



The Most Holy Body and Blood of Christ: 7 June 2026



The Parish of St Gerard & St Anne

Parish Priest: Fr. Arsenio Tuazon
Pastor Emeritus: Fr. John Dupuche

St Anne's: 54 Knees Road, Park Orchards 3114
St Gerard's: 3 McCulloch Street, Warrandyte 3113

Mass Times: St Gerard & St Anne

Sundays: 10.30am

Third Sunday of each month St Anne's, Park Orchards
All other Sundays St Gerard's, Warrandyte

Tuesdays: 9.00am

(Anointing Mass, first Tuesday of the month)
St Gerard's Warrandyte

Mass Times: Holy Spirit Ringwood North

Wednesday: 9.15am Mass

Friday: 9.15am Mass (first Friday of the month)

Saturday: 6.00pm Mass

Sunday: 9.00am Mass

Sunday: 5.00pm Mass (*in the Chapel*)

St Anne Parish Office 54 Knees Road, Park Orchards

Phone: 7064 3922

Email: parkorchards@cam.org.au

Sacraments

Please contact the Parish Office for:

Baptisms: Every 2nd Sunday at St Anne's Chapel

Reconciliation: Holy Spirit Church, Nth Ringwood

Weddings: By appointment

St Anne's Primary School

Principal: Michael Edmonds **Ph:** (03) 9876 1533

Child Safe Committee: Private Mailbox
parkorchards.safeguarding@cam.org.au

First Reading

A reading from the book of Deuteronomy

He gave you food which you and your ancestors did not know.

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart - whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm

R. Praise the Lord, Jerusalem.

O praise the Lord, Jerusalem!

Zion, praise your God!

He has strengthened the bars of your gates,
he has blessed the children within you. **R.**

He established peace on your borders,
he feeds you with finest wheat.

He sends out his word to the earth
and swiftly runs his command. **R.**

He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **R.**

Second Reading

A reading from the first letter of St Paul to the Corinthians

Though we are many, we form a single body because we share this one loaf.

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

Sequence

1 Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine.

2 Today no theme of common praise
Forms the sweet burden of thy lays -
The living, life-dispensing food -
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

3 Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed.

4 Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.

5 Christ willed what he himself had done
Should be renewed while time should run,
In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo - a Host of saving power.

6 This faith to Christian men is given -
Bread is made flesh by words from heaven:
Into his blood the wine is turned:
What though it baffles nature's powers
Of sense and sight? This faith of ours
Proves more than nature e'er discerned.

7 Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;

Our drink the ever-precious blood;
In each, one undivided Lord.

8 Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne'er wastes away.

9 The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth.

10 We break the Sacrament, but bold
And firm thy faith shall keep its hold,
Deem not the whole doth more enfold
Than in the fractured part resides
Deem not that Christ doth broken lie,
'Tis but the sign that meets the eye,
The hidden deep reality
In all its fullness still abides.

11 Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

12 Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

13 O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.



Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel

A reading from the holy Gospel according to John

My flesh is real food and my blood is real drink.

Jesus said to the Jews:

'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever;

and the bread that I shall give

is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,

if you do not eat the flesh of the Son of Man

and drink his blood,

you will not have life in you.

Anyone who does eat my flesh and drink my blood

has eternal life,

and I shall raise him up on the last day.

For my flesh is real food

and my blood is real drink.

He who eats my flesh and drinks my blood

lives in me

and I live in him.

As I, who am sent by the living Father,

myself draw life from the Father,

so whoever eats me will draw life from me.

This is the bread come down from heaven;

not like the bread our ancestors ate:

they are dead,

but anyone who eats this bread will live for ever.'

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TRAINING FOR EUCHARISTIC MINISTERS

Training for Eucharistic Ministers will be conducted **after the 9:00am Mass at Holy Spirit, Sunday 21 June**. Sister Marian is the lead trainer. Your name and contact information is required if you are attending. **Please speak to Elaine Macpherson** and she will forward the details to the trainers.

WORLD MISSION SUNDAY—14 JUNE 2026



catholic mission



Free call: 1800 257 296
catholicmission.org.au/united

This year marks 100 years of World Mission Day, a time in which the global Church celebrates God's mission through prayer and generosity.

Today, that mission continues in places like Malawi, where communities are rebuilding after devastating floods and families are striving to create a future for their children.

In the coming weeks, we will share how the Church is walking alongside these communities, and how you can be part of this living mission of love.

To learn more about Catholic Mission and our work, please go to catholicmission.org.au/united.



NEWS FROM ST GERARD'S/ST ANNE'S PARISH

Reaching out in Prayer, Hospitality and Action

Committed to a Child Safe Environment

Private Mailbox: parkorchards.safeguarding@cam.org.au



The Parish of St Gerard & St Anne acknowledges the Wurundjeri people as the traditional custodians of this land.

EVENTS THIS COMING WEEK: 7 to 14 June 2026

Sun	7 June	10:30am	Mass at St Gerard's Church, Warrandyte
Tues	9 June	9:00am	Mass at St Gerard's Church, Warrandyte
Thurs	11 June	9:00am	Mass at St Anne's Chapel with Class 5/6S
Fri	12 June	11:00am	Funeral prayers at St Gerard's Church, Warrandyte for Christopher Armstrong
Sun	14 June	10:30am	Mass at St Gerard's Church, Warrandyte

ROSTER: June 2026

Date	Reader	Commentator	Morning Tea	Welcomers	Flowers
7 June	Anita Lynch	Michelle Kearney	Therese Chapman	Volunteer required	Saskia Harris
14 June	Carmel Murphy	Saskia Harris	Elaine Macpherson	Barbara Young	Sue Waugh
21 June St Anne's	Paul Moritz	Michelle Kearney	Therese Chapman	Elaine Macpherson	Sue Waugh
28 June	Jill McLean	Volunteer required	Ellen Holmes	Michelle Kearney	Therese Chapman

JOINT PPC—a huge thank you to those who have nominated.

CORPUS CHRISTI PROCESSION

Sunday 7th June, 2026.

Starts 2:00pm at St Patrick's Cathedral. Concludes with Benediction at Federation Square.

PROCLAIM26

Proclaim26 is a two-day gathering to equip, form and send clergy, lay leaders and all who want to share Jesus Christ into their communities, to be held on Friday 26th and Saturday 27th June at the Catholic Leadership Centre, 576 Victoria Parade, East Melbourne. Day 2 is open to all.

Details here: <https://melbournecatholic.org/proclaim26> or talk to Michelle.

POWER GROUP: 12:30pm Wednesday 10th June at Ringwood RSL.

MAGNIFICA HUMANITAS—copies of Pope Leo's first encyclical are available from the Parish Office, either print or email.

SYNOD CORNER

13. Why discernment is essential

Discernment is more than discussion. It is a prayerful process of seeking God's will. In a Synod, time is given to silence, prayer, and reflection so that decisions emerge from faith, not haste.