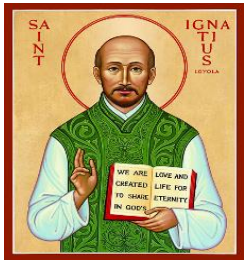


THIRD SUNDAY OF EASTER – YEAR A
19 APRIL 2026



FEAST DAY – 31 JULY

ST IGNATIUS CHURCH

**326 Church Street,
RICHMOND VIC 3121**

Mass Times

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction

11.00am Friday

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

**162 Kent Street,
NORTH RICHMOND,
VIC 3121**

Mass Times

Sunday: 11.00am

SACRAMENTS

Baptism

Contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

**TRINITY CATHOLIC
PRIMARY SCHOOL**

**57-61 Davison Street,
NORTH RICHMOND
VIC 3121**

www.tcs.catholic.edu.au

Principal

Nigel Rodrigues
Tel: 03 9428 7180

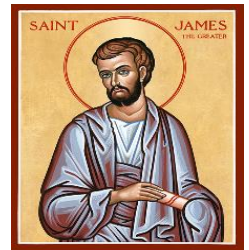
**RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES**

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm

Phone: (03) 8420 6789

Email: parish@ignatius.org.au



FEAST DAY- 25 JULY



REFLECTION by Dianne Bergant CSA

The Easter mystagogical instruction continues. Today we reflect on life as a journey. This theme expresses well the fact that life is not static, but is a movement from one point to another. Actually, we do not so much make the journey as we join one that is already in progress. Nor are we alone on it. We have companions who share their encouragement and support, their talents and insight. Like the two disciples travelling to Emmaus, we have certain expectations, which Jesus does not seem to fulfil. They did not realise that through his death he had accomplished everything. They did not realise that the Risen Lord himself was their travelling companion.

As with them, so with us. We may not see the extraordinary in the ordinary. We may not see the hand of God in our lives. Perhaps we need someone to interpret for us both the tradition and the events of life. Despite appearances, something is happening beneath what we are able to observe. God is at work beneath and within our lives. Once we realise who this unique travelling companion really is, our hearts too will burn within us, our eyes too will be opened, and we too will look at life with the assurance of faith. Easter faith will transform our disillusionment into missionary zeal. Some of us may be called upon to give public witness, as did Peter. Most will preach with the example of our lives. All can enter this mystery as we recognise him in the breaking of the bread.

**A JESUIT PARISH
OUR MISSION**

We share responsibility to:
Practise and promote gospel values,
recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we too, be good stewards of this land.

**SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE**

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON*Psalm 65:1-2*

Cry out with joy to God, all the earth;
 O sing to the glory of his name.
 O render him glorious praise, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God almighty Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
 Amen.

FIRST READING *Acts of the Apostles 2:14, 22-33**A reading from the Acts of the Apostles.*

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: ‘Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
 for with him at my right hand nothing can shake me.
 So my heart was glad
 and my tongue cried out with joy:
 my body, too, will rest in the hope
 that you will not abandon my soul to Hades
 nor allow your holy one to experience corruption.
 You have made known the way of life to me,
 you will fill me with gladness through your presence.

‘Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God’s right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.’

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 15:1-2. 5. 7-11. R. v.11***(R.)** Lord, you will show us the path of life.

1. Preserve me, God, I take refuge in you.
 I say to the Lord: ‘You are my God.
 O Lord, it is you who are my portion and cup;
 it is you yourself who are my prize.’ **(R.)**
2. I will bless the Lord who gives me counsel,
 who even at night directs my heart.
 I keep the Lord ever in my sight:
 since he is at my right hand, I shall stand firm. **(R.)**
3. And so my heart rejoices, my soul is glad;
 even my body shall rest in safety.
 For you will not leave my soul among the dead,
 nor let your beloved know decay. **(R.)**
4. You will show me the path of life,
 the fullness of joy in your presence,
 at your right hand happiness for ever. **(R.)**

SECOND READING*1 Peter 1:17-21**A reading from the first letter of St Peter*

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION*Luke 24:32*

Alleluia, alleluia!

Lord Jesus, make your word plain to us:
 make our hearts burn with love when you speak.
 Alleluia!

GOSPEL

Luke 24:13-35

A reading from the holy Gospel according to Luke

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
The holy Catholic Church,
The communion of saints.
The forgiveness of sins,
The resurrection of the body,
And life everlasting. Amen.

COMMUNION ANTIPHON

Luke 24:35

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

PLEASE PRAY FOR ...

BAPTISMS

-  Lewis Caserta (18/04)
-  Kristian Valkovic (19/04)

RECENTLY DECEASED

-  William (Bill) Jones (11/04/2026)

THE SICK IN OUR PARISH

*God of gentleness and love,
We entrust to your care all those in need of
any form of healing, and ask you to guide
and sustain all who offer them healing and
hope.*

We ask this through Christ our Lord. Amen.

-  Kate Franklyn
-  Sophie Hogan
-  George Buschmann



*If you have anyone to add to our prayer list, please notify
the parish office by Thursday 10.00am by ringing 8420 6789
or email: parish@ignatius.org.au.*

COLLECTION WEEK – 11 th & 12 th April	
ST. IGNATIUS CHURCH & St JAMES CHURCH	
Thanksgiving Envelopes – \$303.00	
Loose Collection – \$2126.80	

MINISTERS OF THE EUCHARIST ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
18/04	Haydn Walters	19/04	Kaye Hogan
25/04	Peter Keogh	26/04	Mary Ebolo
02/05	Giovanna Scollo	03/05	Raquel Gonzales

MINISTERS OF THE WORD ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
18/04	Giovanna Scollo	19/04	Constantino Gonzales
25/04	Therese Keogh	26/04	Sr Barbara Brown-Graham Fcj
02/05	Ancita D'Cunha	03/05	Cory Gonzales

MINISTERS OF THE WORD ST JAMES CHURCH	
DATE	11.00AM MASS
19/04	Natasha Karunaratne
26/04	Herb Zimmer
03/05	Barbara Shea

ANZAC DAY – SATURDAY 25 APRIL



Anzac Day, 25 April, is an important day for all Australians when we remember the sacrifice and contribution made defending Australia throughout history and today.

ODE

*They shall not grow old
we are left to grow old.
Age shall not weary them, nor
the years condemn.
At the going down of the sun,
and in the morning,
We will remember them.
lest We Forget*

SUPPORTING THE ONGOING PASTORAL AND BUILDING WORKS OF THE RICHMOND CATHOLIC PARISH

Donations can now be made via the QR code on each pew or on the Parish Bulletin.

Click on to the QR and it will take you to the Parish's donation page.

We thank you for your generosity in supporting the works of the Richmond Catholic Parish.



Thank you to everyone who has supported the works of the Parish by donation through our QR Code. Your support is greatly appreciated.



LETTER OF APPRECIATION FROM BRIGIDINE ASYLUM SEEKERS PROJECT (BASP)

Dear St Ignatius' Parish,

On behalf of BASP we wish to thank you for the amazingly generous donation of \$10,000 towards the costs of looking after asylum seekers. We provide housing for about 260 people who have no other support and would otherwise be destitute. We try to get work rights for those who do not have this right. As well we provide food, help with visa applications, getting employment and paying for training, helping with school needs and many other incidentals for other asylum seekers. Your donation will enable us to continue this work and for this we are very grateful.

Renee Mazloun (Co-CEO) & Sr Brigid Arthur (Founder)

GOOD SHEPHERD SUNDAY 2026

Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

A PRAYER FOR PEACE

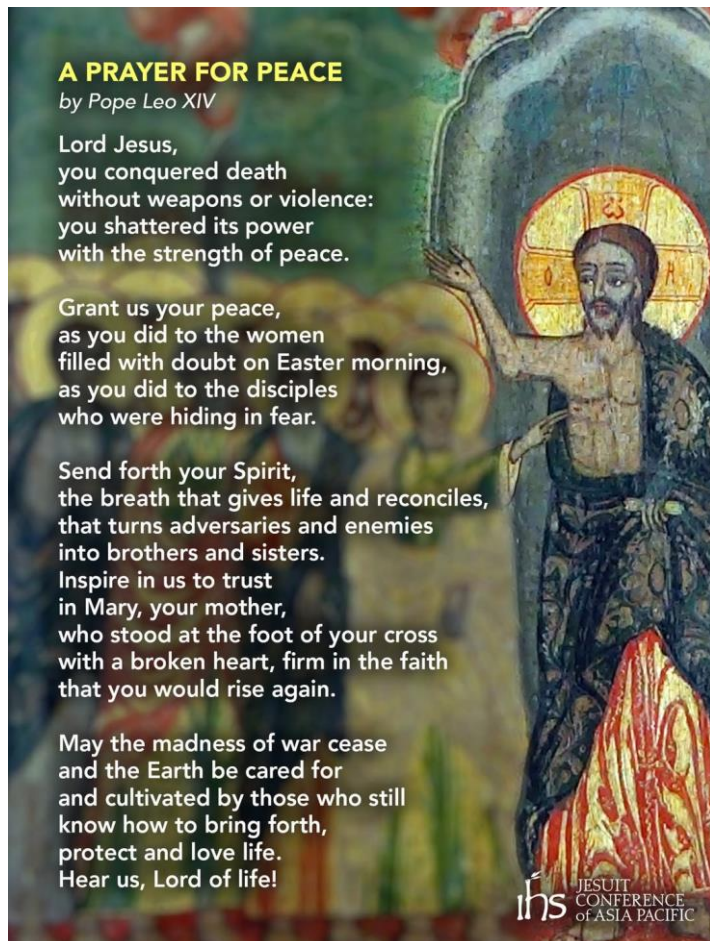
by Pope Leo XIV

Lord Jesus,
you conquered death
without weapons or violence:
you shattered its power
with the strength of peace.

Grant us your peace,
as you did to the women
filled with doubt on Easter morning,
as you did to the disciples
who were hiding in fear.

Send forth your Spirit,
the breath that gives life and reconciles,
that turns adversaries and enemies
into brothers and sisters.
Inspire in us to trust
in Mary, your mother,
who stood at the foot of your cross
with a broken heart, firm in the faith
that you would rise again.

May the madness of war cease
and the Earth be cared for
and cultivated by those who still
know how to bring forth,
protect and love life.
Hear us, Lord of life!



ih̄s JESUIT CONFERENCE OF ASIA PACIFIC