



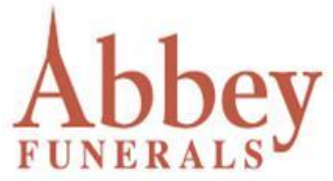
BASILICA FUNERALS

SPECIALISING IN:

- Catholic Funerals
- Church and Chapel Services
- Burial and Cremation Services

Wilma Righi (Managing Director)

Tel (03) 9465 9491 69 Willandra Drive - EPPING VIC 3076



Abbey FUNERALS

Siamo a vostra disposizione con il nostro notevole bagaglio di esperienza e comprensione delle necessità culturali e religiose della comunità italiana.

Adrian Mascitti and Teresa Lucisano

238 Settlement Rd | Thomastown

(03) 9464 0411

www.tobinbrothers.com.au

Music For Funerals

Clara Abate & Anthony Schiavone

Vocalist & Pianist

Clara 0411 469 779
Anthony 0412 526 481

anthony@musicforfunerals.com.au
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St Luke's Parish Cells of Evangelisation



CELL GROUPS
PERSONAL RELATIONSHIP WITH JESUS
THROUGH GOSPEL REFLECTION
ACTS 2:42

"For where two or three are gathered in my name, there am I among them." - Matthew 18:20

Our Parish Office Hours

Monday - Friday: 9:00am - 1:00pm

Phone Number: 03 9465 2180

Parish Website: <https://www.melbcatholic.org/lalor>

Parish Email: lalor@cam.org.au

(For urgent matters please contact the priests any time.)

NEW PARISHIONER Registration Form

Whether you have been here 3 weeks or 3 years, if you would like to register your details with the parish please complete and submit the New Parishioner Form available at the foyer of the church.



MASS INTENTION

WEEKEND & WEEKDAY MASSES - 2026

Saturday 10th October

9.00am: Mass - English followed by adoration until 10.30am

11.00am: Baptism - Viggo & Ronan

5.00pm: Mass - Maltese

6.30pm: Mass - English Deceased Names on the Good Shepherd's Shrine

Sunday 11th October

8.30am: Mass - English In thanksgiving for Janis & Ferdie 20th Wedding anniversary

10.00am: Mass - Italian Carmela Patti, Faraci Franco, Famiglia Cutrale, Famiglia Lo Giudice, Gaetano Greco, Nuccia Greco, Salvatore Rao, Nicola e Maria Del Popolo, Innocente Visona, Famiglia Armillotta, Famiglia Del Popolo, Maria Vecchiarelli (1mth), Gaetana Cangialosi, Nicholas Francesco Cangialosi

11.30am: Mass - English Ilde Ciamacco, Gesualdo Guzziardi (1anni), Maria Augusto (5mth) and in thanksgiving for Stephina Biju

1.00pm: Baptism - Arya

2.00pm: Memorial - Franca Talarico (recent)

4.00pm: Mass - Vietnamese

6.00pm: Mass - English Pino Squillaci (1mth), Giuseppe & Domenica Squillace, Maria Augusto (5mth)

Monday 12th October

9.00am: Mass - English

1.30pm: Rosary & Funeral - Giuseppe Di Pietro

7.00pm: Memorial - Pasquale Caligiuri (1anni)

Tuesday 13th October

9.00am: Mass - English St John XXIII whole school mass

11.00am: Funeral - Pasquale Sabatino

6.00pm: Memorial - Jeremias Mias

Wednesday 14th October - St Callistus

9.00am: Mass - Italian

10.30am: Rosary & Funeral - Giuseppe Sechi

7.00pm: Multicultural Rosary & Adoration- Marian Devotion

Thursday 15th October - St Teresa of Avila

9.00am: Mass - English Joseph Borg (heavenly birthday), Rita Angilletta (2anni)

7.00pm: Memorial - Carmela Greco (1mth)

Friday 16th October - St Margaret Mary Alacoque

9.00am: Mass - English

11.30am: Funeral - Annunziata Ciccirelli

6.00pm: Divine Mercy Mass - Vietnamese

If you would like to have your loved one remembered in our prayers each week, consider a **memorial plaque on our Shrine of the Good Shepherd**. Please contact the Parish office.

Cover reflections condensed from <https://www.gruposdejesus.com/>



WEEKLY PARISH BULLETIN

The Parish Community of **ST LUKE'S CHURCH**

1A David Street, Lalor Vic 3075

Ph: 9465 2180 Email: lalor@cam.org.au

<https://www.melbcatholic.org/lalor>

11th October 2026 - 28th Sunday of Ordinary Time

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

ANDARE AI CROICICCHI DELLE STRADE

Gesù conosceva molto bene la vita dura e monotona dei contadini. Sapeva come aspettavano l'arrivo del sabato per «liberarsi» dal lavoro.

La vita non è solo questa vita di lavori e preoccupazioni. Dio sta preparando una festa finale per tutti i suoi figli e le sue figlie. Vuole vederci tutti seduti insieme con lui, intorno alla stessa mensa, godendo per sempre di una vita pienamente felice.

Gesù stesso invitava tutti alla sua mensa e mangiava anche con peccatori e indesiderabili. Voleva essere per tutti il grande invito di Dio alla festa finale. Li voleva vedere che ricevevano con gioia la sua chiamata e creavano fra tutti un clima più amichevole e fraterno che li preparava adeguatamente alla festa finale.

Che cosa è stato di quest'invito? Chi lo annuncia? Chi lo ascolta? Dove si possono avere notizie di questa festa? Soddisfatti del nostro benessere, sordi a tutto quello che non sia il nostro stesso interesse, non crediamo di aver bisogno di Dio. Non ci stiamo abituando a poco a poco a vivere senza la necessità di una speranza ultima?

Nella parabola di Matteo, quando quelli che hanno terre e affari rifiutano l'invito, il re dice ai suoi servi: «Andate ora ai croicicchi delle strade e tutti quelli che troverete, chiamateli alle nozze». L'ordine è inaudito, ma riflette quel che sente Gesù. Nonostante tanto rifiuto e disprezzo, ci sarà la festa. Dio non ha cambiato. Bisogna continuare a invitare. Ma ora, la cosa migliore è andare ai «croicicchi delle strade» dove passano tante persone senza meta, senza terre né affari, che nessuno ha mai invitato a una festa. Essi possono ricordarci la necessità ultima che abbiamo di Dio. Possono insegnarci la speranza.

GO TO THE CROSSROADS

Jesus knew very well the hard and monotonous life of the farm workers. He knew how they waited for the arrival of the Sabbath to «free» themselves from work.

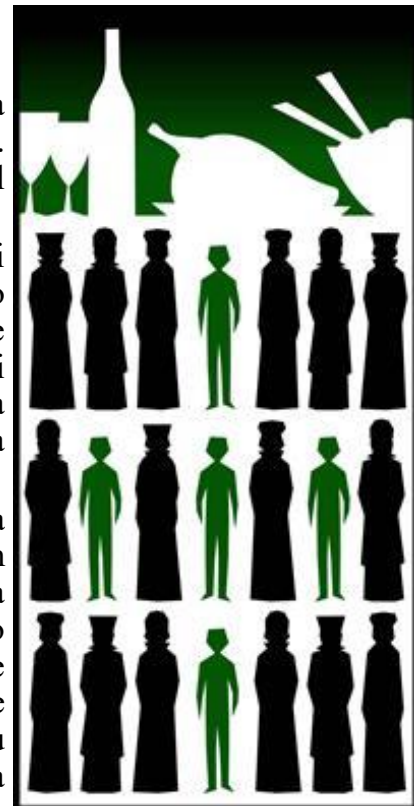
Life isn't just this life of work and worries. God is preparing a final party for all God's sons and daughters. God wants to see all of us sitting together with God, around the same table, enjoying forever a fully happy life.

Jesus himself invited everyone to his table and he ate even with sinners and the undesirables. He wanted to be for all people God's great invitation to the final party. He wanted to see them receiving his call joyfully and creating among all a friendlier and more fraternal climate that would adequately prepare them for the final party.

What's happened to this invitation? Who announces it? Who hears it? Where can you find news of this party? Satisfied with our own welfare, deaf to all that isn't about our own interests, we don't believe we need God. Aren't we accustomed little by little to live without need of a final hope?

In Matthew's parable, when those who have lands and businesses reject the invitation, the king says to his servants: «Go to the main crossroads and invite everyone you can find to come to the wedding». The order is unheard of but reflects what Jesus feels. In spite of so much rejection and scorn, there will be a party. God hasn't changed. We must keep inviting.

But now what's best is go to the «crossroads» where so many lost people pass, without lands or businesses, those whom no one has ever invited to a party. They can remind us of the last necessity we have from God. They can teach us hope.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org

Serving the Parish and Migrants in St. Luke's since 1970.

OUR PARISH TEAM

Parish Priest

Fr Luciano Toldo c.s.
0411 206 858

Assistant Priest

Fr. Phan Van Hoa c.s.
0415 370 143

Pastoral Worker

Trish Spiteri
Pastoralworkerlalom
@cam.org.au

Parish Secretary

Ph: 9465 2180
SMS: 0483 966 196
Email: *lalom@cam.org.au*

St Luke's School

1A David St Lalor
Ph: 9465 2099

St John's School

17 Regal Ave,
Thomastown East
Ph: 9465 6066

Weekday Mass Times

Monday - 9:00am
Tuesday - 9:00am
Wednesday - 9:00am -
Italian
Thursday - 9:00am
Friday - 9:00am
Saturday - 9:00am

Weekend Mass Times

Saturday - 6.30pm Vigil
Sunday - 8:30am
Sunday - 10:00am (Italian)
Sunday - 11:30am
Sunday - 4.00pm
(Vietnamese)
Sunday - 6:00pm
Every 2nd Saturday of
month - 5:00pm (Maltese)

Neo-Catechumenate Mass

Saturday at 8:00pm (in
Hall)

RECONCILIATION

Every Saturday morning
from 9:30am - 11:30am
with Adoration 9.30-10.30am

BAPTISM

Celebrated most Saturdays
or Sundays when a Priest is
available.

MARRIAGE

By Appointment

ANOIDTING OF THE SICK

Eucharist will be brought
to those who are ill or
housebound upon request.
Please notify one of the
Priests.

First Reading (Isaiah 25:6-10)

On this mountain, the Lord of hosts will prepare for all people a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

Responsorial Psalm (Ps 22. R. v.6)

(R.) I shall live in the house of the Lord all the days of my life.

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. *(R.)*
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. *(R.)*
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. *(R.)*
4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. *(R.)*

Second Reading (Philippians 4:12-14. 19-20)

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

Gospel Acclamation

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called. *Alleluia!*

Gospel (Matthew 22:1-10)

Jesus said to the chief priests and elders of the people: "The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.'

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