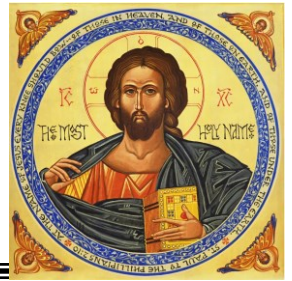




HOLY NAME, EAST PRESTON

TWENTY THIRD SUNDAY ORDINARY TIME
YEAR A

6TH SEPTEMBER, 2026



MASS TIMES

Rosary 30min before Mass

Monday

Our Lady of the Way 10.00am

Tuesday

Holy Name 9.00am

Wednesday

Our Lady of the Way 10.00am

Thursday

Holy Name 9.00am

Friday

Our Lady of the Way 10.00am

Saturday

Holy Name 9.00am

Vigil

Our Lady of the Way 6.00 pm

Sunday

Our Lady of the Way 9.00 am

Holy Name 10.30am

Holy Name (Viet.) 4.00pm

Confession Times.

Saturday: Holy Name:

After 9.00am Mass

Saturday: Our Lady of the Way:

5.15-5.45pm

ENTRANCE

Lord, You are just, and the judgements You make are right. Show mercy when You judge me, Your servant

PSALM

R. If today you hear his voice, harden not your hearts.

Come, ring out our joy to the Lord;

hail the rock who saves us.

Let us come before him, giving thanks,

with songs let us hail the Lord.

Come in; let us bow and bend low;

let us kneel before the God

who made us for he is our God

and we the people who belong to his pasture,

the flock that is led by his hand.

O that today you would listen to his voice!

'Harden not your hearts as at Meribah,

as on the day at Massah in the desert

when your fathers put me to the test;

when they tried me, though they saw my work.'

R. If today you hear his voice, harden not your hearts.

COMMUNION ANTIPHON

I am the light of the world, says the Lord; the man who follows me will have the light of life.

FEAST DAYS DURING THE WEEK:

Monday Monday of week 23

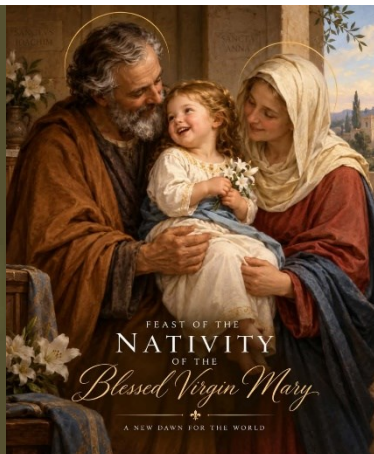
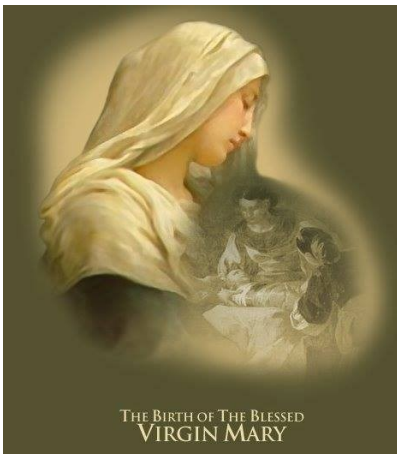
Tuesday The Nativity of the Blessed Virgin Mary - Feast

Wednesday Wednesday of week 23 (St Peter Claver, priest)

Thursday Thursday of Week 23

Friday Friday of week 23

Saturday The Most Holy Name of Mary



Holy Name, East Preston: 28 Robb St, Reservoir 3073 Ph: 9471 0832

Parish Website - Visit us at www.melbcatholic.org/s/prestoneast Email: prestoneast@cam.org.au

Parish Priest: Fr John O'Connor Parish Secretary: Francesca

Office: (Francesca) Tues. & Wed.: 9.00am to 1.00pm

MASS	VENUE	LANGUAGE	READERS	EXTRAORDINARY MINISTERS OF COMMUNION
<i>Twenty Third Sunday Ordinary Time</i>		<i>Year A</i>	<i>Sunday 6th September, 2026</i>	
10.30am	Holy Name, E. Preston	English/Italian	Regina Biada/Kaitlin Luu	Tony Tohill
<i>Twenty Fourth Sunday Ordinary Time</i>		<i>Year A</i>	<i>Sunday 13th September, 2026</i>	
10.30am	Holy Name, E. Preston	English/Italian	Maria Moderana/Rosa Zannoni	Regina Biada

RECENTLY DECEASED: We pray for all who died recently especially Anna Bermarija

ANNIVERSARIES: We pray for all anniversaries about this time especially Nicola Tallarico, Luigi Marcon, Alphonso Rozario



<https://www.youtube.com/@LectiowithSeanHiller>



<https://www.youtube.com/keithnester>



GROWING DEEPER IN FAITH- EVENING TEA AND BIBLE STUDY Whether you're completely new or simply curious – Come for an evening of tea and Bible, conversation and reflection. No prior knowledge needed. Join us for a relaxed, welcoming monthly gathering where we'll unpack Scripture together, and deepen our understanding. **Next session will be**

Tuesday, 29th September at 7pm in the Gathering Room at Holy Name.

Visitation and Communion

If you or someone you know wishes to receive Communion at home or a visitation, please let Fr John know.

LEO XIV: GENERAL AUDIENCE; Wednesday, 2 September 2026

Catechesis. The Documents of the Second Vatican Council. IV. Pastoral Constitution *Gaudium et spes* (GS 1-10) 1. *The Church: Listening to and Serving the World*

Dear brothers and sisters, good morning and welcome! With today's meeting, we will begin to reflect on the Pastoral Constitution *Gaudium et Spes*, with which the Second Vatican Council intended to focus on a fundamental theme, namely the relationship between the Church and the contemporary world. Saint John XXIII, as early as his inaugural address of 11 October 1962, had sought to take issue with the "prophets of doom" who, "though burning with zeal for religion [...] go about saying that our times, when compared with past centuries, are entirely worse; and go so far as to behave as if they had nothing to learn from history" (Address *Gaudet Mater Ecclesia*, 11 October 1962, 4.2). Hence the task entrusted to the Council Fathers: "In the present state of human events, in which humanity appears to be entering a new order of things, one must rather see the mysterious plans of Divine Providence, which are brought to fulfilment in due course through the work of men, and often beyond their expectations, and which, with wisdom, arrange everything, even adverse human affairs, for the good of the Church" (*Gaudet Mater Ecclesia*, 4.4). Three years later, the promulgation of *Gaudium et Spes* recognized in this discernment an essential element of the nature of the Church, describing her pastoral character as constitutive; hence the definition of "pastoral Constitution". It is not a question of naïve optimism, but rather a renewed fidelity to the Mystery of Christ who, by becoming incarnate, chooses to share our life: He made Himself "like His brethren in every respect" (*Heb* 2:17; cf. 4:15) and took upon Himself the consequences of sin, dying "as a ransom for all" (*1 Tim* 2:6). This sharing in our humanity is the path that Christ calls the Church to follow; hence, the Conciliar Constitution *Gaudium et Spes* begins by declaring that the Church makes her own "the joys and the hopes, the griefs and the anxieties of the men of this age, especially those who are poor or in any way afflicted" (*GS* 1). It is a sharing that calls on us to leave behind all passivity and indifference in the face of current events, history and people's lives, especially in the face of the rapid and profound changes we are experiencing today. We cannot remain as unengaged spectators; rather, we must listen with our hearts, allow ourselves to be challenged, and become involved. With Christ and sustained by the power of His Spirit, believers are called to take on the burdens of their brothers and sisters, especially those who are crushed by injustice, discrimination, and violence. Indeed, only in sharing and commitment is it possible to arrive at adequate responses, always supported by the certainty that "the sufferings of this present time are not worth comparing with the glory that is to be revealed to us" (*Rm* 8:18). In this regard, proximity towards humanity opens the way to a deeper understanding of events and of Revelation itself; and, in the same vein, *Gaudium et Spes* recalls that "the Church has always had the duty of scrutinizing the signs of the times and of interpreting them in the light of the Gospel" (*GS* 4). This Conciliar Constitution therefore recalled the Church to an ongoing commitment to conversion, to bear witness that she is not motivated by "earthly ambition", but seeks "a solitary goal: to carry forward the work of Christ under the lead of the befriending Spirit. And Christ entered this world to give witness to the truth, to rescue and not to sit in judgment, to serve and not be served" (*GS*, 3). This is not, in fact, merely a moral imperative. Pope Francis reminded us that for the Church, "the option for the poor is primarily a theological category rather than a cultural, sociological, political or philosophical one... We are called to find Christ in them, to lend our voice to their causes, but also to be their friends, to listen to them, to speak for them and to embrace the mysterious wisdom which God wishes to share with us through them" (Apostolic Exhortation *Evangelii Gaudium*, 198). Christian solidarity commits us to engaging with reality and also to unmasking the contradictions that characterize personal and social life in the contemporary world: for

example, scientific and technological progress, which constantly offers new possibilities, but only to some, and which human beings do not always succeed in “subjecting .. to [their] own welfare”; or a clearer understanding of the “laws of society”, accompanied, however, by uncertainties “about the direction to give” them; or, again, a greater abundance of “wealth, resources and economic power”, which, unfortunately, today as in the days of the Council, leaves “a huge proportion of the world’s citizens ... still tormented by hunger and poverty” (GS4); or a shared awareness that the future of the planet is at stake, coupled with an inability to renounce selfish consumption and the illusion that war is an effective means of building peace. In a time marked by profound changes, giving rise to worrying imbalances, the Church is called to serve the human person, listening to and welcoming the deepest questions of their heart and the longings that dwell within them, pointing to Christ as “the key, the focal point and the goal of ... all human history” (GS 10). Therefore, in the Church, at every level and in every age, it is necessary to achieve the merciful *kenosis* of Christ, who “did not count equality with God a thing to be grasped, but emptied Himself, taking the form of a servant ... and became obedient unto death, even death on a cross” (Phil 2:6-8). Dear brothers and sisters, may joy and hope - *gaudium et spes* - be the distinctive features of a Church who proclaims and bears witness to the Gospel, drawing close to the women and men of our time.

Online Donation

Name: Holy Name Parish Church

BSB: 083 347 A/C: 881194481

Name: OLWay & Holy Name Presbytery

BSB: 083 347 A/C: 66765 5224

The Presbytery account is for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne.

We appreciate your generous support to the parish and priest of Holy Name.

At Holy Name Parish, East Preston we hold the care, safety and wellbeing of children and young people as a central fundamental responsibility of our parishes

LORDS TO HIS DISCIPLES IF YOUR BROTHER DOES SOMETHING WRONG GO AND HAVE IT OUT WITH HIM ALONE BETWEEN YOUR TWO SELVES IF HE LISTENS TO YOU YOU HAVE WON BACK YOUR BROTHER IF HE DOES NOT LISTEN TAKE ONE OR TWO OTHERS ALONG WITH YOU THE EVIDENCE OF TWO OR THREE WITNESSES IS REQUIRED TO SUSTAIN ANY CHARGE BUT IF HE REFUSES TO LISTEN TO THESE REPORT IT TO THE COMMUNITY AND IF HERE HE REFUSES TO LISTEN TO THE COMMUNITY TREAT HIM LIKE A PAGAN OR A TAX	G F N J W H A T E V E R Y O U Z B I M O Z S A G Y G W E T E F Y O Q I C M W O N B A C K F K F M H E R E F U S E S T O B M H N Y T U Y H K W X R V H D Y S O L E M N L Y L Y D Y L D B R C Y H Z F S M D D V O H W R O N G O X J T B P O D U I I X Y E P Y A A C O L L E C T O R O U T T O S H R E I O D S Z H R A S O R T W O F W I T H H I M A O H U S P K E L F S T T P E G I U E H C N J B I V I R E N V T N B F E C H A R G E I D F A N Y G E T O S U S T A I N R S H A O D A O E D T C N D W U I V B O R A T A X G I N Z O A S E T I C E M N B I H G W L S N G E I F K I M E E T F E T Z M S A M M C M X E Y E I U Y E G R A N T E D R A C W O Y S I T E L L Y O U M C O L F M F S N O E I T O U T R F I L A O S I Z L T Z N N K O U I T N A P I Y A P E N A S T I L F X S U E W C H H S I T N H S W B L I S T E N O E N S H S L O X M K R S F E D I T O S A T O O S F P X C D D R Y O U R B R O T H E R . C O D Y H I V E O X G D A O Y X X W T L V E E W V D O E S F O T E V I D E N C E T R G N H S E L H I H Q X H D W K Y Y B M H R A S E U T I A B I A Z H H U G I U T U N E I L X A O O M E E L S R A O E R Y I N H E A V E N S Z I E R S K P W U U U R D B H E L M A T K F B M A L O N G Q T R E E C H E W R N N S L U O D N Y P H C H P R Y L I K H I I E O S I F V G T D I A O I Y F R Z T S L E X B H B O T N F S D N V P U W S W I T W G L B Q T W O H P D G F U E Q N Z H H T E S L J W C O N Y V T H E R E W Y A X O O O R T H R E E A W A Q E Z S H H E D A H H T M G P O L E E Y O U B I N D A L O R D S A I D A L N S E N W T N L U L U S T I T Y L F E G L O T H R N N W Q T P E B J E J O L B O E N I O Q T V N H R B R H A P Y S D S P E L I K E A A A Y S E S S W T O T H R E E P T V B Z D M I H W V R P N C Q Y R B Z Y F I N H E A V E N I T E L L X A P F G E E S B G V D R D W I T H T H E M M W I M S O M E T H I N G S U R Z V D O F E	COLLECTOR ITELL YOU SOLENNLY WHATEVER YOU BIND ONE EARTH	SHALL BE CONSIDERED BOUND IN HEAVEN WHATEVER YOU LOOSE ON	EARTH SHALL BE CONSIDERED LOOSE IN HEAVEN ITELL YOU SOLENNLY ONCE AGAIN	IF TWO OF YOU ON EARTH AGREE TO ASK ANYTHING	AT ALL IT WILL BE GRANTED TO YOU BY MY FATHER IN HEAVEN	FOR WHERE TWO OR THREE MEET IN MY NAME	IF I SHALL BE THERE WITH THEM
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A reading from the Prophet Ezekiel 33:7-9

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin but you yourself will have saved your life.' **The Word of the Lord**

A reading from the letter of Paul to the Romans 13: 8-10

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments. **The Word of the Lord**

GOSPEL ACCLAMATION

Alleluia, alleluia!. God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us. Alleluia!

A reading from the holy Gospel according to Matthew 18: 15-20

Jesus said to his disciples: If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector. 'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven, whatever you loose on earth shall be considered loosed in heaven. 'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Gospel of the Lord

Dal libro del profeta Ezechièle

Mi fu rivolta questa parola del Signore: «O figlio dell'uomo, io ti ho posto come sentinella per la casa d'Israele. Quando sentirai dalla mia bocca una parola, tu dovrai avvertirli da parte mia. Se io dico al malvagio: "Malvagio, tu morirai", e tu non parli perché il malvagio desista dalla sua condotta, egli, il malvagio, morirà per la sua iniquità, ma della sua morte io domanderò conto a te. Ma se tu avverti il malvagio della sua condotta perché si converta ed egli non si converte dalla sua condotta, egli morirà per la sua iniquità, ma tu ti sarai salvato».

Parola di Dio : All: Rendiamo grazie a Dio

Dalla lettera di san Paolo apostolo ai Romani

Fratelli, non siate debitori di nulla a nessuno, se non dell'amore vicendevole; perché chi ama l'altro ha adempiuto la Legge. Infatti: «Non commetterai adulterio, non ucciderai, non ruberai, non desidererai», e qualsiasi altro comandamento, si ricapitola in questa parola: «Amerai il tuo prossimo come te stesso». La carità non fa alcun male al prossimo: pienezza della Legge infatti è la carità. **Parola di Dio**

Dal Vangelo secondo Matteo

In quel tempo, Gesù disse ai suoi discepoli: «Se il tuo fratello commetterà una colpa contro di te, va' e ammoniscilo fra te e lui solo; se ti ascolterà, avrai guadagnato il tuo fratello; se non ascolterà, prendi ancora con te una o due persone, perché ogni cosa sia risolta sulla parola di due o tre testimoni. Se poi non ascolterà costoro, dillo alla comunità; e se non ascolterà neanche la comunità, sia per te come il pagano e il pubblicano. In verità io vi dico: tutto quello che legherete sulla terra sarà legato in cielo, e tutto quello che scioglierete sulla terra sarà sciolto in cielo. In verità io vi dico ancora: se due di voi sulla terra si metteranno d'accordo per chiedere qualunque cosa, il Padre mio che è nei cieli gliela concederà. Perché dove sono due o tre riuniti nel mio nome, lì sono io in mezzo a loro».

Parola del Signore