

9 August 2026

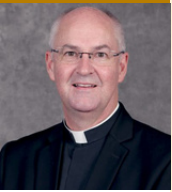
St John Bosco Parish Niddrie

Nineteenth Sunday in Ordinary Time, Year A

Green is the colour of hope and growth



A WORD FROM THE PASTOR..



Contact Us

Parish Priest
Fr David Cartwright
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F: St John Bosco's Catholic Church Niddrie
Parish Office
29 Muriel Street Niddrie Vic 3042
Mon, Wed, Fri: 10am - 4pm
Charles Meneze, Secretary

Pray With Us

Holy Mass Times

Wednesday - Friday: 9.30am Mass
Saturday: 5pm Vigil Mass
Sunday: 10.30am Mass
Holy Days and Feast Days as announced

Reconciliation (Confession)

Saturday 4.30pm
First Friday 9am, or any time on request
Please call Fr David on 9337 9994

Rosary

Recited at 9am before weekday Mass

Benediction

First Friday after 9.30am Mass

Baptisms

1st Sunday of the month 11.45am, please contact the office. Or by arrangement.

House Blessings/ Anointing of the Sick

Please contact the presbytery

Support Us

Thank you for your generosity toward our parish: physically, spiritually and financially. If you are not a regular contributor, we invite your support- please contact the Parish Office.

Tap and Go machines are available at the weekend Mass in the narthex.
Direct Credits can also be made:

Presbytery Account (1st collection, for clergy and presbytery support)
- BSB:083 -347 Acc No.: 6616 52479

Parish Account (2nd collection, for parish expenses) BSB:083 - 347 AccNo.: 6568 74974

The parish relies solely on your support. We receive no funding from external sources or the Archdiocese. We thank you for your ongoing support which enables us to continue the work of the Gospel.

“God loves a cheerful giver!”

Welcome!

Are you a visitor to our parish? Are you new here? Do you regularly worship with us? You are very welcome. If you would like to become involved in our parish, please speak to Fr David after Mass, or email us at niddrie@cam.org.au You might like to assist with reading at Mass, helping with the music at Mass, cleaning the church, helping with hospitality, supporting the parish or other things? If you would like to contribute to the parish financially on a regular basis either by credit card or direct debit, please contact the parish office.

Melbourne Synod

As previously advertised, the Melbourne Synod will take place later this year. Submissions are invited from those who wish to contribute to this process. The QR code will take you to the link.



The Parish of St John Bosco and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and the vulnerable in our community. Protection and the dignity of every person is our responsibility.

Parish News

New to the Faith? Want to Know More?

Are you interested in becoming a Catholic, seeking baptism & reception in the Church? Please contact the Parish Office or speak to Fr David.

Do you know someone who would like to become Catholic? Ask them? Invite them to talk to Fr David. We would love to welcome new members into the Church and our parish.

St John Bosco's 60th Anniversary of the Opening of the Church

August

Parish Local pilgrimages. An opportunity to visit some different places for prayer and fellowship.

September

Mini parish Mission. A time to grow in faith, to learn about our faith, and to spiritually prepare for our celebrations.

October

Anniversary Mass and luncheon. Mass to give thanks to God for 60 years of worship in our beautiful church and fellowship together. 18 October 10.30am

Welcome

Today we welcome Javier and his family as he receives a Welcome and Blessing in preparation for his Baptism in our parish. You might like to accompany them in prayer by offering a 'Hail Mary' for Javier and his family.

Assumption of the Blessed Virgin Mary

Saturday 15 August. Mass at 10am, preceded by Adoration and Confessions from 9am to 9.45am The Assumption is a Holy Day of Obligation.

Thought for the Week

Don't read the Bible looking for difficulties; read the Bible looking for TRUTH.

Wisdom of the Saints

Saint Joseph: [pause in reverent silence]

Don't forget 'Frank and Joan', our friendly Tap and Go machines in the church foyer!

Stewardship

The first collection is for the support of the Parish Priest, for retired and sick priests, parishes in need and the Archbishop.

The second collection is for parish expenses like wages, utilities, insurance etc.

Last week:
1st collection: \$971
2nd collection: \$2,136

You can also donate to our Presbytery & Parish accounts using this QR code:



We recall in Prayer

Those who are sick
Maurice & Loretta; Javier Dillon

Recently Deceased
Emmaneula La Porta

Anniversaries and Remembrances
Desmond & Peggy Athaide; Doris Galea; Doris Bonavia; Norman Banner; Brian Nelis; Patricia Evans; Isabella Sinopoli; Ted Riley; Mary Malone; Peter Doran; Melinda Powell; Giovanni Marotta; Queenie Alva

Mass Intentions this week
Wednesday: private intention
Thursday: private intention
Friday: private intention
Saturday: our parish
Sunday: Pro populo

Our Liturgical Life

THE COMMUNION RITE

Communion

As God fed our ancestors in the desert on their pilgrimage, so God gives us food for our journey. We approach the minister who gives us the Eucharist with the words “The Body of Christ,” and we respond, “Amen.” During this procession we usually sing a hymn which unites our voices, minds and thoughts, even as the Body and Blood of Christ unites us into one Body. Then we pray silently in our hearts, thanking and praising God. The priest unites our prayers in the Prayer After Communion, to which we respond, “Amen.”

sdcatholic.org

Our Spiritual Life

Prayer of Intercession

This form of prayer is prayer on behalf of others. This form of prayer can be a source of blessing upon others, the Church, and our world. Because we know that Our Lady and the saints intercede for us before God, the Church encourages us to pray to them for their intercession. Such prayer can bring us great strength and courage and also great peace of mind and heart.

From www.cathedralstm.org

CATHOLIC

Shape the Future: Be Counted as Catholic this Census

Australia's national Census will be held on 11 August 2026. Catholics are encouraged to mark "Catholic" in the question on religion. In a time when some would seek to diminish the importance of faith, it is vital that the Catholic community be represented in our national statistics. Census data supports Church pastoral planning and contributes to government decision-making on health, education, infrastructure, and social services – guiding resource and funding allocations across Australia. By identifying as Catholic, you can help ensure that the contribution and needs of faith communities are properly recognised and considered in future planning and policy decisions.

The 7 Gifts of the Holy Spirit

- 1. WISDOM:** helps us see the world differently and from God's point of view.
- 2. UNDERSTANDING:** enables us to know more clearly the mysteries of faith.
- 3. COUNSEL** (also known as Right Judgment): helps us to discern what is right and what is wrong.
- 4. FORTITUDE** (also known as Courage): strengthens our will so that we can actually accomplish what is true, good and beautiful.
- 5. KNOWLEDGE:** enables us to discover God's will in all things.
- 6. PIETY:** helps us to love God, our merciful Father, and to obey his precepts out of love for him.
- 7. FEAR OF THE LORD** (also known as Wonder and Awe): helps us to understand how we must depend on God for everything. In other words, he is God, we are not.

(Source: aleteia.org)

GOSPEL
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.

Command me to come to you over the water.
Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a head-wind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. ‘It is a ghost’ they said, and cried out in fear. But at once Jesus called out to them, saying, ‘Courage! It is I! Do not be afraid.’ It was Peter who answered. ‘Lord’, he said ‘if it is you, tell me to come to you across the water.’ ‘Come’ said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. ‘Lord! Save me!’ he cried. Jesus put out his hand at once and held him. ‘Man of little faith,’ he said ‘why did you doubt?’ And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, ‘Truly, you are the Son of God.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY
I believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the only-begotten Son of God,
born of the Father before all ages,
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:by the power of the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is adored and glorified.
He has spoken through the Prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins,
and I look forward to the resurrection of the dead,
and the life of the world to come.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 147:12, 14
O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

PRAYER AFTER COMMUNION

P. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

TOWARDS UNKNOWN SHORES

There are times when we struggle, as though we are personally battling against a strong headwind and can’t move out of our physical or spiritual slump. Today’s Gospel reflects something of this experience. Jesus makes his disciples get into a boat (a symbol of Matthew’s Gospel household) to sail to the ‘other side’. This ‘side’ is unfamiliar and frightening. Jesus spends time on the land praying while the boat, in the meantime, is battling heavy seas and a strong headwind.

All this is a powerful image of the community of Jesus’ disciples and, at times, like us or our experience of Church: battling, trying to move forward as we feel alone. At this point in the story, Matthew draws on imagery used of God from the First Testament to describe Jesus walking on the water, coming towards a boat filled with terrified disciples. When they see Jesus, their terror heightens thinking he is a ghost. Jesus reassures them. Peter, the leader and spokesperson, then asks to come out to be with Jesus on the water. While Peter’s focus is on Jesus all is safe as he steps from the boat on to the water. But when he becomes distracted by the wind and waves and takes his gaze off Jesus, he begins to sink. Jesus responds immediately to his plea for rescue and the scene concludes with the disciples worshipping Jesus as God’s saving agent. This story speaks forcefully to our community of struggling believers. Jesus seeks to be with us in this ‘boat’ called ‘Church’ as we sail together, in that synodal spirit, towards unknown and frightening shores while subject to fearful and unsettling conditions.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

NINETEENTH SUNDAY IN ORDINARY TIME / A

9 AUGUST 2026

JESUS WENT UP INTO THE HILLS TO PRAY. The prophet Elijah and Jesus both went up a mountain to pray. Many people have experienced the presence of God in the wonder and solitude of a mountain top. But God is also to be found at sea level, in the ups and downs of our daily lives. When we are swamped by troubles and cry out, ‘Lord, save me,’ we allow God to reach out and hold us.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 73:20, 19, 22, 23
Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of



the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING I Kings 19:9, 11-13
A reading from the first book of the Kings
Go out and stand on the mountain before the Lord God.

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, ‘Go out and stand on the mountain before the Lord.’ Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM Ps 84:9-14. R. v. 8
R. Lord, show us your mercy and love, and grant us your salvation.

1. I will hear what the Lord God has to say, / a voice that speaks of peace. / His help is near for those who fear him / and his glory will dwell in our land. **R.**

2. Mercy and faithfulness have met; / justice and peace have embraced. / Faithfulness shall spring from the earth / and justice look down from heaven. **R.**
3. The Lord will make us prosper / and our earth shall yield its fruit. / Justice shall march before him / and peace shall follow his steps. **R.**

SECOND READING Rom 9:1-5
A reading from the letter of St Paul to the Romans
I would willingly be condemned if it could help my people.

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Ps 129:5
Alleluia, alleluia! / I hope in the Lord, / I trust in his word. / Alleluia!