

26 July 2026

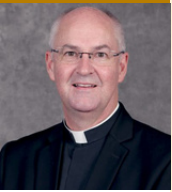
St John Bosco Parish Niddrie

Seventeenth Sunday in Ordinary Time, Year A

Green is the colour of hope and growth



A WORD FROM THE PASTOR..



Contact Us

Parish Priest
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Parish Office
29 Muriel Street Niddrie Vic 3042
Mon, Wed, Fri: 10am - 4pm
Charles Meneze, Secretary

Pray With Us

Holy Mass Times

Wednesday - Friday: 9.30am Mass
Saturday: 5pm Vigil Mass
Sunday: 10.30am Mass
Holy Days and Feast Days as announced

Reconciliation (Confession)

Saturday 4.30pm
First Friday 9am, or any time on request
Please call Fr David on 9337 9994

Rosary

Recited at 9am before weekday Mass

Benediction

First Friday after 9.30am Mass

Baptisms

1st Sunday of the month 11.45am, please
contact the office. Or by arrangement.

House Blessings/ Anointing of the Sick
Please contact the presbytery

Support Us

Thank you for your generosity toward our parish: physically, spiritually and financially. If you are not a regular contributor, we invite your support- please contact the Parish Office.

Tap and Go machines are available at the weekend Mass in the narthex.
Direct Credits can also be made:

Presbytery Account (1st collection, for clergy and presbytery support)
- BSB:083 -347 Acc No.: 6616 52479

Parish Account (2nd collection, for parish expenses) BSB:083 - 347 AccNo.: 6568 74974

The parish relies solely on your support. We receive no funding from external sources or the Archdiocese. We thank you for your ongoing support which enables us to continue the work of the Gospel.

“God loves a cheerful giver!”

Parish News

New to the Faith? Want to Know More?

Are you interested in becoming a Catholic, seeking baptism & reception in the Church? Please contact the Parish Office or speak to Fr David.



Do you know someone who would like to become Catholic? Ask them? Invite them to talk to Fr David. We would love to welcome new members into the Church and our parish.

St John Bosco’s 60th Anniversary of the Opening of the Church
26 July

Senior Parishioners ‘High Tea’ and Benediction. Afternoon tea in the hall for our parishioners 3pm

August

Parish Local pilgrimages. An opportunity to visit some different places for prayer and fellowship.

September

Mini parish Mission. A time to grow in faith, to learn about our faith, and to spiritually prepare for our celebrations.

October

Anniversary Mass and luncheon. Mass to give thanks to God for 60 years of worship in our beautiful church and fellowship together. 18 October 10.30am



Don’t forget ‘Frank and Joan’, our friendly Tap and Go machines in the church foyer !



Stewardship

The first collection is for the support of the Parish Priest, for retired and sick priests, parishes in need and the Archbishop.

The second collection is for parish expenses like wages, utilities, insurance etc.

Last week:

1st collection: \$897
2nd collection: \$1,818

You can also donate to our Presbytery & Parish accounts using this QR code:



We recall in Prayer

Those who are sick
Maurice & Loretta

Recently Deceased

All the recently deceased in our community

Anniversaries and Remembrances
Ivor Pereira; Margaret & Ted Arundell; Palma Maria Toppi; Angelo Marin; Bernadette & Leslie Bronkhurst; Shamon Younan Gharagoz

Mass Intentions this week

Wednesday: private intention
Thursday: private intention
Friday: private intention
Saturday: our parish
Sunday: *Pro popolo*

Our Liturgical Life

THE COMMUNION RITE

Our Father and Sign of Peace.

We prepare to eat and drink at the Lord’s Table with those words taught us by Jesus: “Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us.” Keenly aware that communion (the word means “union with”) is the source of our reconciliation and union with God and with one another; we make a gesture of union and forgiveness with those around us and offer them the Sign of Peace.

sdcatholic.org

Our Spiritual Life

Prayer of Petition

This is probably the most familiar prayer form of prayer. We are often taught to ask God for the things we need, but asking and praying for them are not necessarily the same. When we pray our petitions, we are asking God, who loves us very much, for something that we believe is good—for ourselves or for others. By using this form of prayer we are mindful of the needs of others as well as of our own needs. We are aware that God wants us to bring our problems and worries to prayer knowing that he will always hear and answer those prayers. God may answer our prayers in a different way and in a different timeframe than we are seeking but God will always give us what we need.

From www.cathedralstm.org

Ministry at our weekend Masses

We are blessed to have a good number of volunteers who assist at our Masses with reading, collecting etc. We would like to expand our ministries in the area of music and altar serving. Currently we have a fledgling music ministry at both Masses, which we are very keen to expand. If you would like to join with singing or playing an instrument, please see one of our musicians after Mass or speak to Fr David. You don’t need to be an expert, just willing to learn. If you would like to assist with Altar Serving or music on Sundays, please see Fr David or contact the parish office via email (niddrie@cam.org.au)

Thought for the Week

True wisdom is the accurate discernment of what is really important.

Wisdom of the Saints

Saint Mary of the Cross (Jeanne Jugan): “When you are near the poor, give yourself wholeheartedly.”

A very happy 90th birthday to Fr Brian Cosgriff for last Wednesday!!

Benediction with our new Monstrance this Sunday afternoon. Adoration 3pm to 3.30pm Please join us for some quiet time with the Lord.



The Parish of St John Bosco and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and the vulnerable in our community. Protection and the dignity of every person is our responsibility.

‘Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

‘Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

‘Have you understood all this?’ They said, ‘Yes.’ And he said to them, ‘Well, then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Shorter form 13:44-46.

HOMILY
I believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the only-begotten Son of God,
born of the Father before all ages,
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is adored and glorified.
He has spoken through the Prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead,
and the life of the world to come.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 102:2
Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION
P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

COMMUNION WITH GOD
Today we continue to hear from the central chapter in Matthew’s Gospel, Jesus’ parable teaching about the kin-dom of God. Over the past Sundays we have been hearing parables concerned with sowed seed (15th Sunday) and the mystery of the darnel sown among the wheat (last Sunday). Today we hear that the kin-dom of heaven is like treasure hidden in a field, a common banking technique by peasant farmers to protect their most valuable possessions. Someone discovers this treasure; hides it again and then sells every possession to buy the field and claim the treasure. Between the discovery and the purchase, the finder goes off “happy”. The overwhelming joy of the discovery leads the merchant to sell everything to buy the field. This is an image of the disciple, of us, in discovering that the true encounter with God, the experience of the kin-dom, is most precious. Nothing can substitute it.

The second parable that concludes today’s Gospel is like the first. It is about a merchant’s search for valuable pearls and, in finding one, sells everything to have the pearl. In the ancient world, in the time of Jesus and Matthew, the pearl represented purity, beauty, power, wealth, even divinity. The discovery of the pearl by the parable’s merchant leads, as in the first parable, to the selling of everything possessed to gain the pearl.

Both parables speak into our desire for ultimate and intimate communion with the God revealed through Jesus. When we experience such communion, we realise how valuable it is; nothing can compare to it. Intimate communion with God cannot be bought nor can anything else in human existence substitute for it. This communion is deepened in every celebration of the Eucharist.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION

SEVENTEENTH SUNDAY IN ORDINARY TIME / A 26 JULY 2026

FINDING A TREASURE. A treasure is not something we earn but something we find. We can spend a lot of our lives wishing and hoping that some treasure will come our way. We can forget that we already possess a wonderful treasure in our loved ones and in the gift of life itself. And the greatest treasure of all is the kingdom of heaven which Jesus freely offers to us. May we have the wisdom to seek our treasure in God, and not in the glittering goods of a passing world.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 67:6-7, 36
God is in his holy place, / God who unites those who dwell in his house; / he himself gives might and strength to his people.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glorify to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING 1 Kings 3:5, 7-12
A reading from the first book of the Kings
You have asked for wisdom.

The Lord appeared to Solomon in a dream and said, ‘Ask what you would like me to give you.’ Solomon replied, ‘Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?’ It pleased the Lord that Solomon should have asked for this. ‘Since you have asked for this’, the Lord said, ‘and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.’

The word of the Lord.
R. Thanks be to God.
RESP PS Ps 118:57, 72, 76-77, 127-130. R. v. 97
R. Lord, I love your commands.

1. My part, I have resolved, O Lord, / is to obey your word. / The law from your mouth means more to me / than silver and gold. **R.**
2. Let your love be ready to console me / by your promise to your servant. / Let your love come to me and I shall live / for your law is my delight. **R.**



3. That is why I love your commands / more than finest gold. / That is why I rule my life by your precepts: / I hate false ways. **R.**
4. Your will is wonderful indeed; / therefore I obey it. / The unfolding of your word gives light / and teaches the simple. **R.**

SECOND READING Rom 8:28-30
A reading from the letter of St Paul to the Romans
He predestined us to become true images of his Son.

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. Mt 11:25
Alleluia, alleluia! / Blessed are you, Father, Lord of heaven and earth, / you have revealed to little ones the mysteries of the kingdom. / Alleluia!

GOSPEL Mt 13:44-52
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
He sells everything he owns and buys the field.

Jesus said to the crowds, “The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.