



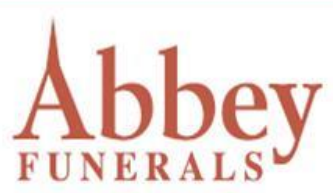
BASILICA FUNERALS

SPECIALISING IN:

- Catholic Funerals
- Church and Chapel Services
- Burial and Cremation Services

Wilma Righi (Managing Director)

Tel (03) 9465 9491 69 Willandra Drive - EPPING VIC 3076



Abbey FUNERALS

Siamo a vostra disposizione con il nostro notevole bagaglio di esperienza e comprensione delle necessità culturali e religiose della comunità italiana.

Adrian Mascitti and Teresa Lucisano

238 Settlement Rd | Thomastown

(03) 9464 0411

www.tobinbrothers.com.au

Music For Funerals

Clara Abate & Anthony Schiavone
Vocalist & Pianist

Clara 0411 469 779
Anthony 0412 526 481

anthony@musicforfunerals.com.au
clara@musicforfunerals.com.au
www.musicforfunerals.com.au
www.facebook.com/musicforfuneralsmelbourne.com



St Luke's Parish Cells of Evangelisation



CELL GROUPS
PERSONAL RELATIONSHIP WITH JESUS
THROUGH GOSPEL REFLECTION
ACTS 2:42

"For where two or three are gathered in my name, there am I among them." - Matthew 18:20

Our Parish Office Hours

Monday - Friday: 9:00am - 1:00pm

Phone Number: 03 9465 2180

Parish Website: <https://www.melbcatholic.org/lalor>

Parish Email: lalor@cam.org.au

(For urgent matters please contact the priests any time.)

NEW PARISHIONER Registration Form

Whether you have been here 3 weeks or 3 years, if you would like to register your details with the parish please complete and submit the New Parishioner Form available at the foyer of the church.



MASS INTENTION

WEEKEND & WEEKDAY MASSES - 2026

Saturday 3rd October

9.00am: Mass - English followed by adoration until 10.30am

5.30pm: Marian Devotion - Rosary & Procession

6.30pm: Mass - English

Sunday 4th October

8.30am: Mass - English Silvestro, Luigi & Antonietta D'Amore; Irma & Vittorio Gizzi, Lucia Varrasso, Pasquale Marinelli, Carmine Marinelli, Sebastiano & Sebastiana Pepi, Vincent & Maria

10.00am: Mass - Italian Carmela Patti, Faraci Franco, Famiglia Cutrale, Famiglia Lo Giudice, Gaetano Greco, Nuccia Greco, Salvatore Rao, Nicola e Maria Del Popolo, Innocente Visona, Famiglia Armillotta, Famiglia Del Popolo, Sebastiana Leggio, Salvatrice Giampiccolo (1mth), Armando Burgo, Angelo Eugenio Burgo, Maria Santa Franze, Domenico Antonio Sorace, Maria Antonia Sorace, Giacomo Sorace, Montagna Sorace, Francesca Sorace, Rocco Bueti, Salvatore Bueti, Alfredo Zdrilich, Luigi Lavia

11.30am: Mass - English OCIA Rite of Welcome Ilde Ciamacco, Mario Cassar, Charlie Fiteni, Barbara L'Oiseau

4.00pm: Mass - Vietnamese

6.00pm: Mass - English Mercedes Geron (5anni), Ermelinda De Melo (11anni), Joao De Melo, Jose Alexandre De Melo, Pedro De Melo, JJay De Melo, Antonio Caiero, Rosline Pereira (1mth), Hermen Martin, Blanche & Valentine D'Souza and the Deceased Names on the Good Shepherd's Shrine

Monday 5th October - St Faustina Kowalska

9.00am: Mass - English

Tuesday 6th October - St Bruno

9.00am: Mass - English Danny Knafelec (heavenly birthday)

Wednesday 7th October - Our Lady of the Rosary

9.00am: Mass - Italian

7.00pm: Rosary & Benediction - Marian Devotion

Thursday 8th October

9.00am: Mass - English

10.30am: Rosary & Funeral - Gabriella Di Federico

Friday 9th October

9.00am: Mass - English

12.00pm: Rosary & Funeral - Rocco Triulcio

6.00pm: Divine Mercy Mass - Vietnamese

7.30pm: Memorial - Alfredo Terone (1anni)

If you would like to have your loved one remembered in our prayers each week, consider a **memorial plaque on our Shrine of the Good Shepherd**. Please contact the Parish office.

Cover reflections condensed from <https://www.gruposdejesus.com/>



WEEKLY PARISH BULLETIN

The Parish Community of **ST LUKE'S CHURCH**

1A David Street, Lalor Vic 3075

Ph: 9465 2180 Email: lalor@cam.org.au

<https://www.melbcatholic.org/lalor>

04th October 2026 - 27th Sunday of Ordinary Time

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

IL RISCHIO DI DEFRAUDARE DIO

La parabola dei «vignaioli omicidi» è così dura che ai cristiani costa pensare che questa avvertenza profetica, diretta da Gesù ai capi religiosi del suo tempo, abbia qualcosa a vedere con noi.

Il racconto parla di lavoratori incaricati da un padrone di lavorare la sua vigna. Arrivato il tempo della vendemmia, accade qualcosa di sorprendente e inatteso. I lavoratori rifiutano di consegnare il raccolto.

Uno dopo l'altro, uccidono i servi che il signore invia loro per raccogliere i frutti. Quando invia loro il suo stesso figlio, lo cacciano «fuori della vigna» e lo uccidono per rimanere come unici padroni di tutto.

Che cosa può fare il padrone della vigna con questi lavoratori? I capi religiosi, che ascoltano nervosi la parabola, tirano una conclusione terribile: li farà morire e passerà la vigna ad altri lavoratori «che gli consegneranno i frutti a suo tempo». Essi stessi si stanno condannando

A volte pensiamo che questa parabola così minacciosa vale per il popolo dell'Antico Testamento, ma non per noi, che siamo il popolo della Nuova Alleanza e abbiamo già la garanzia che Cristo sarà sempre con noi.

La parabola sta parlando anche di noi. Dio non ha nessuna ragione di benedire un cristianesimo sterile da cui non riceve i frutti che attende. Non ha nessuna ragione di identificarsi con le nostre incoerenze, deviazioni e poca fedeltà. Nel progetto del regno di Dio che Gesù annunzia e promuove non possono continuare a occupare un posto «lavoratori» indegni che non riconoscano la signoria del Figlio, perché si sentono proprietari, signori e padroni del popolo di Dio. Devono essere sostituiti da «un popolo che produca frutti».

THE DANGER OF CHEATING GOD

The parable of the «killer tenants» is so harsh that we Christians find it difficult to think that this prophetic warning, directed by Jesus to the religious leaders of his time, has something to do with us.

The story talks about some workers entrusted by the master to work his vineyard. When the time of the harvest comes, something surprising and unexpected happens. The workers refuse to hand over the harvest.

One after another they go about killing the servants that the master sends them to gather the fruits. When he sends them his own son, they throw him «out of the vineyard» and kill him in order to be left the only owners of everything.

What can the master of the vineyard do with those workers? The religious leaders, who nervously listen to the parable, come up with a terrible conclusion: he will have them killed and will give the vineyard over to other workers «who will deliver the produce to him at the proper time». They are condemning themselves.

Sometimes we think that this parable that is so threatening, counts for the Old Testament, but not for us who are the people of the New Covenant and who now are guaranteed that Christ is always with us.

The parable is speaking also about us. God doesn't have to bless a sterile Christianity from which he receives no awaited fruits. God doesn't have to identify Self with our inconsistencies, deviations, and faithlessness. In the project of God's reign that Jesus announces and promotes, unworthy workers who don't recognize the lordship of God's Son can't keep their place, because they feel themselves owners, lords, in charge of God's people. They must be replaced by «a people that produces fruits».

The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org

Serving the Parish and Migrants in St. Luke's since 1970.

OUR PARISH TEAM

Parish Priest

Fr Luciano Toldo c.s.
0411 206 858

Assistant Priest

Fr. Phan Van Hoa c.s.
0415 370 143

Pastoral Worker

Trish Spiteri
Pastoralworkerlalom
@cam.org.au

Parish Secretary

Ph: 9465 2180
SMS: 0483 966 196
Email: *lalom@cam.org.au*

St Luke's School

1A David St Lalor
Ph: 9465 2099

St John's School

17 Regal Ave,
Thomastown East
Ph: 9465 6066

Weekday Mass Times

Monday - 9:00am
Tuesday - 9:00am
Wednesday - 9:00am -
Italian
Thursday - 9:00am
Friday - 9:00am
Saturday - 9:00am

Weekend Mass Times

Saturday - 6.30pm Vigil
Sunday - 8:30am
Sunday - 10:00am (Italian)
Sunday - 11:30am
Sunday - 4.00pm
(Vietnamese)
Sunday - 6:00pm
Every 2nd Saturday of
month - 5:00pm (Maltese)

Neo-Catechumenate Mass

Saturday at 8:00pm (in
Hall)

RECONCILIATION

Every Saturday morning
from 9:30am - 11:30am
with Adoration 9.30-10.30am

BAPTISM

Celebrated most Saturdays
or Sundays when a Priest is
available.

MARRIAGE

By Appointment

ANOINTING OF THE SICK

Eucharist will be brought
to those who are ill or
housebound upon request.
Please notify one of the
Priests.

First Reading (Isaiah 5:1-7)

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead?

Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress.

Responsorial Psalm (Ps 79:9. 12-16. 19-20. R. Is 5:7)

(R.) *The vineyard of the Lord is the House of Israel.*

1. You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. (R.)
2. Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. (R.)
3. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. (R.)
4. And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. (R.)

Second Reading (Philippians 4:6-9)

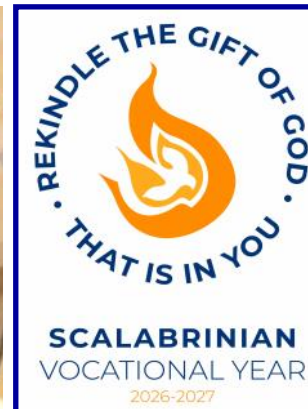
There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

Gospel Acclamation

Alleluia, alleluia! I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. *Alleluia!*

Gospel (Matthew 21:33-43)

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son," he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures: It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see? 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'



We are excited to invite you and your family to our **Family Group Catch-Up**

on Sunday, 4 October after 11.30am mass!

This will be a great opportunity for everyone to meet the families who will be part of our Family Groups, build new friendships, and enjoy some quality time together.

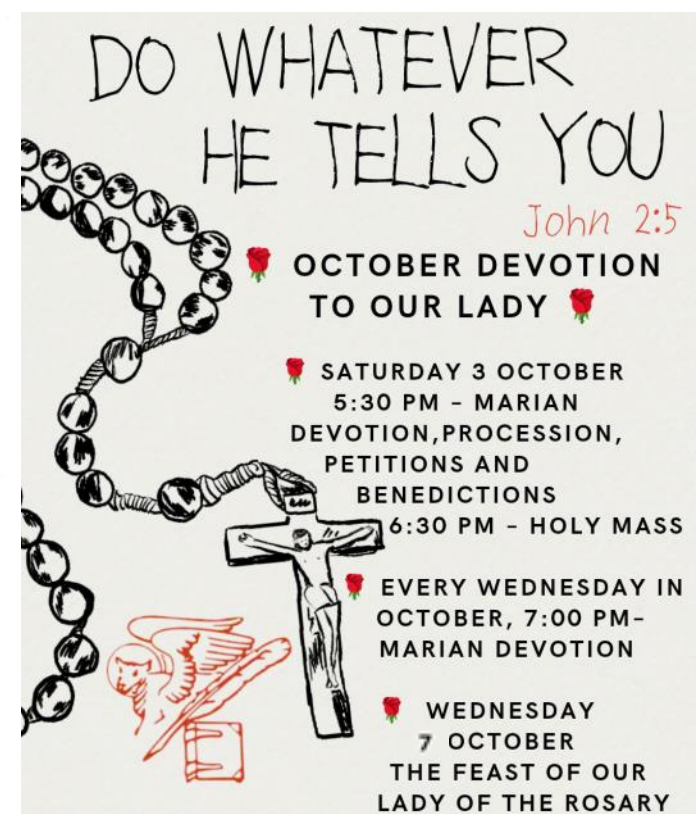
What to bring: 🍽️ A plate of food to share with everyone

What to expect: 🎮 Fun games and activities for the kids

🎬 A family-friendly movie for the children to enjoy

🤝 Fellowship, connection, and plenty of time to get to know one another

We look forward to seeing you all there!



LALOR/THOMASTOWN WEST CONFERENCE



St Vincent de Paul Society



Caritas AUSTRALIA | WOMEN for the WORLD

You can help mothers have a safer chance to bring new life into the world

www.caritas.org.au/wftw



The **6.30 pm Saturday mass Choir** is looking for a pianist and a guitarist to join them. Please call Thelma on 0425 211249

MARCH FOR THE BABIES

Come and show your support and march for the babies at 1.00pm Saturday, 10th October - Treasury Gardens, Cnr Spring St and Wellington Pde



St Luke's Parish, Lalor
lalom@cam.org.au (03) 9465 2180

SACRIFICIAL GIVING CAMPAIGN

Last Sunday Envelopes:	📄	\$ 712
Presbytery (1st Collection):	📄	\$ 2,216
Loose (2nd Collection):	📄	\$ 1,114
Online Donation (inc EFTPOS)	📄	\$ 1,041
Padre Pio	📄	\$ 1,169