

2 August 2026

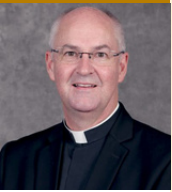
St John Bosco Parish Niddrie

Eighteenth Sunday in Ordinary Time, Year A

Green is the colour of hope and growth



A WORD FROM THE PASTOR..



Contact Us

Parish Priest
Fr David Cartwright
T: 9337 9994
E: Niddrie@cam.org.au
W: melbournecatholic.org/s/niddrie
F: St John Bosco’s Catholic Church Niddrie
Parish Office
29 Muriel Street Niddrie Vic 3042
Mon, Wed, Fri: 10am - 4pm
Charles Meneze, Secretary

Pray With Us

Holy Mass Times
Wednesday - Friday: 9.30am Mass
Saturday: 5pm Vigil Mass
Sunday: 10.30am Mass
Holy Days and Feast Days as announced

Reconciliation (Confession)
Saturday 4.30pm
First Friday 9am, or any time on request
Please call Fr David on 9337 9994

Rosary
Recited at 9am before weekday Mass

Benediction
First Friday after 9.30am Mass

Baptisms
1st Sunday of the month 11.45am, please contact the office. Or by arrangement.

House Blessings/ Anointing of the Sick
Please contact the presbytery

Support Us

Thank you for your generosity toward our parish: physically, spiritually and financially. If you are not a regular contributor, we invite your support- please contact the Parish Office.

Tap and Go machines are available at the weekend Mass in the narthex. Direct Credits can also be made:

Presbytery Account (1st collection, for clergy and presbytery support)
- BSB:083 -347 Acc No.: 6616 52479

Parish Account (2nd collection, for parish expenses) BSB:083 - 347 AccNo.: 6568 74974

The parish relies solely on your support. We receive no funding from external sources or the Archdiocese. We thank you for your ongoing support which enables us to continue the work of the Gospel.

“God loves a cheerful giver!”

Parish News

New to the Faith? Want to Know More?
Are you interested in becoming a Catholic, seeking baptism & reception in the Church? Please contact the Parish Office or speak to Fr David.

Do you know someone who would like to become Catholic? Ask them? Invite them to talk to Fr David. We would love to welcome new members into the Church and our parish.

St John Bosco’s 60th Anniversary of the Opening of the Church

August
Parish Local pilgrimages. An opportunity to visit some different places for prayer and fellowship.

September
Mini parish Mission. A time to grow in faith, to learn about our faith, and to spiritually prepare for our celebrations.

October
Anniversary Mass and luncheon. Mass to give thanks to God for 60 years of worship in our beautiful church and fellowship together. 18 October 10.30am

Ministry at our weekend Masses

We are blessed to have a good number of volunteers who assist at our Masses with reading, collecting etc. We would like to expand our ministries in the area of music and altar serving. Currently we have a fledgling music ministry at both Masses, which we are very keen to expand. If you would like to join with singing or playing an instrument, please see one of our musicians after Mass or speak to Fr David. You don’t need to be an expert, just willing to learn. If you would like to assist with Altar Serving or music on Sundays, please see Fr David or contact the parish office via email (niddrie@cam.org.au)



Stewardship

The first collection is for the support of the Parish Priest, for retired and sick priests, parishes in need and the Archbishop.

The second collection is for parish expenses like wages, utilities, insurance etc.

Last week:
1st collection: \$1,019
2nd collection: \$1,787

You can also donate to our Presbytery & Parish accounts using this QR code:

We recall in Prayer
Those who are sick
Maurice & Loretta
Recently Deceased
All the recently deceased in our community
Anniversaries and Remembrances
Sam Casa; Kim Borg; Joyce Romeo; Peggy Athaide; John McDowell; Sarama John

Mass Intentions this week
Wednesday: private intention
Thursday: private intention
Friday: private intention
Saturday: our parish
Sunday: Pro populo

Our Liturgical Life

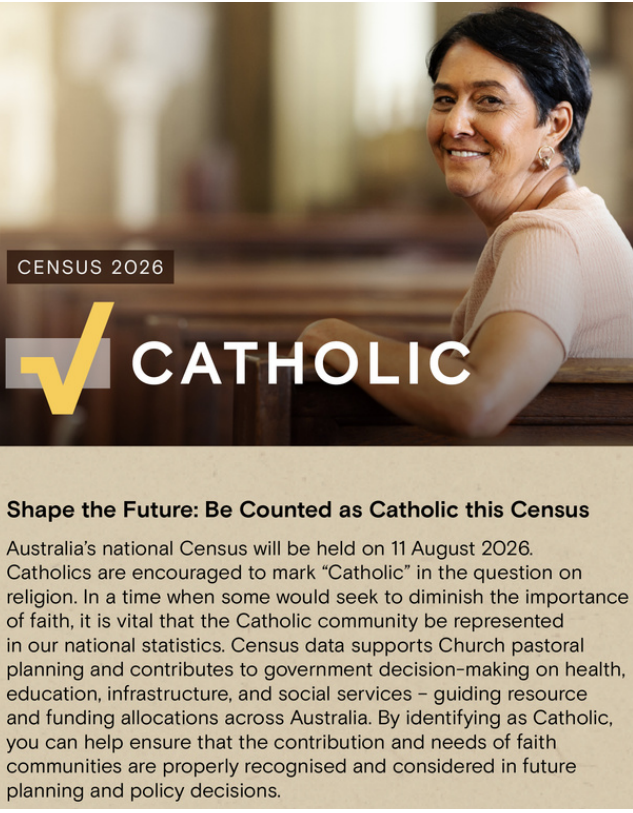
THE COMMUNION RITE
Invitation to Communion.
The priest then shows us the Body of Christ and invites us to come to the table echoing the words of John the Baptist, “Behold the Lamb of God....” We respond, “Lord, I am not worthy...”, as the Centurion did when he asked Jesus to cure his servant (Matthew 8:8). None of us, on our own, are worthy to embrace the fullness of Christ. It is only through the love and mercy of God bestowed upon us that we become worthy to receive. The members of the assembly now approach the altar in procession.

sdcatholic.org

Our Spiritual Life

Prayer of Petition
Prayers of petition serve to remind us that God expects us to care for one another and for all his creation. We can pray about the ordinary experiences of life— for people who are sick, for someone who needs a job, for help in our school work, for a safe trip. We pray for peace in our families and in our world. We can also express our sorrow and contrition to God in our prayer.

From www.cathedralstm.org



Thought for the Week

The BIBLE: Basic Instruction Before Leaving Earth.

Wisdom of the Saints
Saint Hildegard of Bingen: “The soul is kissed by God in its innermost regions. It is yearning to give one’s self to God’s Way.”

Welcome!
Are you a visitor to our parish? Are you new here? Do you regularly worship with us? You are very welcome. If you would like to become involved in our parish, please speak to Fr David after Mass, or email us at niddrie@cam.org.au You might like to assist with reading at Mass, helping with the music at Mass, cleaning the church, helping with hospitality, supporting the parish or other things? If you would like to contribute to the parish financially on a regular basis either by credit card or direct debit, please contact the parish office.

The Parish of St John Bosco and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and the vulnerable in our community. Protection and the dignity of every person is our responsibility.

When evening came, the disciples went to him and said, ‘This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.’ Jesus replied, ‘There is no need for them to go: give them something to eat yourselves.’ But they answered, ‘All we have with us is five loaves and two fish.’ ‘Bring them here to me,’ he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
I believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the only-begotten Son of God,
born of the Father before all ages,
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is adored and glorified.
He has spoken through the Prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead,
and the life of the world to come.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The Mystery of Faith.
All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Wis 16:20

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

PRAYER AFTER COMMUNION

P. Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

JESUS NURTURES US

Have you ever experienced a time when you needed to rest, restore yourself and, perhaps, even reflect on the direction in which your life is moving? Today’s Gospel can speak to this experience. Jesus, accompanied by his disciples, steps ashore from a boat and discovers a troubled crowd in need of healing. It is evening, a *lonely* (literally, ‘a desert’) place and the crowd needs to eat. Figuratively, this crowd represents how we might feel at times, in need of care, comfort, healing and sustenance.

The disciples have the solution. They want *him* to send the people off to purchase food from the local villages. But Jesus surprises the disciples with another solution: *they* are to find the food that is necessary. The Greek text can also be interpreted, ‘You give them *yourselves* to eat!’ This gets to the heart of the issue. The disciples retort that they don’t have what is needed (either physically or personally?) to satisfy the hungry crowd, only five loaves and two fish, representative of the average food allowance for one household in the ancient world.

Jesus gets the crowd to sit down (literally, ‘recline’—the dining posture in the Greco-Roman world) on the ‘grass’ (but isn’t this a desert?) takes the meagre offering of the disciples, prays a eucharistic blessing over the loaves and fish, then gets the disciples to distribute to the crowd. They eat, are satisfied, and there remains enough leftovers, twelve baskets full, for the future. Our deepest need for spiritual restoration and nurture is met in today’s celebration of Word and Eucharist. Jesus nurtures us.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

Unauthorised reproduction of this bulletin prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Email: sales@stpauls.com.au Scripture readings taken from The Jerusalem Bible, © 1966 Hodder & Stoughton Ltd. All rights reserved. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2026. No 779. Website: www.stpauls.com.au

OUR SUNDAY CELEBRATION

EIGHTEENTH SUNDAY IN ORDINARY TIME / A

2 AUGUST 2026

‘GIVE THEM SOMETHING TO EAT YOURSELVES.’ With the five loaves and two fish that Jesus had blessed, the disciples fed a vast crowd. Our acts of service and love towards others may often seem small but, blessed by Jesus, they too can have a great impact. We need Jesus to bless our work, and Jesus needs us to feed the hungry and comfort the lonely of our world. Together, we can do great things.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Ps 69:2, 6

**O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.**

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.
R. Lord, have mercy.
P. You are the first born of all creation: Christ, have mercy.
R. Christ, have mercy.
P. You are the head of the body, the Church: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you

as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 55:1-3

A reading from the prophet Isaiah
Hasten and eat.

Thus says the Lord:
Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat, and, at no cost, wine and milk.
Why spend money on what is not bread, your wages on what fails to satisfy?
Listen, listen to me and you will have good things to eat
and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.
With you I will make an everlasting covenant
out of the favours promised to David.

The word of the Lord.

R. Thanks be to God.

RESP PSALM Ps 144:8-9, 15-18. R. v. 16

R. The hand of the Lord feeds us, he answers all our needs.

1. The Lord is kind and full of compassion, / slow to anger, abounding in love. / How good is the Lord to all, / compassionate to all his creatures. **R.**
2. The eyes of all creatures look to you / and you give them their food in due time. / You open wide your hand, / grant the desires of all who live. **R.**
3. The Lord is just in all his ways / and loving in all his deeds. / He is close to all who call him, / call on him from their hearts. **R.**

SECOND READING Rom 8:35, 37-39

A reading from the letter of St Paul to the Romans
No creature can separate us from the love of God, which is in Christ.
Nothing can come between us and the love of Christ, even if we are troubled or worried, or



being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION Mt 4:4

Alleluia, alleluia! / No one lives on bread alone, / but on every word that comes from the mouth of God. / Alleluia!

GOSPEL Mt 14:13-21

P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
They all ate and were satisfied.

When Jesus received the news of John the Baptist’s death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.