

PARISH PRIEST	Fr Francis Denton	ASSISTANT PRIEST	Fr Simeon Anthony
YOUTH MINISTER	Michelle Biju - 9407 6704	PASTORAL ASSOCIATE	Sr Rodelia Bordan - 9407 6720
OFFICE ADMINISTRATOR	Maree Chamoun - 9407 6700	PARISH/SCHOOL LIAISON	Ruth Lees - 9407 6703
SCHOOL PRINCIPAL	Mark Basile - 9407 3100	PARISH BOOK KEEPER	Paul - 9407 6722

MASS TIMES
Saturday vigil 5:00pm; Sunday 9:00am, 10:30am, 5:00pm
Weekdays: Monday – Saturday 9:15 am, Wednesdays 7:30pm (7:15pm Novena, Our Lady of Perpetual Help)

OTHER DEVOTIONS & SERVICES
1 ST FRIDAY VIGIL MASS 1 st Friday of the month 7:30pm to Midnight Mass. Next Mass: 7 August
FILIPINO MASS 2 nd Sunday of the month at 12pm. Next Mass: 9 August
MALTESE MASS 3 rd Saturday of the month at 4 pm. Confession 3:30pm. Rosary 3:40pm. Next Mass: 18 July
INDONESIAN FAMILY MASS 3 rd Saturday of the month at 7pm. Next Mass: 18 July
AGAPE RENEWAL PRAYER MEETING Contact Jigimon – 0402 652 646.
ALTAR SERVER TRAINING: 1st Saturdays of every month (except school holidays), meeting in the church foyer.
AYA FELLOWSHIP Young Adults, last Saturdays of the month for those aged 19–35. Trybooking now open.
CATECHIST R.E. CLASSES Resumes Tuesday July 14th. Term 3 (4:15pm - 5pm). The following classes are offered: Pre-Sacramental: Prep, 1s, 2s First Reconciliation: Minimum Year 3 level First Eucharist: Students who have already received First Reconciliation Confirmation: Minimum Year 6 level. Enquiries: May Park, 9407 6700. Enrolment QR code
CHILDREN’S LITURGY Sundays 10:30am Mass. Pre-school and lower to middle primary school children are welcome.
DIVINE MERCY CHAPLET Fridays, 2:45 pm in the chapel and Friday mornings after 9:15am Mass.

PARISH CONTRIBUTIONS	
1st Collection Presbytery Account: To support the priests of this parish, sick and retired priests, priests of various chaplaincies of the Archdiocese, and the Archbishop.	Parish Bank Account details for electronic payments
2nd Collection (Thanksgiving) Church Account: To support church operating costs (including debt repayment) and to support the growth and pastoral outreach of our parish and other agencies of the Archdiocese.	PRESBYTERY ACCOUNT BSB: 083-347 Acc: 637480734
Parish Contributions can be dropped off between 9am and 5pm each day at the parish office.	CHURCH ACCOUNT BSB: 083-347 Acc: 637482019
Envelopes: Please remember to write the amount on the front of your thanksgiving envelopes.	

PLEASE PRAY FOR
Recently Deceased: Maria Abbate, Denis Clear, Helen Glatzel, Annamma Thomas, Epifania Villalon In Memorium: Peter Trinh, Dean Mancuso, Ronaldo Ordonez, Hannah & Kenneth Leong, Carlisle Jose Pineda, Mario Panit, Francisca Javier, Maria Ramos, Daphne & Kenneth Newcastle, Hanh Pham, Rosalind Ann Yeo Gaik Lan, Peter Trinh, Mario Panit, Teresa Curcio, Rita Pingiaro, Rosalbino Cardamone, Jean Vingta, Luke Ohis, Lau Wai Fong, Fr Joseph Abraham, Vincenza Joe & Gabriella, Italia Moretto, Mary Mathew, Casiano Gonzolez, Aileen Canning. Those who are ill: Johnny Atapans, Don Hurdoyal, Michelle Commarmond, Keith Lambert, Emmanuel KJ, Jeffrey Canny, Pierce Ng, Angus Santosa, Fr Anthony Fox, Julieta Bordan, Kim Ki Tan, Greg Forrester, Nancy Gheno, Caterina Schiavello, Cliff Aquilina, (From time to time we will modify the sick list. If you prefer a person to remain on the list please contact the parish office.) The newsletter will be available each week on our website www.melbcatholic.org/millpark





FAREWELL MASS

Fr Simeon Anthony

Sunday, 2nd August

10:30am Holy Mass

Followed by a Farewell Reception

Parish Hall – Everyone is warmly invited.

St Francis of Assisi Parish

290 Childs Road Mill Park 3082



SPEICAL COLLECTION

Please note: This weekend, the second collection will go towards a farewell gift for Fr Simeon. Thank you for your generosity.



LIFE TEEN - YOUTH MINISTRY

All high-school aged teenagers are invited next weekend for the beginning of a new semester topic on the **Holy Mass** called **“The Summit”**. Sundays 6 - 7:45pm (during the school term)

We are created to worship God and live in relationship with Him (CCC 27). When we turn our worship toward anything else, it becomes an idol (CCC 2114), promising happiness but ultimately leaving us empty (Psalm 115:5). **God has given us the perfect way to worship Him through the Eucharist at Mass.** Encountering Jesus in the Eucharist changes everything, yet many teenagers do not understand the beauty and power of the Mass. The Summit curriculum **helps teens discover the meaning of the Mass**, inviting them to make it the **source** and **summit** of their lives, transforming both their **faith** and the **life of the parish**.

CHILDREN’S LITURGY SCHOOL
HOLIDAY BREAK

PARISH CHOIR’S BREAK 11TH – 12TH
We thank are parish choirs for the talents they share with us faithfully every week.

RCIA 2026-2027
Begins 17th of September 2026

 **RCIA** 7pm Thursdays, Small Hall
Led by Fr Francis Denton



RCIA
Expression of Interest

Rite of Christian Initiation of Adults program is a process of Christian formation offered to those who seek to become a Catholic. Please contact the Parish Office with any queries.

ST VINCENT DE PAUL WINTER APPEAL
LAST WEEKEND



Amount Raised: 1,749.65. We thank you for your generous support!

You Are Warmly Invited To The 2026

WOMEN’S
SPRITUALITY
EVENING



Guest Speaker:
Sr Marie Bourke FMDM
Franciscan Missionaries of the Divine Motherhood



14 TH
AUGUST

6 PM
FRIDAY

RSVP 7 AUG
Tickets \$30
(Includes two-course meal)

Call the Parish Office, 9407 6700 or via Trybooking

 St Francis of Assisi Parish Hall
290 Childs Road Mill Park



INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 16:15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

V. Lord, have mercy. **R. Lord, have mercy.**
V. Christ, have mercy. **R. Christ, have mercy.**
V. Lord, have mercy. **R. Lord, have mercy.**

Or:

V. Kyrie, eleison. **R. Kyrie, eleison.**
V. Christe, eleison. **R. Christe, eleison.**
V. Kyrie, eleison. **R. Kyrie, eleison.**

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

LITURGY OF THE WORD

FIRST READING

Isa 55:10-11

Thus says the Lord: ‘As the rain and the snow come
down from the heavens and do not return without
watering the earth, making it yield and giving growth to
provide seed for the sower and bread for the eating, so
the word that goes from my mouth does not return to me
empty, without carrying out my will and succeeding in
what it was sent to do.’

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 64:10-14. R. Lk. 8:8

**R. The seed that falls on good ground will yield a
fruitful harvest.**

- You care for the earth, give it water, you fill it with
riches. Your river in heaven brims over to provide its
grain. **R.**
- And thus you provide for the earth; you drench its
furrows, you level it, soften it with showers, you bless
its growth. **R.**
- You crown the year with your goodness. Abundance
flows in your steps, in the pastures of the wilderness it
flows. **R.**
- The hills are girded with joy, the meadows covered
with flocks, the valleys are decked with wheat. They
shout for joy, yes, they sing. **R.**

SECOND READING

Rom 8:18-23

I think that what we suffer in this life can never be
compared to the glory, as yet unrevealed, which is waiting
for us. The whole creation is eagerly waiting for God to
reveal his sons. It was not for any fault on the part of
creation that it was made unable to attain its purpose, it
was made so by God; but creation still retains the hope of
being freed, like us, from its slavery to decadence, to
enjoy the same freedom and glory as the children of God.
From the beginning till now the entire creation, as we
know, has been groaning in one great act of giving birth;
and not only creation, but all of us who possess the first-
fruits of the Spirit, we too groan inwardly as we wait for
our bodies to be set free.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

**Alleluia! Alleluia! The seed is the word of God,
Christ is the sower; all who come to him will live for
ever. Alleluia!**

GOSPEL

Mt 13:1-23

Jesus left the house and sat by the lakeside, but such
crowds gathered round him that he got into a boat and
sat there. The people all stood on the beach, and he told
them many things in parables.

He said, ‘Imagine a sower going out to sow. As he sowed,
some seeds fell on the edge of the path, and the birds
came and ate them up. Others fell on patches of rock
where they found little soil and sprang up straight away,
because there was no depth of earth; but as soon as the
sun came up they were scorched and, not having any
roots, they withered away. Others fell among thorns, and
the thorns grew up and choked them. Others fell on rich
soil and produced their crop, some a hundredfold, some
sixty, some thirty. Listen, anyone who has ears!’

Then the disciples went up to him and asked, ‘Why do
you talk to them in parables?’ ‘Because’ he replied ‘the
mysteries of the kingdom of heaven are revealed to you,
but they are not revealed to them. For anyone who has
will be given more, and he will have more than enough;
but for anyone who has not, even what he has will be
taken away. The reason I talk to them in parables is that
they look without seeing and listen without hearing or
understanding. So in their case this prophecy of Isaiah is
being fulfilled:

You will listen and listen again, but not understand,
see and see again, but not perceive. For the heart of this
nation has grown coarse, their ears are dull of hearing,
and they have shut their eyes, for fear they should see
with their eyes, hear with their ears, understand with their
heart, and be converted and be healed by me.

‘But happy are your eyes because they see, your ears
because they hear! I tell you solemnly, many prophets and
holy men longed to see what you see, and never saw it; to
hear what you hear, and never heard it.

‘You, therefore, are to hear the parable of the sower.
When anyone hears the word of the kingdom without
understanding, the evil one comes and carries off what
was sown in his heart: this is the man who received the
seed on the edge of the path. The one who received it on
patches of rock is the man who hears the word and
welcomes it at once with joy. But he has no root in him,
he does not last; let some trial come, or some persecution
on account of the word, and he falls away at once. The
one who received the seed in thorns is the man who hears
the word, but the worries of this world and the lure of
riches choke the word and so he produces nothing. And
the one who received the seed in rich soil is the man who
hears the word and understands it; he is the one who
yields a harvest and produces now a hundredfold, now
sixty, now thirty.’

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before
all ages. God from God, Light from Light,

true God from true God, begotten, not made, **PAGE 3**
consubstantial with the Father; through him all things
were made.

For us men and for our salvation he came down from
heaven, *At the words that follow, up to and including
‘and became man’, all bow.* and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the
Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Or:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in
excelsis.

COMMUNION RITE

AGNUS DEI

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Or:

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION ANTIPHON

Jn 6:57

Whoever eats my flesh, and drinks my blood remains in
me and I in him, says the Lord.