



BASILICA FUNERALS

SPECIALISING IN:

- Catholic Funerals
- Church and Chapel Services
- Burial and Cremation Services

Tel (03) 9465 9491 69 Willandra Drive - EPPING VIC 3076



Wilma Righi (Managing Director)



Abbey FUNERALS

Siamo a vostra disposizione con il nostro notevole bagaglio di esperienza e comprensione delle necessità culturali e religiose della comunità italiana.

www.tobinbrothers.com.au



Adrian Mascitti and Teresa Lucisano

238 Settlement Rd | Thomastown

(03) 9464 0411

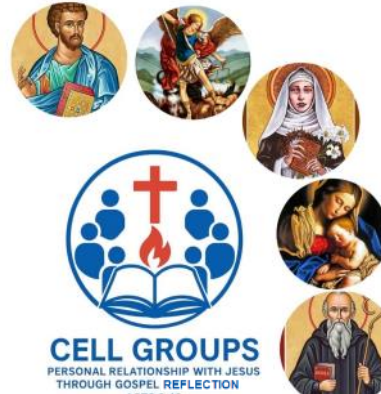
Music For Funerals

Clara Abate & Anthony Schiavone
Vocalist & Pianist

Clara 0411 469 779
Anthony 0412 526 481

anthony@musicforfunerals.com.au
clara@musicforfunerals.com.au
www.musicforfunerals.com.au
www.facebook.com/musicforfuneralsmelbourne.com





St Luke's Parish Cells of Evangelisation

CELL GROUPS
PERSONAL RELATIONSHIP WITH JESUS
THROUGH GOSPEL REFLECTION
ACTS 2:42

"For where two or three are gathered in my name, there am I among them." - Matthew 18:20



Our Parish Office Hours

Monday - Friday: 9:00am - 1:00pm

Phone Number: 03 9465 2180

Parish Website: <https://www.melbcatholic.org/lalor>

Parish Email: lalor@cam.org.au

(For urgent matters please contact the priests any time.)

WE ARE A SAFE, HOPE-FILLED AND WELCOMING CHURCH





MASS INTENTION

WEEKEND & WEEKDAY MASSES - 2026

Saturday 12th September - The Most Holy Name of Mary

9.00am: Mass - English followed by adoration until 10.30am

11.30am: Memorial - Abelené Sharp

2.00pm: Motor Mission First Holy Communion Sacrament

5.00pm: Mass - Maltese

6.30pm: Mass - English Patrick Williams, the Deceased

Names on the Good Shepherd's Shrine and those who have asked for our prayers - Harald, Masoud, Jared, Charles, Li, Ingrid, Wang, Anna and their families

Sunday 13th September - Safeguarding Sunday

8.30am: Mass - English Borg Family, Camilleri Family, Anne Borg and all departed souls

10.00am: Mass - Italian Carmela Patti, Faraci Franco, Famiglia Cutrale, Famiglia Lo Giudice, Gaetano Greco, Nuccia Greco, Salvatore Rao, Eugenio Marchione (24anni), Ersilia Marchione (2anni), Vito D'Aquino (4anni), Rosalia D'Aquino (11anni), Augusto Treccia (1anni), Antonio Ortenzio, Rachele Cardamone, Lina Manfre, Giovanni e Maria Grasso, Vincenzo Mammoni

11.30am: Mass - English Ilde Ciamacco, Concetta Musumeci (1mth), Gaetana Cangialosi (1mth)

followed by Family Group Fun Day

4.00pm: Mass - Vietnamese

6.00pm: Mass - English Saveria Vincenzino (1mth)

Monday 14th September - The Exaltation of the Cross

9.00am: Mass - English

12.30pm: Rosary & Funeral - Salvatrice Gianpiccolo

Tuesday 15th September - Our Lady of Sorrows

9.00am: Mass - English

10.30am: Rosary & Funeral - Pietro Ditto

7.00pm: Memorial - Giuseppe Iannantuono (1mth)

Wednesday 16th September - Sts Cornelius & Cyprian

9.00am: Mass - Italian

10.30am: Rosary & Funeral - Giuseppe Sagula

Thursday 17th September - Sts Bellarmine & Hildegard of Bingen

9.00am: Mass - English

Friday 18th September

9.00am: Mass - English

6.00pm: Divine Mercy Mass - Vietnamese

If you would like to have your loved one remembered in our prayers each week, consider a **memorial plaque on our Shrine of the Good Shepherd**. Please contact the Parish office.

Cover reflections condensed from <https://www.gruposdejesus.com/>



WEEKLY PARISH BULLETIN

The Parish Community of **ST LUKE'S CHURCH**

1A David Street, Lalor Vic 3075

Ph: 9465 2180 Email: lalor@cam.org.au

<https://www.melbcatholic.org/lalor>

13th September 2026 - 24th Sunday of Ordinary Time

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

PERDONARE CI FA BENE

Le grandi scuole di psicoterapia hanno appena studiato la forza sanatrice del perdono. Si pensava erroneamente — e si continua a pensarlo — che il perdono è un atteggiamento puramente religioso. D'altra parte, il messaggio del cristianesimo si è ridotto frequentemente a esortare le persone a perdonare con generosità, radicando questo comportamento nel perdono che Dio ci concede, ma senza insegnare molto di più sulle vie che bisogna percorrere per arrivare a perdonare di cuore. Tuttavia, il perdono è necessario per convivere in maniera sana: nella famiglia, dove gli scontri della vita quotidiana possono generare frequenti tensioni e conflitti; nell'amicizia e nell'amore, dove bisogna saper agire di fronte a umiliazioni, inganni e infedeltà possibili; nelle molteplici situazioni della vita, nelle quali dobbiamo reagire di fronte ad aggressioni, ingiustizie e abusi. Chi non sa perdonare può rimanere ferito per sempre. C'è qualcosa che è necessario chiarire dall'inizio. Molti si credono incapaci di perdonare perché confondono la collera con la vendetta. La collera è una reazione sana d'irritazione di fronte all'offesa, all'aggressione o all'ingiustizia sofferta: l'individuo si ribella in maniera quasi istintiva per difendere la sua vita e la sua dignità. Al contrario, l'odio, il risentimento e la vendetta vanno al di là di questa prima reazione: la persona vendicativa cerca di fare male, umiliare e fin distruggere chi gli ha fatto del male. È più sano riconoscere e accettare la collera, condividendo forse con qualcuno la rabbia e l'indignazione. Poi sarà più facile rasserenarsi e prendere la decisione di non continuare ad alimentare il risentimento né le fantasie di vendetta per non farsi più male. La fede in un Dio perdonatore è allora per il credente uno stimolo e una forza inestimabili. A chi vive dell'amore incondizionato di Dio risulta più facile perdonare.



FORGIVING DOES US GOOD

The great schools of psychotherapy have barely studied the healing power of forgiveness. They have thought wrongly — and keep thinking — that forgiveness is a purely religious attitude. On the other hand, the message of Christianity has frequently been reduced to exhorting people to forgive generously, basing that behavior on the forgiveness that God gives us, but without teaching much more about the paths that must be walked for us to arrive at forgiveness from the heart. However, forgiveness is necessary for living together in a healthy way: in the family, where the friction of daily living can generate frequent tensions and conflicts; in friendship and love, where one has to know how to act in the face of humiliations, lies and possible infidelities; in various situations of life in which we need to react in the face of aggressions, injustice, and abuse. Whoever doesn't know how to forgive can end up wounded forever. There's something that is necessary to clarify right from the start. Many believe themselves incapable of forgiving because they confuse anger with vengeance. Anger is a healthy reaction of irritation in the face of suffering offence, aggression or injustice: the individual rebels almost instinctively to defend life and dignity; the vindictive person seeks to cause damage, humiliate, and even destroy whoever has done him evil. It's healthier to recognize and accept the anger, perhaps sharing the wrath and indignation with someone else. Later it will be easier to calm down and make the decision to not keep feeding the resentment or the fantasies of vengeance, in order to not do ourselves more damage. Faith in a forgiving God is therefore, for the believer, an invaluable stimulus and power. Whoever lives out the unconditional love of God ends up forgiving more easily.

The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Serving the Parish and Migrants in St. Luke's since 1970.

OUR PARISH TEAM

Parish Priest

Fr Luciano Toldo c.s.
0411 206 858

Assistant Priest

Fr. Phan Van Hoa c.s.
0415 370 143

Pastoral Worker

Trish Spiteri
Pastoralworkerlalom
@cam.org.au

Parish Secretary

Ph: 9465 2180
SMS: 0483 966 196
Email: *lalom@cam.org.au*

St Luke's School

1A David St Lalor
Ph: 9465 2099

St John's School

17 Regal Ave,
Thomastown East
Ph: 9465 6066

Weekday Mass Times

Monday - 9:00am
Tuesday - 9:00am
Wednesday - 9:00am -
Italian
Thursday - 9:00am
Friday - 9:00am
Saturday - 9:00am

Weekend Mass Times

Saturday - 6.30pm Vigil
Sunday - 8:30am
Sunday - 10:00am (Italian)
Sunday - 11:30am
Sunday - 4.00pm
(Vietnamese)
Sunday - 6:00pm
Every 2nd Saturday of
month - 5:00pm (Maltese)

Neo-Catechumenate Mass

Saturday at 8:00pm (in
Hall)

RECONCILIATION

Every Saturday morning
from 9:30am - 11:30am
with Adoration 9.30-10.30am

BAPTISM

Celebrated most Saturdays
or Sundays when a Priest is
available.

MARRIAGE

By Appointment

ANOIDTING OF THE SICK

Eucharist will be brought
to those who are ill or
housebound upon request.
Please notify one of the
Priests.

First Reading (Sirach 27:30 – 28:7)

Resentment and anger, these are foul things, and both are found with the sinner. He who exacts vengeance will experience the vengeance of the Lord, who keeps strict account of sin. Forgive your neighbour the hurt he does you, and when you pray, your sins will be forgiven. If a man nurses anger against another, can he then demand compassion from the Lord? Showing no pity for a man like himself, can he then plead for his own sins? Mere creature of flesh, he cherishes resentment; who will forgive him his sins? Remember the last things, and stop hating, remember dissolution and death, and live by the commandments. Remember the commandments, and do not bear your neighbour ill-will; remember the covenant of the Most High, and overlook the offence.

Responsorial Psalm (Ps 102:1-4. 9-12. R. v.8)

(R.) *The Lord is kind and merciful; slow to anger and rich in compassion.*

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
3. His wrath will come to an end; he will not be angry for ever. He does not treat us according to our sins nor repay us according to our faults. (R.)
4. For as the heavens are high above the earth so strong is his love for those who fear him. As far as the east is from the west so far does he remove our sins. (R.)

Second Reading (Romans 14:7-9)

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

Gospel Acclamation

Alleluia, alleluia! I give you a new commandment:
love one another as I have loved you. *Alleluia!*

Gospel (Matthew 18:21-35)

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me", he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said. "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'



THIS WEEKEND

On Sunday, 13th September,
at the 10:00 am Mass, we will
celebrate a **Solemn Mass in
honour of Our Lady of
Catena,**



remembering all
the years and
praying for the
intercession of Our
Lady.

LALOR/THOMASTOWN WEST CONFERENCE



St Vincent de Paul Society
VICtoria

Congratulations to all the children of our parish who have received the Sacraments this year: **Reconciliation, Holy Communion, and Confirmation.** We are very grateful and thankful for the dedication and commitment of our **catechists, parents, and school team**, who have worked so faithfully to make these sacramental celebrations so meaningful and important for our children and the whole parish community. These moments of faith are a beautiful reminder of how blessed we are to journey together as a community. Let us continue to **keep our children in our prayers**, that they may grow in faith and love, and may always feel welcomed, supported, and encouraged as active members of our parish community. **Congratulations to all our children, and may God bless them abundantly on their faith journey!**

NEW PARISHIONER Registration Form

Whether you have been here
3 weeks or 3 years, if you
would like to register your
details with the parish please complete and submit the New
Parishioner Form available at the foyer of the church.



New Family Groups Are Starting at St Luke's

"Love one
another as
I have loved
you."

**OUR FIRST
GATHERING**
Sunday, 13th
September
2026

After the 11.30am mass
In the Parish Hall

Everyone is welcome - come along, say hello
and jump on the bouncy castle!

Celebrating 50 Years of St. Luke's Church

Fifty years ago, on 19 September 1976, the foundation stone of St. Luke's Church was blessed by the Most Reverend Bishop J. O'Connell.

Today, we are deeply grateful and thankful for the vision, faith, dedication and hard work that went into building this magnificent church and the wonderful community that has grown around it.

As we celebrate this special milestone, we give thanks for the many blessings we have received throughout these 50 years. We remember with gratitude all those who helped establish, build and nurture our church community, and we look forward with hope to the years ahead.

We will celebrate this **50th anniversary on 18 October**, on the Feast of St. Luke.

May St. Luke continue
to guide, bless and
protect our church and
our community for
many years to come.

**Happy 50th
Anniversary, St.
Luke's Church!**



URGENT

Powerful flash floods have struck Nepal, devastating communities and
leading to significant loss of life.

Nepal Flood Disaster

DONATE NOW
Via phone:

1800 024 413 – Monday-Friday | 9.00am-5.00pm.

Via web: <https://www.caritas.org.au/donate/emergency-appeals/nepal-floods/>

Via fundraiser: Join the Compassion Hub where donors can
set up their own fundraising page and encourage their friends and
family to donate. <https://fundraise.caritas.org.au/nepal>



SACRIFICIAL GIVING CAMPAIGN

Last Sunday Envelopes: \$ 1,117
Presbytery (1st Collection): \$ 2,853
Loose (2nd Collection): \$ 1,710
Online Donation (inc EFTPOS): \$ 892