

Saint Mary's Catholic Church

Mount Evelyn



Twenty-Third Sunday in Ordinary Time (Year A)

6 September 2026

readings

Next Week

24th Sunday in Ordinary Time

Sirach 27:30-28:7

Ps 102:1-4, 9-12

Rom 14:7-9

Mt 18:21-35

in a nutshell

I shall be there with them. Every Christian community experiences difficulties in one form or another. Misunderstandings occur, divisions arise. Today's Gospel reminds us that Christ is present in our communities even when they are broken, when only two or three meet in his name. Healing occurs when we seek to embody in our communities the qualities of Christ, especially forgiveness and mutual love.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially, Chris Nolet, Marilyn, John Laan, Harry Heerings, Pat Henshaw, Fr Pat Purcell

For those who have died recently: Mary Akar
and those whose anniversary occur at this time.

of special note

WELCOME

ARCHBISHOP
PETER COMENSOLI

Raise Your Voices

Entrance Antiphon

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

Responsorial Psalm

(R.) O that today you would listen to his voice!
Harden not your hearts.

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. (R.)

Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. (R.)

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my
work.' (R.)

Gospel acclamation

Alleluia, alleluia!
God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.
Alleluia!

Communion Antiphon

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

The Parish of St Mary's

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday 9:00am-4:00pm

Weekly Schedule

Sunday Mass

Saturday—5:00pm

Sunday—10:30am & 5:00pm

Weekday Mass & Rosary

Tuesday—6:00pm

Thursday—9:00am

Friday—9:00am

Rosary prayed before morning Mass

Reconciliation

Saturday—11:30am-12:30pm

Tuesday—5:10pm-5:40pm

Friday—8:10am-8:40am

Exposition

Tuesday 5:00pm

Friday at 8:00am

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Mrs. Ronnie Pritchard

Website:

smmoutevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Website: melbcatholic.org/s/moutevelyn

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Please note children using the toilet should be accompanied by a parent.

Safeguarding Committee

Fr Michel

Janine Meades

Alan Somers

Sue Van der Linden

Karla Zmegac

SUPPORTING YOUR PARISH

Collections are not taken up during masses.

To contribute to the financial viability of the Parish: Place cash donations and envelopes in the labelled boxes in the narthex or use Tap and Go terminals, or by scanning the QR code



Parish Meetings: 28 October

7:00pm—Finance

7:30 pm—Safeguarding

8:00pm—Parish Counsel

Members please add the date to your diary.

Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm or Alan Somers
0419 134 300

Bulletin notices: by 12:00 noon Thursday
please muntevelyn@cam.org.au

For positions vacant within the Diocese visit:
<https://melbournecatholic.org/job-vacancies>

Regular Gardening/Working Bee on first and third Saturdays of the month at 8:00 – 10:00 am. Thank you to the volunteers who turn up to assist with the maintenance of the grounds around the church.

Parish Notices

Welcome Archbishop Comensoli to St Mary's Parish

A Prayer for Father's Day

Lord, we thank You for the gift of fathers.
May they feel appreciated, valued, and loved.

Fill their hearts with Your peace and joy.

Amen.

National Child Protection Week 6-12 September

Every conversation matters, Shifting Conversation to Action

National Child Protection Week is an important opportunity for us all to renew our commitment to creating safe, welcoming and respectful environments where every child and young person is valued, heard and protected.

Safeguarding is a shared responsibility and a shared mission, which at its core is central to Catholic teachings. It is reflected not only in our policies and procedures, but in the everyday actions of our parish. It is demonstrated in how we listen to children, respond to concerns, and ensure that their safety, wellbeing and inherent dignity remain at the heart of all we do. This Child Protection Week, we invite everyone across our Archdiocese to reflect on how we can each contribute to making our Church a safer place for children and young people, and work to centre their voice in the conversation.

Young Person Reference Group

The CAM Safeguarding Unit are looking to create a Young Person's Reference Group, to gain feedback and input from young people about their experiences in the Archdiocese. See noticeboard for more information.

Sacramental Program 2027

For Children, not attending the Parish School, wanting to receive the Sacraments, Reconciliation, First Communion and Confirmation, instructions are available through our Parish.

Contact Anne at annevan.tilburg@gmail.com Lessons will begin first Sunday in March after 10:30 Mass for Confirmation and the second Tuesday of March at 5pm for First Communion.

Adoration of the Eucharist

We are of such value to God that he came to live among us ... and to guide us home. He will go to any length to seek us, even to being lifted high upon the Cross to draw us back to himself. We can only respond by loving God for his love. (St. Catherine of Siena)

Pope St. John Paul 11, who repeatedly stressed the importance of God's message of mercy, has exhorted us that, the Church of the new Advent must be the Church of the Eucharist and of Penance". (Redemptor Hominis)

Adoration, spend time in the presence of the Holy Eucharist: Tuesday at 5:00pm & Friday 8:00am. Yarra Junction: Thursday at 6:00pm. Confessions available during Adoration.

Stewardship Corner

"You, son of man, I have appointed watchman for the house of Israel..." - EZEKIEL 33:7

Many of us are generous with our gifts. However, many of us are not generous in proportion to the gifts we have been given. How often do we give at the minimum level required? Remember, the Lord calls us to nurture and develop our gifts and to give back with increase. He calls us to be generous with all the gifts, especially the one that means the most to us.

Annunziata Festa—Sunday 20 September

Mark your calendars! The Annunziata committee welcome new volunteers to help make the event successful for our parish & visitors. Speak to Fr Michel if you are interested.

Festa Raffle Prizes—Donation Request

As well as the major raffle with a prize of \$1000 there will be hampers raffled throughout the day. As in previous years the committee is calling for hamper donations: these should be NEW, UNUSED and something YOU would be happy to WIN. Perhaps a bottle of wine, a box of chocolates, a voucher for somewhere special etc. Donations can be placed in the box in the foyer. Tickets for the major raffle are on sale before and after weekend masses for \$2.00 a ticket.

Prayer Service of Lament—4:00pm 15 September 2026

This Service, held in the grounds of St Patrick's Cathedral, is an occasion to humbly stand alongside those who have suffered abuse, and all who continue to carry its lasting effects.

Do you Have Dutch Heritage?

Following the recent exhibition and book launch about Dutch Migrants in the Monbulk district, the Mt Evelyn History Group has committed to writing up the history of Dutch migrants in Mt Evelyn with a chapter about the role of the Christian Reformed Church and St Mary's. Are there any Dutch parishioners who may be willing to help or do you know someone who could?

Contact Janice Newton on 0437573586 or on email at

janicenewton967@gmail.com

FORMED: A Faith at Home Resource—Have you signed Up?

This resource is FREE for parishioners. FORMED provides the very best Catholic content from more than 60 organizations to help parishes, families and individuals explore their faith anywhere

To sign up go to <https://formed.org/signup>

1. Enter your email address
2. A screen which will ask you to confirm your email and add your name. Phone is optional.
3. Click "sign up"
4. Lastly: you need to find the parish. Search by post code "3796"
5. It will ask for a password. You don't need one but if you don't it will send an authentication code to your email each log in.

Caritas Australia: Nepal Floods Appeal

Communities in northern Nepal are facing a humanitarian crisis after devastating flash floods swept through the Rasuwa District on 26 August. Over 1,000 people have lost their lives, many remain missing, and thousands of families have been affected. Homes, roads, bridges, schools and essential infrastructure have been destroyed, leaving vulnerable communities in urgent need of support.

Caritas Australia is working with Caritas Nepal and local partners to provide lifesaving assistance, including emergency shelter, food, safe drinking water, healthcare and protection support for affected families.

Together, we can provide urgent relief and hope to families rebuilding their lives in Nepal.

To donate to the Caritas Australia Nepal Floods Appeal, visit



Readings Reflection

[To Win Them Back](#)

As Ezekiel is appointed watchman over the house of Israel in today's first Reading, so Jesus in the Gospel today establishes His disciples as guardians of the new Israel of God, the Church (see Galatians 6:16).

He also puts in place procedures for dealing with sin and breaches of the faith, building on rules of discipline prescribed by Moses for Israel (see Leviticus 19:17–20; Deuteronomy 19:13). The heads of the new Israel, however, receive extraordinary powers—similar to those given to Peter (see Matthew 16:19). They have the power to bind and loose, to forgive sins and to reconcile sinners in His name (see John 20:21–23).

But the powers He gives the Apostles and their successors depends on their communion with Him. As Ezekiel is only to teach what he hears God saying, the disciples are to gather in His name and to pray and seek the will of our heavenly Father.

But today's readings are more than a lesson in Church order. They also suggest how we're to deal with those who trespass against us, a theme that we'll hear in next week's readings as well.

Notice that both the Gospel and the First Reading presume that believers have a duty to correct sinners in our midst. Ezekiel is even told that he will be held accountable for their souls if he fails to speak out and try to correct them.

This is the love that Paul in today's Epistle says we owe to our neighbors. To love our neighbors as ourselves is to be vitally concerned for their salvation. We must make every effort, as Jesus says, to win our brothers and sisters back, to turn them from the false paths.

We should never correct out of anger or a desire to punish. Instead, our message must be that of today's Psalm—urging the sinner to hear God's voice, not to harden their hearts, and to remember that He is the one who made us, and the rock of our salvation.

[Dr. Scott Hahn](#)
stpaulcenter.com

Meditation on the Nativity of Mary

(The birthday of Mary is celebrated on Tuesday, 8 September)

BEFORE the birth of Mary the world was lost in the darkness of sin. Mary was born, and the morning arose: *"Nata Maria, surrexit auroro,"* says a holy Father. Already it had been said of Mary: "Who is she that cometh forth as the morning rising?" As the earth rejoices when the day dawns, for the dawn is the precursor of the sun, so Mary at her birth gave joy to the whole world, for she was the precursor of the sun of justice, Jesus Christ, who being made her son, came to save us by his death; therefore the Church sings; "Thy nativity, oh virgin mother of God, announced joy to the whole world, for from thee the sun of justice has arisen, who has given us life eternal." Thus, when Mary was born, we received our remedy, our consolation, and our salvation; for through Mary we have received the Saviour.

This child being then destined for the mother of the eternal Word, God bestowed on her so much grace, that even from her immaculate conception her sanctity excelled the sanctity of all the saints and angels united, for she received a grace of a superior order, corresponding to the dignity of mother of God. Oh holy infant, oh full of grace, I, a miserable sinner, salute thee and adore thee. Thou art the beloved, the delight of God; have pity on me, who through my sins have been hateful and abominable in the eyes of God. Thou, oh most pure Virgin, hast so well known even from thy infancy how to gain the heart of God, that he denies thee nothing, and grants all that thou dost ask of him. In thee then I place my hopes. Recommend me to thy Son, and I shall be saved.

At the same time that Mary was destined to be the mother of our Redeemer, she was also destined to be the mediatrix between God and us sinners. Hence the Angelic Doctor, St. Thomas, says, that Mary received grace sufficient to save all men; and therefore St. Bernard calls Mary a channel so full that we can all partake of its fullness. Oh my queen, oh mediatrix of sinners, perform thy office and intercede for me! Let not my sins prevent me from confiding in thee, oh great mother of God; no, I trust in thee, and trust in thee so much, that if my salvation were in my own hands, yet I would place it all in thine. Oh Mary, receive me under thy protection, and this is enough for me.

From The Glories of Mary by St Alphonsus Liguori

490 To become the mother of the Saviour, Mary "was enriched by God with gifts appropriate to such a role." The angel Gabriel at the moment of the annunciation salutes her as "full of grace." In fact, in order for Mary to be able to give the free assent of her faith to the announcement of her vocation, it was necessary that she be wholly borne by God's grace.

491 Through the centuries the Church has become ever more aware that Mary, "full of grace" through God, was redeemed from the moment of her conception. That is what the dogma of the Immaculate Conception confesses, as Pope Pius IX proclaimed in 1854:

The most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God and by virtue of the merits of Jesus Christ, Saviour of the human race, preserved immune from all stain of original sin.

492 The "splendour of an entirely unique holiness" by which Mary is "enriched from the first instant of her conception" comes wholly from Christ: she is "redeemed, in a more exalted fashion, by reason of the merits of her Son." The Father blessed Mary more than any other created person "in Christ with every spiritual blessing in the heavenly places" and chose her "in Christ before the foundation of the world, to be holy and blameless before him in love."

From the Catechism of the Catholic Church