

PARISH BULLETIN

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4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph:5975 2200

Email: mornington@cam.org.au

Web: [St Macartan's Parish](http://StMacartan'sParish)

BSB:083 347 Account No: 547373281

Parish Priest: Rev. Fr Geoffrey McIlroy

Parish Manager: Tim Lambourne

Parish Secretary: Laura Gibson



Upcoming Events

Bake Sale

27th September after 9am Mass

Children's Liturgy

Sunday 11am mass

MORE VOLUNTEERS – PLEASE!

- Quinn's Place – Friday night's 6-10pm
- Flower ladies – see contact page
- AV Operators – email Tim

Upcoming Holy Days:

- 15th September, Our Lady of Sorrows
- 16th September, Sts Cornelius, pope, martyr, and Cyprian, bishop, martyr

Youth groups

Quinn's Place (Teenagers)

Is back every Friday during the school term at 6:00 pm.

EMPOWER (Highschool aged) during 11am Mass

WE HOLD IN OUR PRAYERS

(Names removed after 30days, to re add contact the Parish)

Pray for the sick and their Carers: Cinzia Paola , Michaela Gabriel, Margaret Raynor, Kath O'Malley, Helen Roberts, Audrey Tunks, Rosie Trianda, Tony Hannan, Kate Lelean, David Harnett, Mary Ross, Molly Downing, Geraldine Nauvel, Stephen Geurds, Dorothy Edwards, Michael Tirant, Belinda Reghenzani, Peter Mayer

Death Anniversaries: Jade Stepheine, Colin Cattermole, Colin Conlan, Ronald Allen

Recent Deaths:



Video Sunday 13th September 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/6171900>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Parish Website: [St Macartan's Parish](#)

Parish Facebook: <https://www.facebook.com/me/>

Fr Geoff's Biker's Facebook: Holyhog Mc <https://www.facebook.com/holyhog.mc>

Fr Geoff's Vocation Facebook: Whenyourheartisright

<https://www.facebook.com/WhenYourHeartIsRight>

Fr Geoff's Vocation Instagram: 'Whenyourheartisright

<https://www.instagram.com/whenyourheartisright/>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and

Saturday's 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass)

or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

EMPOWER: During 11am Mass (High school aged)

ENLIVEN: Suspended



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**TO DONATE TO OUR CHURCH ACCOUNT &
FOR THANKSGIVING:**

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church

First Reading

Sirach 27:30 – 28:7

A reading from the book of Ecclesiasticus

Forgive your neighbour's faults and when you pray, your sins will be forgiven.

Resentment and anger, these are foul things, and both are found with the sinner.

He who exacts vengeance will experience the vengeance of the Lord,
who keeps strict account of sin.

Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.

If a man nurses anger against another,
can he then demand compassion from the Lord?

Showing no pity for a man like himself, can he then plead for his own sins?

Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?

Remember the last things, and stop hating, remember dissolution and death, and
live by the commandments.

Remember the commandments, and do not bear your neighbour ill-will;
remember the covenant of the Most High, and overlook the offence.

Responsorial Psalm

Ps 102:1-4. 9-12. R. v.8

(R.) The Lord is kind and merciful;
slow to anger and rich in compassion.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.

My soul, give thanks to the Lord
and never forget all his blessings. **(R.)**

2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R.)**

3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **(R.)**

4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **(R.)**

Second Reading

Romans 14:7-9

A reading from the letter of St Paul to the Romans

Whether alive or dead, we belong to the Lord.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

Gospel Acclamation

John 13:34

Alleluia, alleluia!

I give you a new commandment: love one another as I have loved you. Alleluia!

Gospel

Matthew 18:21-35

A reading from the holy Gospel according to Matthew

I tell you that you forgive not seven times but seventy times seven.

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me", he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said. "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

Communion Antiphon

Cf Psalm 35:8

How precious is your mercy, O God!

The children of men seek shelter in the shadow of your wings.

gospel focus

How many times?

Peter says, 'How many times should I forgive? As many as seven times?' Peter probably thought that he was being pretty generous. The religious law of his time required people to forgive three times, so by suggesting seven times, Peter would have thought that he was really going the extra mile. To forgive someone seven times is a pretty big call. But the number seven has great significance in scripture; it is regarded as a number of perfection. Peter is suggesting that there is an ideal number of times that one should forgive. Jesus blows this out of the water by saying, take that perfect number of times and multiply it by seventy. There is no perfect number of times to forgive.

Gospel reflection

This gospel passage follows directly from last week's passage. It concludes the whole of Matthew Chapter 18 that deals with sin, forgiveness and reconciliation. Peter's question to Jesus and suggested answer is a reflection of the view that there is a limit to the number of times we should forgive someone. Seven is a significant number in scripture and implies a 'perfect' amount. Even though by his use of seven, Peter is suggesting that he should forgive someone many, many times, Jesus quickly corrects Peter and says not seven, but seventy-seven times (or seventy times seven). Jesus plays on the use of the number seven and multiplies it to indicate that one should forgive as

many times as is required – without keeping count; without keeping score. The story of the unforgiving servant is a familiar one of forgiveness and mercy being shown but not passed on. The sting in the tail of this parable is Jesus' final warning that, 'So will my heavenly Father do to you, unless each of you forgives his brother from his heart.' This is an unsettling statement, as we believe God's forgiveness to be without measure and without end. Jesus warns that unless we seek to imitate God's forgiveness and forgive others 'from our heart' (with compassion) then we are not going to recognise the forgiveness of God and will cut ourselves off from it. The whole idea of forgiving from the heart is a powerful contradiction of a popular concept: 'I can forgive, but not forget.' Is it really possible to forgive but refuse to forget? Surely holding on to a memory of hurt is holding on to the hurt itself and does not display that any forgiveness has occurred at all. To forgive but not forget is to keep count. How many times should I forgive the one who has hurt me? As many times as it takes!

Have you thought?

The parable sees the unforgiving servant putting his fellow servant in prison 'until he paid back the debt'. This is almost exclusively what prisons were used for until only a few hundred years ago. When a person could not repay a debt, they were held in prison until the debt was paid. Of course, being in prison, they had little opportunity to repay the debt themselves and relied on friends and relatives to repay the debt on their behalf. To pay someone's debt was to 'redeem' them. The earliest ideas of Christ as a 'Redeemer' were based on the idea of Christ paying a debt on behalf of humankind.

Living the Gospel – Just like Peter

Throughout the gospels, Peter is a fantastic example of the common person. He has insights of faith at times but usually messes it up with his next breath. His question in this week's gospel is one that any one of us might ask. I try to do what's right, but how long do I have to hang in there? There has to be a limit to patience with someone who keeps upsetting me, surely? Jesus shows us that if we operate from a motivation of compassion and a desire to constantly build relationships that are life-giving for both parties, then there is no end to the number of times that we try to rebuild that relationship.



The Pope: Amid conflict, Church must bear witness to service and hope

As he meets with Latin-rite Bishops from Arab regions, Pope Leo XIV urges the Church to confront conflict and division with solidarity for the poor and bear witness that it is possible to live and hope together. By Devin Watkins

Pope Leo XIV met on Thursday with members of the Conference of Latin Bishops of the Arab Regions (CELRA), who are holding their annual meeting in Rome.

In his address, the Pope recognized that the Bishops guide local Churches spread throughout a “vast and diverse region, ministering in contexts often marked by political, social, and religious tensions.” These Churches have known the witness of martyrdom, he said, pointing to the many priests, men and women religious, and lay people who have given their lives for the faith in Iraq, Syria, and other conflict-torn lands.

Pope Leo said the Church’s leaders must grow close to their people and share their wounds through listening and consolation, especially when families are forced to emigrate and communities grow more fragile.

Even in areas where Catholics are a minority, the Church’s fruitfulness is seen in fidelity to the Gospel, he said.

“At the heart of societies marked by conflict and division,” he said, “may your communities show that it is possible to live, serve, and hope together.”

Through her work in parishes, schools, and hospitals, the Church makes the Gospel tangible by listening, welcoming, and supporting those in need, in particular through the work of religious congregations.

“Amid emergencies, do not lose sight of what is essential to the Church’s mission: the proclamation of the Gospel, prayer, the Sacraments and Christian formation,” he said.

Pope Leo urged the Bishops to offer special care for families and young people, as they face difficulties and uncertainties.

Young people, he said, receive the faith in the family and benefit from their community’s listening and teaching in catechesis.

He also invited the Bishops to care for migrants who live far from their families and amid loneliness, especially in Gulf countries, where they are numerous.

“May your communities be homes in which no one feels like a stranger,” he said. “Defend the dignity of every person and recognize in every migrant a brother or sister: in this way, charity becomes a witness to the Gospel and a school of fraternity.”

Pope Leo XIV went on to urge the Bishops to preserve communion among the Churches of various rites, calling the variety of Christian traditions a “treasure to be lived in unity.”

Their communion, he added, should lead them to engage in sincere dialogue with other Christians and Muslim communities.

“Dialogue does not mean renouncing one’s identity, but living it without fear of encounter,” he said.

“Wherever war has sown distrust, every gesture of esteem, cooperation, and respect can become a step towards reconciliation and peace.”

In conclusion, Pope Leo XIV invited the Latin Bishops of Arab regions to make Christ present and proclaim His Word in the Sacraments and prayer.

“Do not seek success or recognition above all else: seek fidelity,” he said. “Be voices of truth, justice and peace; men of prayer, Pastors close to your people, artisans of reconciliation, and witnesses of mercy.”



RCIA

What is the RCIA?

The Rite of Christian Initiation of Adults is the normal way in which adults become full active, participating members of the Catholic Church.

The goal of the process is full communion which means “full active participation” in the Eucharist and in the whole life of the Catholic faith community.

RCIA helps adults to grow in their relationship with God, become familiar with Catholic teachings and practices, get acquainted with people in the community and get involved in service within the community.

Many persons who want to join the Catholic Church have already been baptised in another Christian Church. They must attend the sessions but do not need to be baptised again.



2026 - 2027

RCIA – Rite of Christian Initiation of Adults

Is a guided faith journey towards becoming a Catholic

WHO IS RCIA FOR?

- Adults & Youth who are not baptised.
- Adults & Youth who are already baptised in another Christian Church and/or haven't been received fully into the Catholic church.
- Non-practising Catholics who wish to renew their faith.

Where do you begin?

At the Parish of St Macartan's Mornington, new sessions begin with an **information night.**

There is no obligation – come and find out more:

Wednesday 21st October

7:00pm in the Church Hall, 10 Drake Street, (under Palm Tree) next to the Community House

Classes will be held Wednesday nights 7pm-8:15pm

(No classes from December 16th – January 20th)

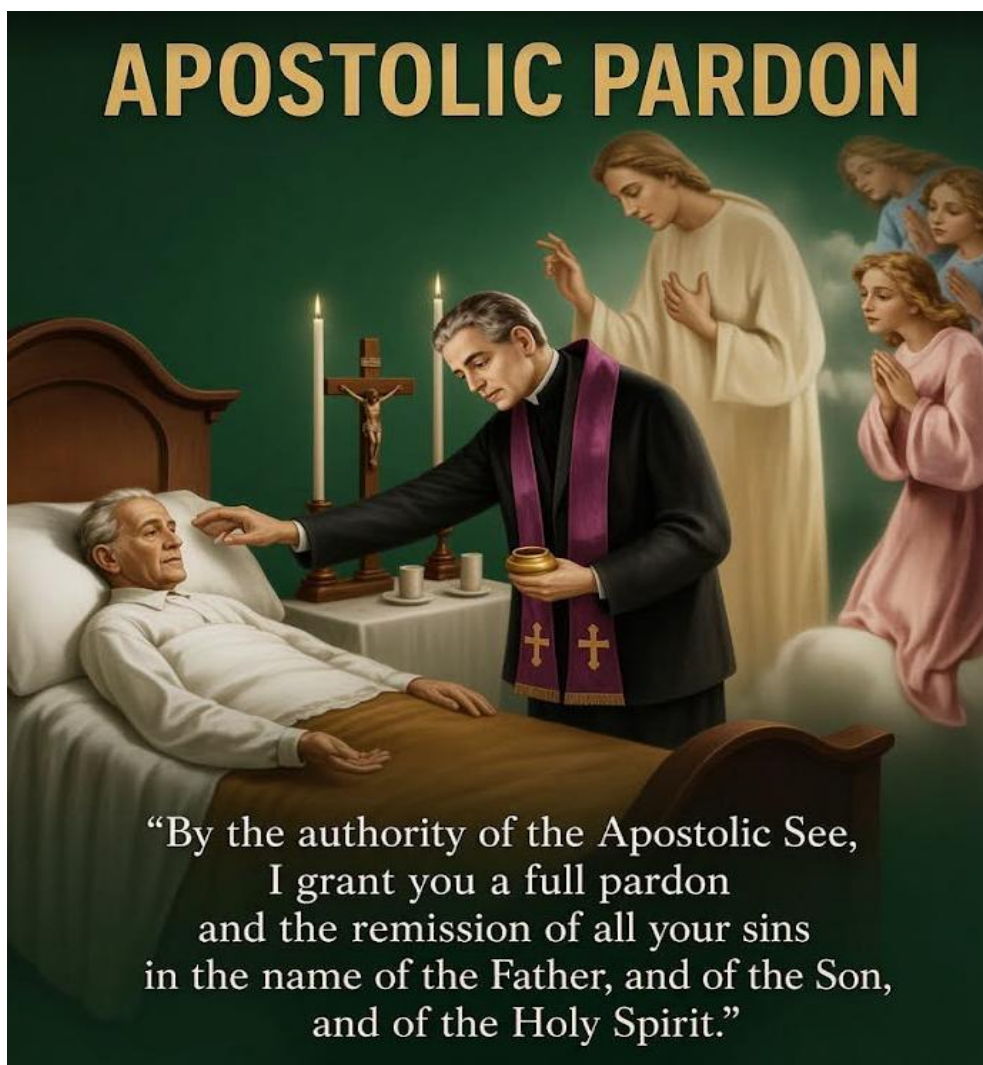
or ring the Parish office on 5975 2200 or Email: mornington@cam.org.au

BEING CATHOLIC

The Apostolic Pardon

This is a special blessing of the Catholic Church, given by a priest to a Catholic who is in danger of death. It is not a separate sacrament, and it does not replace Confession, Anointing of the Sick, or Viaticum. Rather, it is an additional spiritual grace offered by the Church to the dying faithful. Confession forgives the guilt of sin. The Apostolic Pardon, when properly received with the required dispositions, grants the Church's indulgence for the temporal consequences of sins.

The Church does not abandon her children at the hour of death. She accompanies them with prayer, the sacraments, and the mercy of Christ. For this reason, Catholics should not wait until the last moments before calling a priest when a loved one is seriously ill. **So, call the priest early** usually when a patient is palliative, which means, they have a serious, life-limiting illness and their medical care focuses on preventing and relieving suffering rather than curing the disease. This is the time to call the Priest as there is usually plenty of time for Confession, Anointing, Viaticum, prayers, and the Apostolic Pardon. The Church wants us to meet death prepared, reconciled, and united with Christ. Waiting for too long before their final breath before calling a Priest – most likely will be too late.





Jokes of the Week



1) A woman testified to the transformation in her life that had resulted through her experience in conversion. She declared, "I'm so glad I got religion. I have an uncle I used to hate so much that I vowed I'd never go to his funeral. But now, I'd be happy to go to it any time."

2) In a recent news article: "I once worked in a grocery store and often assisted elderly people when they came in. One woman shopped nearly every day, asking for just a few items each time. After a month, she said to me, "I suppose you wonder why I'm here so often. You see, I live with my nephew. I can't stand him, and I am not going to die and leave him with a refrigerator full of food."

3) Two little brothers, Harry and James, had finished supper and were playing until bedtime. Somehow, Harry hit James with a stick, and tears and bitter words followed. Charges and accusations were still being exchanged as their mother prepared them for bed. She said, "Now boys, what would happen if either of you died tonight and you never had the opportunity again for forgiving one another?" James spoke up, "Well, OK, I'll forgive him tonight, but if we're both alive in the morning, he'd better look out."



4) A catchy little epigram by Sarah Hewit:
Every day I pass the Church,
I stop and make a visit,
For fear that when I'm carried there
The Lord will say, "Who is it?"



You may have noticed my role in the Parish Office recently changed to Parish Manager.

Mostly, it's about keeping St Macartan's running smoothly and backing up Fr Geoff, Laura, and the wider parish. In practice that covers a lot of ground — admin, the buildings, health and safety, safeguarding, finances, our ministry groups, policies, communications, events, and whatever project happens to be on at the time.

I don't do all of that myself, obviously — a big part of the job is just making sure things don't fall through the cracks, and helping sort out problems as they come up so the people who actually make this parish work can get on with it.

So if something needs attention, you've got an idea, or you're not sure who to ask about something — come find me. That's genuinely what I'm here for.

Tim - Parish Manager

Safeguarding Sunday 2026: 'Love Protects'

Catholics around Australia will mark Safeguarding Sunday on September 13.

The 2026 theme "Love Protects" recognises that safeguarding is a practical expression of Christian love.

When communities prioritise the safety, dignity, and wellbeing of children, young people and vulnerable adults, they embody the love and care that is at the heart of the Gospel.

Safeguarding Sunday also provides an opportunity to acknowledge the work of clergy, staff, volunteers and safeguarding leaders who work to foster cultures of safety and trust throughout church communities.

As faith communities gather to mark Safeguarding Sunday, they are encouraged to reflect on the example of Jesus, who welcomed and protected the vulnerable and marginalised. His ministry inspires the Church's commitment to care, respect, and justice.



Parish Footy Tipping Competition

Chris Houlihan was our only tipper to cleverly tip 4/4 last week and won \$30 as our best tipper. In our season's competition, Teresa finished one in front of Pauline with another one to Delina and one more to Lachlan, Irene, Howard's Hawks and Bardo22 followed by Kees, Maree, The Wizard and Rons Pies. Our challenges continue with the chance to win part of our \$250 prizes as the Finals series progresses.

This week NFL hit Melbourne. There have been two recorded American football matches previously at the MCG and one at Waverley Park. Do you know when they were played or any of the teams involved? What about the teams at their biggest Australian crowd in Sydney in 1999?

Any queries please see James Barrett 0418 491 781 jflob@bigpond.net.au or Spencer Meier 0448 602 288 sanddmeier@bigpond.com.au

St Vincent De Paul- Mornington Conference.

As we celebrated the feast day of our founder Frederic Ozanam on the 7th September, we thank the generosity of our parishioners who continue to support our charitable work, by donating cash in the poor boxes in the foyers and via the QR code.

Thank you,
Sue Fletcher



Men's Night

"Our next meeting will be on Thursday 17th of September in the Community Center, starting at 4.30pm.

Great food, great company and a guest speaker to entertain.

Come and enjoy a relaxing evening."

Thank you, Kerry

Flower Team – Volunteers Welcome

Our Flower Team helps keep St Macartan's looking beautiful and welcoming throughout the year by preparing and arranging flowers for the church.

Volunteers work **in pairs** and are generally rostered **about once every six weeks**, so the commitment is quite manageable. No professional experience is necessary — just an interest in helping and a willingness to work alongside another member of the team.

If you enjoy flowers, creativity, or simply looking for a practical way to contribute to parish life, we would love to hear from you.

Interested in joining the Flower Team? Please contact the Parish Office.

Mass Coordinators

6.00pm **Alis Fisher 0438077492**

9.00am **Clive Tucker 0421 772 563**

11.00am **Patricia Duryea 0418 139 599**

24th Sunday of Ordinary Time – 12/13 September

6.00pm	Readers	Brian Scantlebury, Faye Murphy
	Eucharistic Mins	Rosina Di Petta, Joyce Ward
	Audio Visual	Graham Michel
9.00am	Readers	Don Zinno, Spencer Meier
	Eucharistic Mins	Rosemarie D'Silva, Patricia Thomas
	Audio Visual	James Barrett
	Live Stream	Didier Le Miere
11.00am	Readers	Esme Higgins, Iris Hallinan
	Eucharistic Mins	Barb Ensil, John Rowe
	Audio Visual	Marino Casamento

25th Sunday of Ordinary Time – 19/20 September

6.00pm	Readers	Louise Renshaw, Carmel McGrath
	Eucharistic Mins	Alice Fisher, Faye Murphy
	Audio Visual	Chris Cutain
9.00am	Readers	Peter Lynch, Michael Kerr
	Eucharistic Mins	Marcelle Azzopardi, Frank Crea
	Audio Visual	Didier Le Miere
	Live Stream	Didier Le Miere
11.00am	Readers	Michael Harrison, John Rowe
	Eucharistic Mins	Sheila Goddard. Barb Ensil
	Audio Visual	Graham Michel

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins jody54@westnet.com.au
- **Counsellor - Child, Youth and Family:** Joanne Devota-Rando 0403 113 199
- **Counselling - Marriage:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Timothy.lambourne@cam.org.au
- **Parish Manager:** Tim Lambourne Timothy.lambourne@cam.org.au
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **St Mac's High Spirits:** Michael Kerr Email: mickkerr61@gmail.com
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff: 5975 2200
- **Weddings contact the Office or Fr Geoff :** 5975 2200
- **Youth Worker (Quinn's Place):** Kristina Turner Email: Kristina.b2906@bigpond.com
- **Youth Worker (Quinn's Place):** Bree McNeil

Schools:

- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. [Fr Geoff]



Mornington

851 Nepean Hwy, Mornington, Vic 3931
03 8672 8588

Our latest friend of the Parish – Mention you are a Parishioner at St Macartan's and maybe get a deal?
They have all your needs covered for Mobility Aids.



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Mornington Chauffeured Limousines

Frank Crea

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Phone: 5978 8900



Danielle Field

tour manager

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tour@mpexperience.com.au



ABOUT US

Accountants & Advisors ready to help create the success that you deserve.

CONTACT US

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 contact@upturn.com.au

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4 Main Street, Mornington,
Victoria 3931

info@maingrill.com.au

03 5932 4903



KIDS FIND THE WORD PAGE

The unmerciful servant (Matthew 18:21-35)

G Y W Q L F C O I J L W H A B T Q
Q Y L R S O P P H E A V E N T N V
X C Q L S L C T A P G Z J T B O S
C R E N N I S F R Z E N W S E S K
K E O Y Z B T R M V I B I E D I D
Z M B L O H B G I U Q M G K T R E
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J G X M M U R M C N U W Q T M V E
P R T A K O E T A J P H W I V R R
Q D S F F R I J N F C G O G B U V
G C W G C W W V Q M B H Y B Z F E
Z A H I N M R E T S A M E V V L D
K E F L O B X U M Y Z T N K C A N
G U M T N A V R E S L D O E R E D
L D M R T Y G J G H L F M M A X M
E L D E K C I W W K U Y F L R B P
V V D Q P X W U B I F L T N Y O M

unmerciful	deserved	forgive	servant
family	heaven	wicked	master
sinner	prison	judge	money
mercy	debt	king	