

Saint Mary's Catholic Church

Mount Evelyn



Twenty-Sixth Sunday in Ordinary Time (Year A)

27 September 2026

readings

Next Week

27th Sunday in Ordinary Time

Is 5:1-7

Ps 79:9, 12-16, 19-20

Phil 4:6-9

Mt 21:33-43

in a nutshell

Personal responsibility. We cannot spend all of our lives blaming others for what has happened to us. At a certain stage we must accept responsibility for our own lives and deeds. Sometimes we need to admit, 'I have done wrong. I am sorry. God, help me do right in future.' Change is always possible. If we have the desire, God will guide us in the right path.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially, Chris Nolet, Marilyn, John Laan, Harry Heerings, Pat Henshaw, Fr Pat Purcell

For those who have died recently: and those whose anniversary occur at this time.

of special note

The office will be closed the weeks of 5 & 12 October.

Raise Your Voices

Entrance Antiphon

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

Responsorial Psalm

(R.) Remember your mercies, O Lord.

Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me: for you are God my saviour. (R.)

Remember your mercy, Lord, and the love you have shown from of old. Do not remember the sins of my youth. In your love remember me, because of your goodness, O Lord. (R.)

The Lord is good and upright.

He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. (R.)

Gospel acclamation

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

Communion Antiphon

Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low. another.

The Parish of St Mary's

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday 9:00am-4:00pm

Weekly Schedule

Sunday Mass

Saturday—5:00pm

Sunday—10:30am & 5:00pm

Weekday Mass & Rosary

Tuesday—6:00pm

Thursday—9:00am

Friday—9:00am

Rosary prayed before morning Mass

Reconciliation

Saturday—11:30am-12:30pm

Tuesday—5:10pm-5:40pm

Friday—8:10am-8:40am

Exposition

Tuesday 5:00pm

Friday at 8:00am

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Mrs. Ronnie Pritchard

Website:

smmoutevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Website: melbcatholic.org/s/moutevelyn

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Please note children using the toilet should be accompanied by a parent.

Safeguarding Committee

Fr Michel
Janine Meades
Alan Somers
Sue Van der Linden
Karla Zmegac

SUPPORTING YOUR PARISH

Collections are not taken up during masses.

To contribute to the financial viability of the Parish: Place cash donations and envelopes in the labelled boxes in the narthex or use Tap and Go terminals, or by scanning the QR code



Parish Meetings: 28 October

7:00pm—Finance

7:30 pm—Safeguarding

8:00pm—Parish Counsel

Members please add the date to your diary.

Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm or Alan Somers
0419 134 300

Bulletin notices: by 12:00 noon Thursday
please mountevelyn@cam.org.au

For positions vacant within the Diocese visit:
<https://melbournecatholic.org/job-vacancies>

Regular Gardening/Working Bee on first and third Saturdays of the month at 8:00 – 10:00 am. Thank you to the volunteers who turn up to assist with the maintenance of the grounds around the church.

Parish Notices

Sacramental Program 2027

For Children, not attending the Parish School, wanting to receive the Sacraments, Reconciliation, First Communion and Confirmation, instructions are available through our Parish.

Contact Anne at annevan.tilburg@gmail.com Lessons will begin first Sunday in March after 10:30 Mass for Confirmation and the second Tuesday of March at 5pm for First Communion.

Upcoming Office Closure

Janine will be taking annual leave weeks beginning October 5 & 12.

Fr Michel will be away in the weeks beginning October 12 & 19

Adoration of the Eucharist

The purpose of the Holy Hour—a sustained, uninterrupted hour of prayer in the presence of the Blessed Sacrament—is to encourage a deep personal encounter with our Lord Jesus Christ. (Archbishop Blessed Fulton Sheen)

What is Confession ? Stripping ourselves of all false excuses and shams and pretences. Where we say this is who I am. I am a miserable sinner. When we make that Confession our sins are forgiven by the Blood of Christ through the Priest. (Archbishop Blessed Fulton Sheen)

Adoration, spend time in the presence of the Holy Eucharist: Tuesday at 5:00pm & Friday 8:00am. Yarra Junction: Thursday at 6:00pm. Confessions available during Adoration.

Stewardship Corner

"Do nothing out of selfishness; rather, humbly regard others as more important than yourselves..." Philippians 2:3

Pride and ego are hard things to control. We see how others act or dress and think we are superior to them. We idolize our own self-image. But, if we truly believe everything is a gift from God, we recognize all the people that God has put in our lives as gifts! We are grateful for how they enrich our lives. Pray every day for the people in your life: your family, your friends and those who make you angry.

October is Pregnancy and Infant Loss Awareness Month.

St. Mary's will dedicate a special Mass for this intention on Saturday 3rd October at 5pm. If you know parents who have lost a baby through miscarriage, stillbirth, ectopic pregnancy or infant death, please invite them to this Mass and remember them and their children in your prayers this month.

"Let us pray that all parents who mourn the loss of a son or a daughter find support in their community and may receive peace of the heart from the Spirit of Consolation." (Pope Francis Prayer Intention for November 2024)

Do you Have Dutch Heritage?

Following the recent exhibition and book launch about Dutch Migrants in the Monbulk district, the Mt Evelyn History Group has committed to writing up the history of Dutch migrants in Mt Evelyn with a chapter about the role of the Christian Reformed Church and St Mary's. Are there any Dutch parishioners who may be willing to help or do you know someone who could?

Contact Janice Newton on 0437573586 or on email at

janicenewton967@gmail.com

March for the Babies 2026 - Saturday 10th October

Meet at 1pm at Treasury Gardens. Please wear pink and/or blue. Babies' lives depend on you! Vote pro-life. Book your free tickets at marchforthebabies.com (Note: no bus this year.)

FORMED: A Faith at Home Resource—Have you signed Up?

This resource is FREE for parishioners. FORMED provides the very best Catholic content from more than 60 organizations to help parishes, families and individuals explore their faith anywhere

To sign up go to <https://formed.org/signup>

1. Enter your email address
2. A screen which will ask you to confirm your email and add your name. Phone is optional.
3. Click "sign up"
4. Lastly: you need to find the parish. Search by post code "3796"
5. It will ask for a password. You don't need one but if you don't it will send an authentication code to your email each log in.

Caritas Australia: Nepal Floods Appeal

Communities in northern Nepal are facing a humanitarian crisis after devastating flash floods swept through the Rasuwa District on 26 August. Over 1,000 people have lost their lives, many remain missing, and thousands of families have been affected. Homes, roads, bridges, schools and essential infrastructure have been destroyed, leaving vulnerable communities in urgent need of support.

Caritas Australia is working with Caritas Nepal and local partners to provide lifesaving assistance, including emergency shelter, food, safe drinking water, healthcare and protection support for affected families.

Together, we can provide urgent relief and hope to families rebuilding their lives in Nepal. To donate to the Caritas Australia Nepal Floods Appeal, visit www.caritas.org.au/nepal or call **1800 024 413**.



Pray with Pope Leo XIV: One Million Children Praying the Rosary

From 1-7 October, Aid to the Church in Need invites you to join with Pope Leo XIV and Catholics worldwide for the One Million Children Praying the Rosary prayer campaign, for peace and unity in the world.

Families, parishioners, prayer groups, and schools are all encouraged to register to take part!

For free Rosary resources and to register, please scan the QR code or visit: www.acninternational.org/millionchildrenpraying
"When one million children pray the Rosary, the world will change." - Saint Padre Pio

This week's giggle...

A tribute (sort of) to those who don't play fair in competition ...
A bloke won the local lawn bowls championship by quietly moving the jack closer to his bowl whenever nobody was watching. His mate said, "That's not playing fair!" He shrugged. "Maybe not, but if the goalposts keep moving for everyone else, I thought the jack deserved a turn."

sourced from www.majellan.media

Readings Reflection

[The Humble Path](#)

Echoing the complaint heard in last week's readings, today's First Reading again presents protests that God isn't fair. Why does He punish with death one who begins in virtue but falls into iniquity, while granting life to the wicked one who turns from sin?

This is the question that Jesus takes up in the parable in today's Gospel.

The first son represents the most heinous sinners of Jesus' day—tax collectors and prostitutes—who by their sin at first refused to serve in the Lord's vineyard, the kingdom. At the preaching of John the Baptist, they repented and did what was right and just. The second son represents Israel's leaders—who said they would serve God in the vineyard, but refused to believe John when he told them they must produce good fruits as evidence of their repentance (see Matthew 3:8).

Once again, this week's readings invite us to ponder the unfathomable ways of God's justice and mercy. He teaches His ways only to the humble, as we sing in today's Psalm. And in the Epistle today, Paul presents Jesus as the model of that humility by which we come to know life's true path.

Paul sings a beautiful hymn to the Incarnation. Unlike Adam, the first man, who in his pride grasped at being God, the New Adam, Jesus, humbled himself to become a slave, obedient even unto death on the cross (see Romans 5:14). In this He has shown sinners—each one of us—the way back to the Father. We can only come to God to serve in His vineyard, the Church, by having that same attitude as Christ.

This is what Israel's leaders lacked. In their vainglory, they presumed their superiority—that they had no further need to hear God's Word or listen to God's servants.

But this is the way to death, as God tells Ezekiel today. We are always to be emptying ourselves, seeking forgiveness for our sins and frailties, confessing on bended knee that He is Lord, to the glory of the Father.

[Dr. Scott Hahn](#)
stpaulcenter.com

He shall come to judge the living and the dead

What happens when we die?

Just as it is appointed for men to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him (Heb 9:27-28).

At the moment of death, the immortal soul separates from the mortal body, and every person undergoes the Particular Judgment in which Christ immediately judges the person for the choices and actions he or she made in life and whether or not he or she has died in God's grace and friendship. As St. John of the Cross wrote, "At the evening of life, we shall be judged on our love". Based on that judgment, the soul immediately enters the state of Heaven, Hell, or Purgatory.

The souls of those who have responded to God's gift of salvation, die in a state of grace, and have been perfectly purified — either in this life or in Purgatory — will enter Heaven, the state of eternal happiness in which a person shares in the life and love of the Blessed Trinity. In communion with the Blessed Virgin Mary and all the angels and saints, the soul enjoys a state of perfect happiness, and in the Kingdom of God, the saints will reign with Christ forever. In Heaven, the blessed will receive the Beatific Vision: they see God face to face and contemplate him in the fullness of glory.

The souls of those who have responded to God's gift of salvation, die in a state of grace, but need the remission of the temporal punishment due to sin that results from an unhealthy attachment to created goods, the soul must be purified before entering Heaven. This purification after death is called Purgatory. By purifying us of all imperfections before we can enter his presence in Heaven, God shows not only his justice but also his great love and mercy.

Just as the blessed will enjoy eternal love and joy, those who have rejected God will suffer eternal hatred and unhappiness in Hell. All souls in Hell suffer the loss of eternal communion with God and punishment for sins committed on earth. This state of separation from God is eternal, and there can be no repentance.

The General Judgment at the time of the Second Coming of Christ will not change the result of the Particular Judgment. At that time, our mortal bodies will rise and be reunited with our souls. The bodies of those saved will be in glorified form.

From the Didache Bible

1033 We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves: "He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him." Our Lord warns us that we shall be separated from him if we fail to meet the serious needs of the poor and the little ones who are his brethren. To die in mortal sin without repenting and accepting God's merciful love means remaining separated from him for ever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called "hell."

1035 The teaching of the Church affirms the existence of hell and its eternity. Immediately after death the souls of those who die in a state of mortal sin descend into hell, where they suffer the punishments of hell, "eternal fire." The chief punishment of hell is eternal separation from God, in whom alone man can possess the life and happiness for which he was created and for which he longs

1037 God predestines no one to go to hell; for this, a willful turning away from God (a mortal sin) is necessary, and persistence in it until the end. In the Eucharistic liturgy and in the daily prayers of her faithful, the Church implores the mercy of God, who does not want "any to perish, but all to come to repentance" (2 Pet 3:9):

Father, accept this offering
from your whole family.
Grant us your peace in this life,
save us from final damnation,
and count us among those you have chosen.

From the Catechism of the Catholic Church