cam.org.au

CATHOLIC CARE COUNSELLOR

Mary Brown mary.brown@catholiccarevic.org.au

KOREAN CATHOLIC COMMUNITY

Fr. Joseph Youn 9440 9515 ksj.youn@hotmail.com

BOOKINGS Visit, phone or email the Parish Office for use of our parish facilities, sacramental enrolments or appointments for Marriage etc.

MARY IMMACULATE PRIMARY SCHOOL

Principal: Veronica Antrim 9497 1827

9 Rockbeare Grove, Ivanhoe 3079

ST BERNADETTE'S PRIMARY SCHOOL

Principal: Vivienne Armarego 9499 3914

53 Stanley St, Ivanhoe 3079

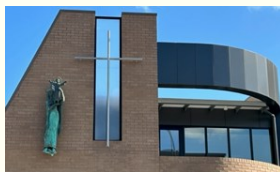
OUR PARISH

As a Parish Community we value Inclusion, Hospitality, Service and Mission.

We respect the Wurrundjeri people, traditional custodians of the land upon which our parish resides, and commit ourselves to reconciliation and justice for all in our community and nation.



We are committed to the safety, wellbeing and dignity of all children and vulnerable adults. If you wish to report any safeguarding issue contact the Chair of our Safeguarding Committee, Lucy Dal Pozzo, via the Parish Office.



SUNDAY MASS TIMES

Saturday 5.30pm Mary Immaculate

Sunday 8.30am St. Bernadette's

10.00am Mary Immaculate

WEEKDAY MASS TIMES

At Mary Immaculate weekday Masses are in the Chapel (except when there is a school Mass and on some feast days). Please enter the chapel via the Parish Office on Upper Heidelberg Rd.

Tuesday 9.15am Mary Immaculate

Wednesday 9.15am Mary Immaculate

Thursday 9.15am Mary Immaculate

Friday 9.15am St. Bernadette's

Saturday 9.15am Mary Immaculate

SACRAMENT OF RECONCILIATION

Every Saturday at Mary Immaculate

9.45am in the Chapel (after 9.15am Mass)

EXPOSITION & BENEDICTION

1st Friday each month

Following 9.15am Mass at St. Bernadette's



GOSPEL REFLECTION

The intertwined miracles told in the Gospel (Mark 5:21-43) dramatically present Jesus as the conqueror of death. Also, the fact that Jesus' journey to attend to the dying daughter of the synagogue ruler, Jairus, is interrupted by the healing of the woman suffering from a haemorrhage, offers a significant instruction in faith. In terrible anxiety, Jairus has to stand by and wait while Jesus attends to the woman. We feel his shock at the news so bluntly conveyed to him, 'Your daughter is dead. Why put the Master to any further trouble?' Jesus' response, literally translated, means, 'Do not be afraid. Just keep on believing.' Jairus must continue on his journey of faith, a journey now confronting not just grave illness but death itself.

What of the woman? She illustrates a different aspect of faith, not so much one that has to persevere as a faith that overcomes barriers. The account makes much of the fact that a great crowd of people presses in on Jesus as he makes his way to Jairus' house. Everyone in a sense is touching him, as the disciples rudely point out (v.31). But one person in the crowd touches him in a different way: touches him with faith. Jesus, realising the 'power' (of healing) that faith has drawn out of him, stops and insists that the woman come forward and be acknowledged. Knowing that her condition rendered her unclean and therefore not permitted to touch other people because that would transfer ritual impurity to them, she had hoped to access Jesus' power simply by a hidden touching of his clothes. That touch healed her physically but for Jesus healing involved much more. By bringing her out in public Jesus offers her social rehabilitation. By asserting that her faith had brought her healing he makes her an example of how faith gives access to the 'salvation' he has come to bring.

(continued on page 3)

PARISH WEEKLY CALENDAR

Saturday 29 June (Saints Peter & Paul)

9.15am Mass at Mary Immaculate (Lady Chapel)
 9.45am Reconciliation (in the Lady Chapel)
 12noon Baptism at St Bernadette's
 5.30pm Mass at Mary Immaculate

Sunday 30 June (13th Sunday in Ordinary Time)

8.30am Mass at St. Bernadette's
 10.00am Mass at Mary Immaculate
 - NO Children's Liturgy during School Holidays

Monday 1 July (Feria)

Tuesday 2 July (Feria)

9.15am Mass at Mary Immaculate (Lady Chapel)
 12.30pm Staff Meeting (Meeting Room 1)
 4.15pm Meditation Group (Meeting Room 1)

Wednesday 3 July (St Thomas)

9.15am Mass at Mary Immaculate (Lady Chapel)
 7.00pm Contemplative Reading Group (Parish Centre)

Thursday 4 July (Feria)

9.15am Mass at Mary Immaculate (Lady Chapel)

Friday 5 July (Feria)

9.15am Mass at St. Bernadette's
 9.45am Exposition & Benediction at St. Bernadette's
 7.00pm Men's Fellowship Group at Parish Centre

Saturday 6 July (Feria)

9.15am Mass at Mary Immaculate (Lady Chapel)
 9.45am Reconciliation (in the Lady Chapel)
 5.30pm Mass at Mary Immaculate

Sunday 7 July (14th Sunday in Ordinary Time)

8.30am Mass at St. Bernadette's
 10.00am Mass at Mary Immaculate
 - NO Children's Liturgy during School Holidays

LOOKING FORWARD

Wednesday 17 July

7.30pm Parish Finance Committee meeting

Thursday 18 July

2.00pm Climate Change meeting



Join us for Tea & Coffee
 after the 10am Sunday Mass
 & the 9.15am Masses
 on Tuesdays & Saturdays

MASS ROSTERS	THIS WEEKEND 29/30 JUNE	NEXT WEEKEND 6/7 JULY
5.30pm Mary Immaculate Sacristan Welcomer Reader Lector Special Minister Multimedia	J. Gray L. Dal Pozzo P. Murphy R. Murphy T. Bui S. Moorhen	J. Gray S. Moorhen M. Harty M. Harty T. Barker G. Shamieh
8.30am St. Bernadette's Welcomer Reader / Lector Special Minister	L. McCrohan K. Gillespie T. Nibali	L. McCrohan K. Gillespie T. Nibali
10.00am Mary Immaculate Hospitality Sacristan Welcomer 1 Welcomer 2 Reader Lector Special Minister Multimedia Children's Liturgy Leader Children's Liturgy Assistant	Team 1 E. Ballao R. Erbacher A. Barro E. Ballao K. Bator E. Ballao J. Chiera NO Children's Liturgy during School Holidays	Team 2 E. Mount A. Barro L. Dal Pozzo N. Merlin D. Todaro E. Ballao NO Children's Liturgy during School Holidays

PRAYERS OF THE COMMUNITY

SICK: Fr Reece Beltrame, Stefanie Cremasco, David Butler, Brad Antrim, Cindy Tong, Karen Bell, Michael Zarew, Anthony Salviato, Emily & Aladin Bautista, Sara Collodetti, John Ryan, David Brett, Patricia Robb, Julia

RECENT DEATHS: Desmond Anderson

RIP ANNIVERSARIES: Anna-Maria & Angela Bona, Michael Curtain, Geoff McLean, Antonina Ginevra, Genaro Aguda, Thomas Inverarity, Alan Thomas, Vincent Sammartino, Mario Piraino, Margaret Gleeson, Norma Goysh, Lynette Nelson, Santo Patti, Jill Brophy

NAMES OF THE SICK & THE DEAD for inclusion in newsletter must be sent to the parish office by Thursday 10am. Names on sick list remain for 9 weeks (a Novena) unless otherwise advised. For privacy reasons people must give their permission before their names can be included.

NEWS FOR PARISH NEWSLETTER All items for the parish newsletter and names for the Prayers of the Community must be submitted to the Parish Office by 10am on a Thursday to ensure publication.

SUBSCRIBE TO RECEIVE NEWSLETTER

Receive our weekly Newsletter to your email address. Go to our website www.melbcatholic.org/ivanhoe and scroll down and click

Subscribe to our Newsletters

LAST WEEKEND'S COLLECTIONS

PARISH THANKSGIVING COLLECTION \$2,684

PRESBYTERY COLLECTION \$1,482

WAYS TO SUPPORT YOUR PARISH

i. WEEKLY OFFERING ENVELOPES
 (contact Parish Office)

ii. EFTPOS FACILITY
 Just Tap and Go!
 Terminal located
 at the entrance
 to the Church
 in the Narthex



iii. USE THIS QR CODE
 with your Credit/Debit Card

iv. DIRECT DEBIT
 Catholic Parish of Ivanhoe
 Parish Offering: BSB. 083 347
 Account: 59005 4163
 Presbytery Offering: BSB. 083 347
 Account: 46806 0279



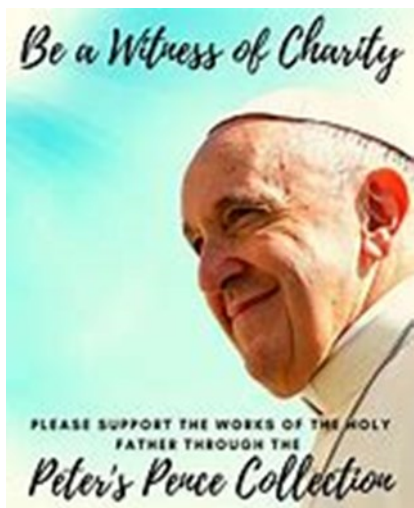


CONTEMPLATIVE READING GROUP

Join us to explore listening and attending with the ear of the heart on Wednesday 3rd of July, 7.00pm in the Parish Centre. Enter via Parish Office in Upper Heidelberg Rd. All welcome.

MEN'S FELLOWSHIP GROUP

Open invite to the men of the parish to share drinks, food and fellowship. BYO drinks + \$10. 7.00pm on Friday 5th July at the Parish Centre Gathering Space.



SPECIAL COLLECTION NEXT WEEKEND

Catholics around Australia are being encouraged to support the Peter's Pence appeal on 30 June, the Sunday after the feast of St Peter and St Paul. **(Note that in our parish we don't have the collection until next weekend 6/7 July so as to keep all our special**

collections on the 1st weekend of each month). So, next weekend come cashed up to support the special collection or use our Eftpos tap & Go.

Donations to the appeal, which goes back to medieval times, support Pope Francis' mission, from the proclamation of the Gospel to the promotion of integral human development, education and peace.

Peter's Pence also aims to support a range of charities that bring aid and comfort to the poor, children, families, the elderly, the marginalised, victims of war and natural disasters, refugees and migrants.

In recent times, this support has gone to people in Ukraine, Lithuania, Tanzania, the Philippines, Iraq, Haiti, the Republic of Congo, South Sudan and Brazil, among other countries.

The Holy Father said in a message for Peter's Pence 2024, *'The hope that we have been given never divides us from others. Instead, it is an extraordinary gift of which we are called to make ourselves "channels", with humility and simplicity, for everyone. So our boastfulness is because we have as Father a God who opens his house to all human beings, beginning with the least and the most distant, so that as his children we may learn to console and support one another.'*

The Vatican's Secretariat for the Economy, which publicly reports on donations, describes Peter's Pence as *'the financial support offered by the faithful to the Holy Father as a sign of their shared concern with the Successor of Peter in addressing the necessities of the Universal Church and to help those most in need'*.

PARISH CLIMATE ACTION GROUP

In his 2015 encyclical, *Laudato Si, On Care for Our Common Home*, Pope Francis wrote a section on loss of biodiversity and the importance of forests. He says "Each year sees the disappearance of thousands of plant and animal species the loss of forests and woodlands entails the loss of species the ecosystems of tropical forests possess an enormously complex biodiversity which is almost impossible to appreciate fully". He bemoans the replacement of virgin forests with monoculture plantations and talks about the need to protect natural forests. Since we need to care for and leave natural forests intact, we need to source timber as efficiently as possible from existing plantations.

Flinders University recently reported on a newly developed process which increases the efficiency of producing a hardwood timber product by reducing waste. Plantation forests are first thinned when the trees are about 10cm in diameter and every second tree is removed. The removed trees are too small to get useful boards from them so typically they are chipped and turned into pulp, paper, particle boards or sometimes even burnt. The new process involves peeling the logs to get veneers and then these are glued together and put under pressure and temperature to get blocks of consolidated timber which is very similar to conventional 100 year old hardwood. The glue is a water based emulsion which is environmentally friendly. Since the process involves the use of younger trees, native older-growth forests can be left protected.

GOSPEL REFLECTION *(continued from page 1)*

Through her affliction the woman suffered social exclusion for twelve years. The little girl to whose deathbed Jesus has been summoned was twelve years old; she had died on the threshold of adult life. The numerical correspondence is not coincidental. In the house, with everyone else save the parents and three closest disciples excluded, Jesus raises the girl so that, now arrived at marriageable age, she may take up her adult life, just as the woman returns to life in the community – including the possibility of marriage – after a twelve-year exclusion. The scene is attractively domestic. Faith has rendered the Christian household a place of access to the power of the risen Lord.

Of course, for parents who have themselves suffered the loss of a child the Gospel story will be very painful. Fine in the end for Jairus and his wife. Where was Jesus when our son or daughter died?

There is no easy answer. But one can at least point to the fact that God let Jairus' daughter die. Delayed by the woman, Jesus arrived too late on the scene. But his overcoming of physical death in this one case points, in a sacramental sense, to a deeper truth. In and beyond the physical death that he himself tasted to the full, he is the One through whom God remains for all believers the author and giver of eternal life.

© Brendan Byrne SJ

TODAY'S READINGS

ENTRANCE ANTIPHON

(When there is no Entrance Hymn)

All peoples, clap your hands.

Cry to God with shouts of joy!

1ST READING Wis 1:13-15;2:23-24

A reading from the book of Wisdom

Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

**R/ I will praise you, Lord,
for you have rescued me.**

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **R/**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R/**

2ND READING 2 Cor 8:7,9,13-15

A reading from the second letter of St Paul to the Corinthians

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present

need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel. **Alleluia!**

THE GOSPEL Mark 5:21-43

A reading from the holy Gospel according to Mark

✠ Glory to you, O Lord.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out of him, Jesus turned around in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON

(When there is no Communion Hymn)

Bless the Lord, O my soul,
and all within me, his holy name.

PRAYER FOR OUR PARISH

Father, pour out your Spirit upon the people of this parish, so that inspired by your word, nourished at your altar, and graced by your empowering love, our lives may be devoted to the service of our brothers and sisters, and the building up of your Kingdom. May our parish community, under the Patronage of Mary, Mother of the Church, truly be for this place and time the body of Christ your Son, through whom we make this prayer. Amen.

*Mary, Mother
of the Church:*

Pray for us.



Our readings are from the Jerusalem Bible © 1966 Darton, Longman & Todd Ltd. & Doubleday & Com. Inc. Used by permission.

Next Week: 14th Sunday in Ordinary Time

1st Reading: Ezekiel 2:2-5

2nd Reading: 2 Corinthians 12:7-10

Gospel: Mark 6:1-6