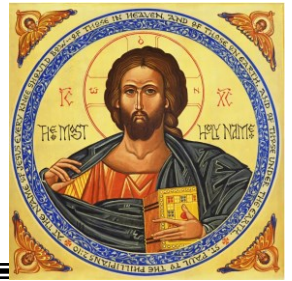




HOLY NAME, EAST PRESTON

TWENTY SIXTH SUNDAY ORDINARY TIME
YEAR A

27TH SEPTEMBER, 2026



MASS TIMES

Rosary 30min before Mass

Monday

Our Lady of the Way 10.00am

Tuesday

Holy Name 9.00am

Wednesday

Our Lady of the Way 10.00am

Thursday

Holy Name 9.00am

Friday

Our Lady of the Way 10.00am

Saturday

Holy Name 9.00am

Vigil

Our Lady of the Way 6.00 pm

Sunday

Our Lady of the Way 9.00 am

Holy Name 10.30am

Holy Name (Viet.) 4.00pm

Confession Times.

Saturday: Holy Name:

After 9.00am Mass

Saturday: Our Lady of the Way:

5.15-5.45pm

ENTRANCE

O Lord, you had just cause to judge men as you did: because we sinned against you and disobeyed your will. But now show us your greatness of heart, and treat us with your unbounded kindness.

PSALM

R. Remember your mercies, O Lord

Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me:

for you are God my saviour.

In you I hope all day long.

Do not remember the sins of my youth.

In your love remember me,

because of your goodness, O Lord.

The Lord is good and upright.

He shows the path to those who stray,

he guides the humble in the right path;

he teaches his way to the poor.

R. Remember your mercies, O Lord

COMMUNION ANTIPHON

This is how we know what love is: Christ gave up his life for us; and we too must give up our lives for our brothers.

FEAST DAYS DURING THE WEEK

Monday Monday of Week 25 (Sts Wenceslaus, Martyr & Laurence Ruiz and Companions, Martyrs)

Tuesday Sts Michael, Gabriel & Raphael, Archangels - Feast

Wednesday St Jerome, Priest, Doctor

Thursday St Therese of the Child Jesus, Virgin, Doctor

Friday The Holy Guardian Angels

Saturday Saturday of week 26



Holy Name, East Preston: 28 Robb St, Reservoir 3073 Ph: 9471 0832

Parish Website - Visit us at www.melbcatholic.org/s/prestoneast Email: prestoneast@cam.org.au

Parish Priest: Fr John O'Connor Parish Secretary: Francesca

Office: (Francesca) Tues. & Wed.: 9.00am to 1.00pm

<u>MASS</u>	<u>VENUE</u>	<u>LANGUAGE</u>	<u>READERS</u>	<u>EXTRAORDINARY MINISTERS OF COMMUNION</u>
<i>Twenty Sixth Sunday Ordinary Time</i>		<i>Year A</i>	<i>Sunday 27th September, 2026</i>	
10.30am	Holy Name, E. Preston	English/Italian	Maria Moderana/Marie Brouder	Tony Tohill
<i>Twenty Seventh Sunday Ordinary Time</i>		<i>Year A</i>	<i>Sunday 4th October, 2026</i>	
10.30am	Holy Name, E. Preston	English/Italian	Regina Biada/Sarah Doherty	Maria Moderana

RECENTLY DECEASED: We pray for all who died recently especially Paolina Scutella, Domenico Vetere

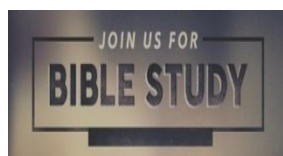
ANNIVERSARIES: We pray for all anniversaries about this time especially Annsley Joseph



<https://www.youtube.com/@LectiowithSeanHiller>



<https://www.youtube.com/keithnester>



GROWING DEEPER IN FAITH- EVENING TEA AND BIBLE STUDY Whether you're completely new or simply curious – Come for an evening of tea and Bible, conversation and reflection. No prior knowledge needed. Join us for a relaxed, welcoming monthly gathering where we'll unpack Scripture together, and deepen our understanding.

Next session will be Tuesday, 29th September at 7pm in the Gathering Room at Holy Name.



Caritas Australia is working with Caritas Nepal and local partners to provide lifesaving assistance, including emergency shelter, food, safe drinking water, healthcare and protection support for affected families. To donate to the Caritas Australia Nepal Floods Appeal, visit www.caritas.org.au/nepal or call 1800 024 413.



MARCH FOR THE BABIES: Come and show your support and march for the babies at 1.00pm Saturday, 10th October - Treasury Gardens, Cnr Spring St and Wellington Pde, Melbourne. Wear pink and blue for the Babies! www.marchforthebabies.com. This is the 17th annual March for the Babies, and every year since 2009, thousands of Victorians have gathered peacefully with grief and hope to remember the ever-increasing number of babies killed by abortion in this state since the Government legalized abortion-till-birth on October 10, 2008.



Visitation and Communion

If you or someone you know wishes to receive Communion at home or a visitation, please let Fr John know.

LEO XIV: GENERAL AUDIENCE; Saint Peter's Square, Wednesday, 23 September 2026

Brothers and sisters, good morning and welcome!

As we continue our journey through the Pastoral Constitution *Gaudium et Spes* of the Second Vatican Ecumenical Council, we come to the third chapter of the first part, which bears the intriguing title: "Man's Activity Throughout the World". The fundamental question is this: what is the value of human activity in the world, and therefore of technical, social and scientific progress? We may recall that, less than four years after the close of the Council, on the night of 20-21 July 1969, man set foot on the Moon for the first time. Created in the image and likeness of God, the human being is the agent of progress. With freedom and intelligence, he increases his knowledge, thereby advancing society as a whole. We can easily see this by considering the improvements in living conditions over successive generations. Indeed, the Document states, "many benefits once looked for, especially from heavenly powers, man has now enterprisingly procured for himself" (no. 33). For this reason, some thinkers have portrayed scientific and technical progress as something that weakens man's relationship with God, to the point of making it seem superfluous, or even as antagonistic to the Christian faith. And this interpretation has brought about a change in the way contemporary man views the world, compared with previous ages. Such a prejudice is particularly prevalent in that part of Western culture which has lost its reference to Christian Revelation. In post-Christian humanisms, the human being and God are mistakenly presented as rivals: in order to assert his knowledge, his freedom and his progress, man would have to emancipate himself from God. Ultimately, however, by denying the relationship with God, one also loses the possibility of affirming the transcendent value of the human person. This is the "tragedy of atheistic humanism", well described by a leading theologian of the Second Vatican Council, Henri de Lubac. [1] The Council wishes to provide a clear answer: Christians, states *Gaudium et Spes*, "can justly consider that by their labour they are unfolding the Creator's work, consulting the advantages of their brother men, and are contributing by their personal industry to the realization in history of the divine plan" (no. 34). Indeed, the Constitution continues, "far from thinking that works produced by man's own talent and energy are in opposition to God's power, and that the rational creature exists as a kind of rival to the Creator, Christians are convinced that the triumphs of the human race are a sign of God's grace and the flowering of His own mysterious design" (*ibid.*). In essence, God has placed in the hands of men and women a creation that is still *in statu viae* - that is, on a journey, in the process of growth - so that they may bring it to fulfilment through their wise activity. [2] Here there is an important reference to the mystery of the Incarnation. Humanity - and with it work, progress and the autonomy of created realities - is not absorbed or nullified by the encounter with God, but rather taken up in its entirety, continuing to be, in Christ, free and active: indeed, it is in Him that it finds full truth and freedom. Furthermore, in the Eucharistic celebration, the fruit of human labour, represented by bread and wine, is placed upon the altar every day to be transformed into the Body and Blood of Christ. From this perspective, an important truth emerges: to encounter God, the human being must not abandon his earthly occupations, but can live his vocation fully, carrying out his daily work well and sanctifying it. [3] Christians, like everyone else, are involved in building the city of man, striving

towards the end of all things and the encounter with God, and reminding those with whom they share the adventure of progress, science and life of this ultimate purpose. Earthly progress must certainly be clearly distinguished from the development of the Kingdom of Christ; however, the Council affirms that "to the extent that the former can contribute to the better ordering of human society, it is of vital concern to the Kingdom of God. ... All the good fruits of our nature and enterprise, we will find them again, but freed of stain, burnished and transfigured" (no. 39). Finally, let us recall that in order to become authentic human progress - that is, progress for the whole person and for all people - technical and scientific progress must be inspired and guided by charity. Only in this way can it always be placed in the service of human dignity and promote the living conditions of all, especially the most disadvantaged. Dear brothers and sisters, the Second Vatican Council invites us to share the bread of knowledge and know-how, so that every person and every people may develop their potential, and together, with God's help, we may build a better future.

Online Donation

Name: Holy Name Parish Church
BSB: 083 347 A/C: 881194481

Name: OLWay & Holy Name Presbytery
BSB: 083 347 A/C: 66765 5224

The Presbytery account is for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne.

We appreciate your generous support to the parish and priest of Holy Name.

At Holy Name Parish, East Preston we hold the care, safety and wellbeing of children and young people as a central fund fundamental responsibility of our parishes

LORDSAID TOTHE CHIEF PRIESTS ANDTHE ELDERS OFTHE PEOPLE WHATIS YOUR OPINION AMAN HAD TWOSONS HEWENT ANDSAID TOTHEFIRST MYBOY YOUGO ANDWORK INTHE VINEYARD TODAYHE ANSWERED IWILL NOTGOBUT AFTERWARDS THOUGHT BETTEROFIT ANDWENT THEMAN THEN WENTAND SAID THESAME THINGTO THE SECOND WHOANSWERED CERTAINLY SIR BUTDID NOTGO WHICHOF THETWO DIDTHE FATHERS WILL THEFIRST THEYSAID HESAID TOTHEM ITELLYOU SOLEMNLY TAX COLLECTORS ANDHARLOTS AREMAKING THEIRWAY INTOTHE KINGDOM OFGOD	S N E Q M B S V K Y B F X Z J P F A T H E R S Y N N U N M V A E V X I S S L Q Z Z Q F M L O R D S A I D C K Q P P W C Z N D S O V G S T S M Q C O L L E C T O R S G S D L R R E J D S N K G Y J E D W C W H E Q J V T N M L B D I M L Z I R T Y M J K N I Q T L G T K I M C X U F W O O R B E F O R E Y O U C W Q V I Z W W R K O E W X R S V M O T O T H I N K S T D O Y R B V F J L Y X Z A F T E R W A R D S G T H I N G T O A J J E E I D V I C D I D N O T B C E J N D O O Q Q B T S A Y G C O L L E C T O R S A N D F P J S B R I Q N B Q E D H R H F G Z I H Q H K W J B W M I Y F C E E F D T S S U T B I E E Q T K E O F L H W H O A N S W E R E D C A H A E Z T E V M P W I S V T A D X E V A B A A L U T I R R O E V X I E Q D A I A I T E L L Y O U S Z T X N E V E N N T A N S W E R E D K H S B W H G P A V Z D A Q I D D D P G U T A M D F O O U O I F C V G I T T O T H E F I R S T W H E Z S O I A T W F U W N V Z E Y M I H D H V N K C D A H O O B W X U T N N R I C D G A C O A N D W E N T C T J T I A U T R X C A K H L W T X I N W D C P N B C I M H W H H R D T Y Q H K M B H Y E Y B U D Z T T K A I D W J N A J E I E P S H U R E N I C E B A N D T H E H H T M N H W H H N S N T O F G O D K V W Y Z O U F Z H A Y E T T Q E I A D S I A H T T O Y O U L O I B V B E T T E R O F K E R A C O R X I M A E A Q A F N G O L N Y U E E D E J U I J R O F H F N L M E D R W N O T G O H L U E T S L E I R G R I N M W O T W Z O I T C F E D H Z S Q T H E Y S A I D D O S T G Y Q F R I G H T E O U S N E S S D D S W O A C I E K T T E J B N Q U L S X A S K T H E T W O I A K Q U R R F D V H L P E O P L E L Q B N R J T H Y L Y O U R E F U S E D P U E Y Q Z Y H H Y U E L D E R S A E S O L E M N L Y Q M M U I T I H O P Y P C V J A K I N G D O M U L H P P M T H E I R W A Y T Z X R V J L W Q L Q M F J F O R J O H N Z E S Q I T J X V	BEFOREYOU FORJOHN CAME TOYOU	APATTERN OFTRUE RIGHTEOUSNESS BUTYOU	DIDNOT BELIEVEHIM ANDYET THETAX	COLLECTORSAND HARLOTSDID EVEN AFTER	SEEING THAT YOUREFUSED TOTHINK	BETTEROF ITAND BELIEVE INHIM
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A reading from the Prophecy of Ezekiel 18: 25-28

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

The Word of the Lord

A reading from the letter of Paul to the Philippians 2: 1-11

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than your self, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus: His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord

GOSPEL ACCLAMATION

Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

A reading from the holy Gospel according to Matthew 21: 28-32

Jesus said to the chief priests and the elders of the people: 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and harlots are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and harlots did. Even after seeing that, you refused to think better of it and believe in him.'

The Gospel of the Lord

Dal libro del profeta Ezechièle

Così dice il Signore: «Voi dite: "Non è retto il modo di agire del Signore". Ascolta dunque, casa d'Israele: Non è retta la mia condotta o piuttosto non è retta la vostra? Se il giusto si allontana dalla giustizia e commette il male e a causa di questo muore, egli muore appunto per il male che ha commesso. E se il malvagio si converte dalla sua malvagità che ha commesso e compie ciò che è retto e giusto, egli fa vivere se stesso. Ha riflettuto, si è allontanato da tutte le colpe commesse: egli certo vivrà e non morirà».

Parola di Dio : All: Rendiamo grazie a Dio

Dalla lettera di san Paolo apostolo ai Filippesi

Fratelli, se c'è qualche consolazione in Cristo, se c'è qualche conforto, frutto della carità, se c'è qualche comunione di spirito, se ci sono sentimenti di amore e di compassione, rendete piena la mia gioia con un medesimo sentire e con la stessa carità, rimanendo unanimi e concordi. Non fate nulla per rivalità o vanagloria, ma ciascuno di voi, con tutta umiltà, consideri gli altri superiori a se stesso. Ciascuno non cerchi l'interesse proprio, ma anche quello degli altri. Abbiate in voi gli stessi sentimenti di Cristo Gesù: egli, pur essendo nella condizione di Dio, non ritenne un privilegio l'essere come Dio, ma svuotò se stesso assumendo una condizione di servo, diventando simile agli uomini. Dall'aspetto riconosciuto come uomo, umiliò se stesso facendosi obbediente fino alla morte e a una morte di croce. Per questo Dio lo esaltò e gli donò il nome che è al di sopra di ogni nome, perché nel nome di Gesù ogni ginocchio si pieghi nei cieli, sulla terra e sotto terra, e ogni lingua proclami: «Gesù Cristo è Signore!», a gloria di Dio Padre.

Parola di Dio

Dal Vangelo secondo Matteo

In quel tempo, Gesù disse ai capi dei sacerdoti e agli anziani del popolo: «Che ve ne pare? Un uomo aveva due figli. Si rivolse al primo e disse: "Figlio, oggi va' a lavorare nella vigna". Ed egli rispose: "Non ne ho voglia". Ma poi si pentì e vi andò. Si rivolse al secondo e disse lo stesso. Ed egli rispose: "Sì, signore". Ma non vi andò. Chi dei due ha compiuto la volontà del padre?». Risposero: «Il primo». E Gesù disse loro: «In verità io vi dico: i pubblicani e le prostitute vi passano avanti nel regno di Dio. Giovanni infatti venne a voi sulla via della giustizia, e non gli avete creduto; i pubblicani e le prostitute invece gli hanno creduto. Voi, al contrario, avete visto queste cose, ma poi non vi siete nemmeno pentiti così da credergli».

Parola del Signore