

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: <https://www.melbcatholic.org/s/mornington>
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

- Winter concert MPWLC
August 29th 2pm

**\$875 collected last weekend for
the Catholic Missions.**

Thank you for your generosity.

Padua Winter Appeal -

Warm clothes and blankets can be
dropped off in church foyer or
parish office until the end of July.

Upcoming Holy Days:

- Wed 22nd July—**St Mary Magalene**
- Sat 25 July **St James**, Apostle

Youth groups

Quinns Place (Teenagers)

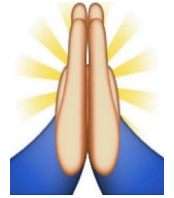
Is back every Friday during the school
term @ 6:00 pm.

Children's Liturgy

Sunday 11am mass

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Cinzia Paola , Michaela Gabriel, Margaret Raynor, Kath O'Malley, Helen Roberts, Audrey Tunks, Tony Beale, Rosie Trianda, Tony Hannan, Kate Lelean, David Harnett, Mary Ross, Molly Downing, Geraldine Nauvel, Stephen Geurds,



Death Anniversaries:

Recent Deaths:

Video Sunday 19th July 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/6042792>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link: <https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENLIVEN: Suspended

EMPOWER: During 11am Mass (High school aged)



Scan to donate on Mobile

**TO DONATE TO OUR CHURCH ACCOUNT &
FOR THANKSGIVING:**

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Wisdom 12:13.16-19

A reading from the book of Wisdom

In the place of sin, you give repentance.

There is no god, other than you, who cares for everything,
to whom you might have to prove that you never judged unjustly.

Your justice has its source in strength,
your sovereignty over all makes you lenient to all.
You show your strength when your sovereign power is questioned
and you expose the insolence of those who know it;
but, disposing of such strength, you are mild in judgement,
you govern us with great lenience,
for you have only to will, and your power is there.
By acting thus you have taught a lesson to your people
how the virtuous man must be kindly to his fellow men,
and you have given your sons the good hope
that after sin you will grant repentance.

Responsorial Psalm

Ps 85:5-6. 9-10. 15-16. R. v.5

(R.) Lord, you are good and forgiving.

1. O Lord, you are good and forgiving,
full of love to all who call.

Give heed, O Lord, to my prayer
and attend to the sound of my voice. (R.)

2. All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. (R.)

3. But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (R.)

Second Reading

Romans 8:26-27

A reading from the letter of St Paul to the Romans

The Spirit himself pleads for us in a way that could never be put into words.

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

Gospel Acclamation

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Alleluia!

Gospel

Matthew 13:24-43

A reading from the holy Gospel according to Matthew

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.'" He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.' He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.' In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy: I will speak to you in parables and expound things hidden since the foundation of the world. Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

Communion Antiphon

Psalms 110:4-5

The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.

Scriptural Context

Matthew's explanation

In the gospel passage, following the presentation of the three parables, Jesus explains the parable of the wheat and darnel to his disciples. It is explained in terms of a final judgement. (Compare it with Matthew 25: 31-46.) The parable of the weeds, or darnel, and its explanation only appear in the gospel of Matthew – although the parable does occur in the non-canonical gospel of Thomas. The interpretation belongs to Matthew more than it belongs to Jesus. It is an unapologetic direction to his community that living a righteous life in the midst of wickedness will be rewarded.

Gospel reflection

Today's reading features three parables about the kingdom: the weeds in the field; the mustard seed; and yeast in the flour. They are three fascinating parables about something undesirable or unwanted being mixed in with something that is apparently good – and Jesus presents them as descriptions of what the kingdom of heaven is like. Let's look at the imagery of these parables. Darnel is a weed that looks exactly like wheat while it is growing. Only once the ears have formed can it be distinguished from the wheat. It is a malicious prank to sow darnel among wheat. The mustard seed grows into such a large tree that birds come and nest in it. Why would any farmer want to deliberately plant a tree in the middle of his fields that attracts birds that will destroy his crops? Three measures of flour is

an enormous amount of flour; enough to make 50 or 60 loaves of bread! Yeast begins to ferment the dough mixture and if not baked the dough goes mouldy and goes bad. To leaven that much dough at one time is somewhat foolish. The Hebrew word used for leavening in scripture is Chametz, it literally means 'sour'. It is that essence by which things decay. Leavening is a fermentation process – a process of breaking down or corruption. To describe the kingdom of God in these ways may seem a bit odd. Can the kingdom of God be a 'corrupting' or 'souring' or 'irritating' influence? The kingdom message of Jesus can be seen as a corrupting force in that it set about corrupting and destroying what was a flawed system. The parables also demonstrate that it only takes a tiny amount of this 'corrupting' influence to have a dramatic effect.

Have you thought? – Leaven

The parable of the woman placing leaven in three measures of flour is an intriguing one. In some translations, the text reads, 'The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened.' Whilst you might initially hide yeast in some dough, it doesn't take very long for the yeast to become apparent as it makes the dough rise. Such a large quantity of flour suggests the bread is being prepared for a festival – perhaps Passover when only unleavened bread was used? That would put a different spin on the woman's action!

Living the Gospel – Agents of change

We often hear that to fully live out the kingdom message of Jesus is to be counter-cultural. These parables are examples of that call. Jesus himself acted in contrast to his cultural context and often used examples in his teaching that flew in the face of cultural expectation. What does it mean to be counter-cultural today? Our world is driven by an emphasis on the individual; an emphasis on acquisition; an emphasis on consuming. The kingdom parables of today's gospel call us to be the agents of change that 'irritate' in our own small way to make a difference in the world.

The Pope always speaks as a Shepherd

Our Editorial Director, Andrea Tornielli, reflects on the role of the Successor of Peter and his Magisterium. By Andrea Tornielli

Even when he speaks about war and peace, migration or how to remain human in the age of artificial intelligence, the Successor of Peter remains, above all, a spiritual leader. The fact that the Bishop of Rome, by virtue of the Lateran Pacts of 1929 that resolved the “Roman Question,” is also the sovereign of the world’s smallest state—less than half a square kilometer in the heart of the Italian capital—does not mean that he acts or speaks as a politician when addressing issues concerning the affairs of humanity.

Pope Paul VI explained this well in his address on October 4, 1965, to the United Nations General Assembly: “This gathering,” he said, “as you are all well aware, has a twofold nature: it is marked at one and the same time by simplicity and by greatness. By simplicity because the one who is speaking to you is a man like yourselves. He is your brother, and even one of the least among you who represent sovereign States, since he possesses—if you choose to consider us from this point of



view—only a tiny and practically symbolic temporal sovereignty: the minimum needed in order to be free to exercise his spiritual mission and to assure those who deal with him that he is independent of any sovereignty of this world.” The Pope, on a visit to the United States, immediately added, speaking about himself: “He has no temporal power, no ambition to enter into competition with you. As a matter of fact, we have nothing to ask, no question to raise; at most a desire to formulate, a permission to seek: that of being allowed to serve you in the area of our competence, with disinterestedness, humility and love.” It is true that, to guarantee the absolute freedom of the Vicar of Christ, it was established nearly a century ago that there would be a tiny patch of land where the Bishop of Rome and Shepherd of the Universal Church would also be sovereign—and thus head of state. But this was, and remains, an arrangement designed to recognize precisely this need for independence from any other state, and not an affirmation of a dual mission. Any glorification or exaggeration of the Pope’s role as head of state, any emphasis on the importance of this role, is therefore misleading because it comes at the expense of his one true mission as universal Shepherd. A Shepherd who speaks to Catholics, Christians, believers, and all people of good will with the sole intent of proclaiming the Gospel—his message of love, brotherhood, and “unarmed and disarming” peace. This was aptly emphasized by the then-Cardinal Giovanni Battista Montini, Cardinal Archbishop of Milan, in his address at the Campidoglio on October 10, 1962, on the eve of the opening of the Second Vatican Council. In that speech, the future Pope, speaking of the end of the Church’s temporal power with the fall of the Papal States in 1870, said: “It was then that the papacy resumed with unusual vigor its functions as teacher of life and witness to the Gospel, thus rising to such heights in the spiritual governance of the Church and in its moral influence on the world as never before.” When he calls for human life to be respected and protected at every stage of its existence, when he speaks of peace with the good of all peoples in mind and calls for an end to the mad arms race—even going beyond the concept of a “just war”—when he calls for dialogue and negotiation by invoking the Magisterium of Social Doctrine, when he calls for migrants to be regarded as people to be welcomed, without ever forgetting their human dignity; when he reminds us that the poor are at the heart of the Gospel and that we must build more just and equitable societies; when he defends the right to religious freedom; when he emphasizes the importance of caring for Creation so that we may pass it on to our children and grandchildren—the Successor of Peter is not speaking as a head of state. He is simply proclaiming the Gospel.

BEING CATHOLIC

Q - Does one complete the Sunday Mass holy obligation of attending Mass, by watching Mass via TV or computer? I am handicapped. I walk with a cane and have partial use of my right leg and arm due to a stroke. There is always the fear of falling. I cannot drive. I say a spiritual communion prayer, and my wife brings Holy Communion to me on occasion.

A - The Code of Canon Law states, "On Sundays and other holydays of obligation, the faithful are obliged to participate in the Mass" (canon 1247). The faithful are those who "are incorporated into Christ through baptism" (canon 204 §1). Consequently, baptized Catholics are required to attend Mass on every Sunday and every holyday of obligation.

This obligation to attend Mass "is satisfied by one who assists at Mass" – that is, by one who attends Mass – "wherever it is celebrated in a Catholic rite, either on the holy day itself or on the evening of the previous day" (canon 1248 §1). This is a grave obligation and purposefully failing to honour it is mortally sinful (see Catechism of the Catholic Church, 2181). Also: Canon 920 §1 "After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive Holy Communion at least once a year."

Canon 920 §2 "This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year."

Because humans are a union of body and soul, the Lord Jesus established the sacraments as composed of both words and material things. While watching the Mass on television or via the internet may bring some comfort, it does not technically fulfill the obligation to attend Mass, which must be fulfilled in person. While it is important to remember the gravity of this obligation, it is also important to keep in mind the fact that the Church does not oblige us to do what is physically impossible, which is why the Catechism of the Catholic Church says the obligation binds "unless excused for a serious reason (for example, illness, the care of infants) or dispensed by their own Priest" (no. 2181).

Consequently, those who legitimately cannot attend the Holy Mass – whether because of a lack of transportation, a serious illness, immobility, etc. – are excused by the Church from the obligation to attend Mass. If there is a question about whether an individual member of the faithful is excused, he or she should speak with their Priest who can best judge the particular situation. Those who cannot attend Mass for a serious reason should make a spiritual communion and even request the Blessed Sacrament be brought to them. A Spiritual Communion is a perfectly acceptable and encouraged practice when you are physically unable to attend Mass or receive the Eucharist. A Spiritual Communion involves ardently desiring to receive Jesus in the Eucharist and expressing that desire in prayer, which is a genuine source of grace.

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

GO TO MASS WITH YOUR CHILDREN

Bring your little ones to the Lord.
There is no greater gift you can give them
than the Eucharist and the beauty of the Faith
lived together as a family.



† Ignatius Catholicum †

Every Sunday during 11 am Mass we hold Children's Liturgy.

It is where the young can spend time and share in stories of Jesus,
draw, colour-in, do puzzles. Then return to the congregation and share
what they have done.



Little Mac's Playgroup is Turning One!

Congratulations to **Lidija and the wonderful Little Mac's team** as they celebrate the playgroup's first birthday. Thank you for creating such a welcoming community for local families over the past year.

Little Mac's Playgroup is for children aged **0–5 years** accompanied by a parent or carer.

Every Wednesday during school term

9.00am – 11.00am

St Macartan's Hall

10 Drake Street, Mornington (under the Palm Tree)

For more information, contact **Lidija Mihoc** on [0418 227 898](tel:0418227898) or email mornington@cam.org.au.

New families are always welcome – come along and join

Catholic Mission sincerely thanks the parish community of St Macartan's for your generous and compassionate support of this year's Propagation of the Faith Appeal. Your contribution of \$875.00 has been gratefully received and will help provide vital care for mothers in Zambia, and empower local Church workers across more than 1,000 mission dioceses around the world.



Through your partnership, countless families will find not only practical help, but also spiritual accompaniment, hope, and dignity. Your gift is more than charity - it is a concrete act of solidarity, and a sign of God's love reaching out to those on the margins.

Thank you for being a living witness of Christ's mission to the world.

Memorial Garden

Our Memorial Garden provides a place of prayer, remembrance and quiet contemplation for parishioners and their loved ones. Memorial plaques are available, and the interment of ashes can also be arranged.

To preserve the beauty, safety and dignity of the garden, we kindly ask that only small fresh flowers be placed there. Other items, including religious ornaments, candles, pots and metal objects, are not permitted. This helps maintain a safe environment for visitors and prevents damage, such as rust stains on the statues and other features.

If you would like further information about memorial plaques or the interment of ashes, please contact Tim in the Parish Office



Parish Footy Tipping Competition

Ila, Lachlan Jolly, Teresa, Tiger Cubs and Wildboy all tipped 9/9 last week. Teresa now has top spot followed by Lachlan. Delina Frank and Pauline are one behind with another one to Irene and Howard's Hawks. It's a tight road to the end of the season.

Last week the Silvagnis became the first family of modern football. They have now achieved 696 games between them. Do you know which family they eased ahead of and who the next 4 are or what number are Brad and Chris's family?

Any queries please see James Barrett 0418 491 781 jflob@bigpond.net.au or Spencer Meier 0448 602 288 sanddmeier@bigpond.com.au



Come & join the St.Macs table & Parishioner
Graham Michel's **mrs sippy jazz band**
for a fun afternoon of jazz & dancing
Sunday 26th July from 1.30 - 4.30 p.m.
at the Mornington Civic Bowls Club, 350
Dunns Road Mornington
Admission \$20 p.p. B.Y.O. nibbles,
coffee, tea & drinks available at the bar.
Bookings not required.



We proclaim a crucified Christ

1Cor1.23

14 July 2026

To the Clergy, Consecrated Men and Women, and lay Faithful of the Catholic Archdiocese of Melbourne

Dear Brothers and Sisters in Christ Jesus,

As Archbishop of Melbourne, I write to you concerning the recent schismatic actions of the Priestly Society of Saint Pius X (SSPX), and the *Decree and Explanatory Notes* (translation attached) subsequently issued by the Dicastery for the Doctrine of the Faith (DDF).

The unity of the Church is a gift entrusted to us by Christ himself. On the night before He suffered, the Lord prayed "*that they may all be one*" (Jn 17:21). Every generation of Christians is therefore called to preserve this unity in faith and charity, and in communion with the Successor of Saint Peter.

In recent days, the Holy See has addressed the canonical situation arising from the schismatic actions of the SSPX. The DDF has also established procedures to facilitate the reconciliation of priests and lay faithful of the SSPX who sincerely desire to return to full communion with the Catholic Church. These provisions remind us that, while the Church must clearly uphold her doctrine and discipline, she always seeks the return of those who desire reconciliation with generosity, patience and hope.

Here in Melbourne, I am conscious that some members of Christ's faithful worship at Our Lady of Perpetual Succour and St Andrew's Church and Priory in Hampton. Many have been drawn there because of their love for the Church's liturgical tradition and reverence in worship. It is important that we recognise this reality with pastoral sensitivity, avoiding harsh judgments about individual consciences or motives.

At the same time, communion with the Catholic Church is founded upon unity in faith, sacramental life and ecclesial governance under the Roman Pontiff and the Bishops in communion with him. Fidelity to Peter and to the Magisterium is not an optional element of Catholic life but belongs to the very nature of the Church established by Christ.

For this reason, and as your Chief Shepherd, I ask the Clergy and faithful of the Archdiocese to receive the guidance of the Holy See with both clarity and charity.

Those who have attended SSPX chapels because of their appreciation for the traditional liturgy, without intending to reject the teaching authority of the Church or separate themselves from communion with the Holy Father, should not lose heart. The Holy See has expressly recognised that not every member of the faithful bears the same degree of responsibility for the actions of the SSPX, and that each person's circumstances must be considered carefully.

However, now that the present canonical situation has been clearly articulated, I encourage all who desire to remain in full communion with the Catholic Church to participate in the sacramental life where the Church's life is exercised in full ecclesial communion.

To our priests and pastoral leaders, I ask that you welcome with generosity any individuals or families who may now seek to return to the ordinary life of the Church. Please see this as an opportunity to accompany people with patience and honesty, and assist them in taking whatever steps may be necessary towards full ecclesial communion, as outlined in the attached provisions.

The Holy See has also provided a clear pathway for priests of the SSPX who desire to be reconciled with the Catholic Church. Any priest who wishes to enter full communion while remaining attached to the *usus antiquior* may now do so through a structured process involving the Profession of Faith, acceptance of the teaching of the Second Vatican Council and the legitimacy of the liturgical books promulgated following the Council, together with a period of reception under the care of a diocesan bishop or other competent Ordinary before possible incardination.

Likewise, those members of the lay faithful whose circumstances require a formal act of reconciliation will be received with pastoral care in accordance with the norms established by the Dicastery for the Doctrine of the Faith, and under the guidance of the Archbishop. Those whose participation has simply arisen from spiritual or liturgical preference are encouraged to speak with a Parish Priest if they seek guidance in returning to regular participation in the life of the Church in the Archdiocese.

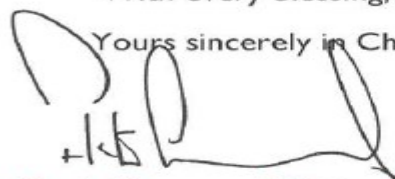
I have asked the Regional Bishops/Episcopal Vicars, the Vicar General and the Chancellor to coordinate appropriate pastoral assistance for anyone seeking guidance or reconciliation. Priests who encounter such situations are encouraged to contact the Chancery so that appropriate pastoral and canonical support can be provided.

Above all, pray for the healing of divisions within the Church. Pray for those associated with the Society of Saint Pius X, for those discerning reconciliation, for our Priests, and for Pope Leo XIV, whom the Lord has entrusted with the ministry of strengthening his brothers and sisters in the faith.

May Mary, Mother of the Church, obtain for us the grace of deeper communion with her Son and with one another, so that together we may bear faithful witness to the Gospel.

With every blessing, I remain.

Yours sincerely in Christ Jesus,

A handwritten signature in black ink, appearing to read 'P. A. Comensoli', with a stylized flourish at the end.

Most Reverend Peter A Comensoli
Archbishop of Melbourne

Sacrificial Giving

2nd collection is for the Church Collection, it is for the following:

- a) gas, electricity, telephone and other utilities of all Parish buildings;
- b) Buildings repair and maintenance;
- c) Buildings insurance premiums (St Macartan's \$21,829 per annum); plus municipal rates and water rates etc.
- d) supply fees for any relieving priest's when Fr Geoff is away;
- e) Priests car running expenses, of \$130 per month (which covers Insurance, Roadside Assistance, Servicing & Registration), plus reimbursement of other motor vehicle expenses such as petrol and tolls, up to a combined total of \$4,500 per annum.
- f) Parish gifts and donations to other charities (not including special collections).
- g) support of Parish ministry groups.
- h) Parish payroll for all full-time / parttime / and casual employees.
- i) Pay any subcontractors or repairer.
- j) Parish quota approx. **10%** of all income to be paid to the Archdiocese.

1st Collection is the Presbytery Collection, it is exclusively:

- a) for the support of the Archbishop (**5%pa**)
- b) for the support and subsidy of a great number of priests in poorer parishes throughout the Archdiocese (**12.5% pa**); and
- c) for the support of Pastores Emeriti (retired Priests) **12.5% pa**. (Priests do not receive superannuation).
- d) for our Parish Priests normal household expenses, including food, hospitality and housekeeper's salary. Fr Geoff has a housekeeper and offices cleaner, 4hrs per week.
- e) for the support of the Priest of the parish (\$20,000 per annum). Plus any assistant Priest.

Padua College Winter Appeal

Throughout July, St Macartan's Parish will be supporting the Padua College Winter Appeal by collecting donations of warm winter clothing for adults and children.

Items such as coats, beanies, scarves and other warm clothing are greatly appreciated. Items can be left in the front foyer or with the parish office. With the Mornington Peninsula experiencing one of the highest rates of homelessness in Victoria, your generosity will help support those doing it tough this winter. Donations will be collected from the parish at the end of July and distributed through the local St Vincent de Paul conferences and Vinnies shops. Thank you for your kindness and support.



Jokes of the Week



To make it possible for everyone to attend Church on Sundays, we are going to have special "No Excuse Sundays":

- a) Camp beds will be placed in the foyer for those who say, "Sunday is my only day to sleep in."
- b) There will be a special section with lounge chairs who feel that our pews are too hard.
- c) Eye drops will be available for those with tired eyes from watching T.V. late Saturday night.
- d) We will have steel helmets for those who say "The roof would cave in if I ever came to Church."
- e) Blankets will be furnished for those who think the church is too cold and fans for those who say it is too hot.
- f) One section will be devoted to trees and grass for those who like to seek God in nature.
- g) Doctors and nurses will be in attendance for those who plan to be sick on Sunday.
- h) The sanctuary will be decorated with both Christmas poinsettias and Easter lilies for those who never have seen the Church without them.
- i) We will provide hearing aids for those who can't hear our Priest preach and cotton buds for those who say they don't want to.



St Mac's *Cafe*

Good food. Good company. You are not alone.

St Mac's Cafe is a welcoming space for anyone looking for some company, connection and a warm meal.



A warm meal
& a cuppa



Friendship
& support



All are welcome.
Always.



A place to
belong



Every Wednesday Night
6:00pm – 8:00pm
8 Drake Street, Mornington



St Macartan's Parish
All are welcome!

Together, we share kindness, dignity and hope.

Mass Coordinators

6.00pm Alis Fisher 0438077492

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

16th Sunday in Ordinary Time – 18/19 July 2026

6.00pm Readers: Adrian Mitchell, Marlene Tesmann

Eucharistic Mins: Rosina DiPetta, Faye Murphy

Audio Visual: Chris Curtain

9.00am Readers: Kathlene Ronchi, Spencer Meier

Eucharistic Mins: Frank Crea, Michael Kerr

Audio Visual: James Barrett

Live Stream: Didier Le Meire

11.00am Readers: John Rowe, Esme Higgins

Eucharistic Mins: Sheila Goddard, Michael Harrison

Audio Visual: Graham Michel

17th Sunday in Ordinary Time – 25/26 July 2026

6.00pm Readers Brian Scantlebury, Marlene Tesmann

Eucharistic Mins: Alis Fisher, Christina Llopart

Audio Visual: Carmel McGrath

9.00am Readers Michael Kerr, Peter Lynch

Eucharistic Mins: John and Mary Lewis

Audio Visual & Livestream—Tim Lambourne

11.00am Readers: Iris Hallinan, Joan Clements

Eucharistic Mins: Barb Ensil, Sue Fletcher

Audio Visual: Marino Casamento

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.



**Jordan's Lighting &
Electricians**

0400 607 176



Banjos Bakery & Café

2/3 96 Main Street, Mornington

5975 2111

Open 6am-6pm



**temptation
bakeries**

For enquiries, please call 9773 4800 Factory 8,

213-223 Wells Rd,

Chelsea Heights VIC 3196



**PiertoPier Heating & Cooling
Services**

0409 200 893



Mountain Road

Cockatoo Vic 3781

Tel: 0436 393 390

partypets2u@gmail.com.au



4 Main Street, Mornington, Victoria 3931

info@maingrill.com.au | 03 5932 4903



Danielle Field

tour manager

(+61) 410 596 637

mpexperience.com.au

tour@mpexperience.com.au



**MORNINGTON CHAUFFEURED
LIMOUSINES**

Mornington Chauffeured Limousines

Frank Crea

900 Moorooduc Highway, Mornington

Phone: 5978 8900



Fixon Media Group PTY LTD

Didier Le Miere

Director

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ABOUT US

Accountants & Advisors ready to help create the success that you deserve.

CONTACT US

📞 (03) 5959 1970

✉ contact@upturn.com.au

🏠 L1/1A Main St,
Mornington, VIC

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo
Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Sue Fletcher: 0429262765
- **Visitation Inquiries: Office 5975 2200**
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Schools:**
- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn

If you or someone you
know is in immediate
danger, contact the
following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

KIDS FIND THE WORD PAGE

Name: _____

Sacraments

Confirmation

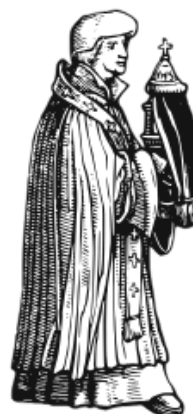
Sacraments

Anointing

Matrimony

Communion

Eucharist



Penance

Baptism

Orders

Deacon

Priest

Bishop

Chrism

Seven

Holy

Sick

A	F	X	X	C	H	R	I	S	M	I	P	C	T	F	N	N
T	S	A	C	R	A	M	E	N	T	S	K	M	B	N	E	W
M	B	T	J	S	Q	J	G	I	F	P	X	S	X	I	E	B
N	S	V	Q	A	R	D	A	P	S	Q	H	L	T	Y	Y	L
O	M	I	L	D	N	E	W	Z	O	F	P	V	F	L	J	M
I	N	R	T	W	A	N	D	A	P	H	F	F	O	G	R	A
T	A	E	J	P	W	Z	O	R	Y	H	S	H	I	K	T	T
A	G	R	V	N	A	Z	D	I	O	F	F	I	D	T	H	R
M	M	W	M	E	K	B	I	E	N	F	C	L	B	V	Z	I
R	U	S	U	X	S	U	H	K	A	T	D	K	W	K	V	M
I	Y	L	U	E	M	V	C	X	A	C	I	R	F	L	S	O
F	J	K	P	P	U	Y	F	W	E	A	O	N	J	Y	K	N
N	O	I	N	U	M	M	O	C	Z	D	S	N	G	C	C	Y
O	M	L	S	I	R	M	Z	U	E	U	A	I	I	C	G	G
C	A	U	B	Q	E	C	N	A	N	E	P	S	O	M	L	K
L	L	D	J	T	S	I	R	A	H	C	U	E	L	M	J	U
Z	P	R	I	E	S	T	K	K	F	N	R	L	X	J	I	M