

Sacred Heart Catholic Parish

Yarra Junction



Twentieth Sunday in Ordinary Time (Year A)

16 August 2026

readings

Next Week

21st Sunday in Ordinary Time

Is 22:19-23
Ps 137:1-3, 6,8
Rom 11:33-36
Mt 16:13-20

in a nutshell

Woman, You Have Great Faith! The Canaanite woman in today's Gospel enjoyed no status in the eyes of the Jewish people of her time. She was someone to be scorned and ignored. Yet, in her deep love for her daughter and her great faith, she is a model of the true disciple of Jesus. She reminds us that what identifies us as Christians most fundamentally is our faith, our hope and our love.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially Pauline Bennett, Paul Latham, Fr Pat Purcell, Margaret Broderick, Fida Rees

For those who have died recently and those whose anniversary occur at this time.

of special note

Archbishop's Campaign Collection for the next two weeks.

More information inside

Raise Your Voices

Entrance Antiphon

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

Responsorial Psalm

(R.) O God, let all the nations praise you!

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. (R.)

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. (R.)

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. (R.)

Gospel acclamation

Alleluia, alleluia!
Jesus preached the Good News of the kingdom
and healed all who were sick.
Alleluia!

Communion Antiphon

I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live for ever.

The Parish of Sacred Heart

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday
9:00am-4:00pm

Weekly Schedule

St Thomas a Becket, Yarra Junction

Sunday Mass

Sunday—8:30am

Weekday Mass

Wednesday—9:00am
First Friday—11:30am

Reconciliation

Thursday 6:10pm- 6:40pm
Mount Evelyn: Saturday
11:30am-12:30pm

Exposition

Thursday at 6:00pm

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

St Josephs

Principal: Nick Boyhan

Website:

www.siyarrajunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Website: melbcatholic.org/s/upperyarraalley

Email: mountevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Remember children should be accompanied by an adult to the toilets.

Safeguarding Committee

Fr Michel
Janine Meades
Michael Fahey
Paul Latham
Enzo Torresan
Nino Troiani

Bulletin notices by 12:00 noon Thursday
moutevelyn@cam.org.au

Parish Council Meeting:
Friday 30 October—1:30pm

SUPPORTING YOUR PARISH

Your financial support can be made via:

- Cash using the stewardship envelopes—call the office for information on how to become a contributor
- Direct Debit BSB 083347 **Sacred Heart Church**: 670642723, Presbytery: 649237379
- Use the QR Code on this page
- The website <https://www.melbcatholic.org/s/upperyarraalley> and choose where you are donating: church, presbytery, maintenance.



Parish Notices

Archbishop Peter Comensoli to visit the parish

The archbishop will make an official visit to the parish on the weekend of 4-6 September. He will be visiting with the school and with parishioners. More information will be provided once his itinerary is confirmed. We look forward to welcoming the archbishop to the parish. There will be morning tea after the morning mass on 6th September. Pop it in your diary!

Archbishop's Campaign 2026

The Archbishop's Campaign is now underway, and we ask everyone to consider a one time or monthly pledge to support the vital ministries of our Archdiocese. Brochures and more information can be found around the church. Online (direct debit or credit card) donations are the most secure and preferred method of donating and can be made via the QR code. You can also donate via the supplied campaign envelopes or anonymously via cash directly into the collection taking place on the weekends of 15/16 & 22/23 August.

Adoration of the Blessed Sacrament

The gospel tells us how marvellously he obeyed Mary and Joseph. Today he obeys every priest in the world. (St. Alphonsus Liguori)

He who could create all things from nothing would not remake his ruined creation without Mary. For God begot the Son, through whom all things were made, and Mary gave birth to him as the Saviour of the world. Without God's Son, nothing could exist; without Mary's Son, nothing could be redeemed. (St. Anselm)

Adoration, spend time in the presence of the Holy Eucharist: Yarra Junction: Thursday 6:00pm. Mount Evelyn: Tuesday 5:10pm, Friday 8:10am. Confessions available during Adoration.

Stewardship Corner

"For the gifts and the call of God are irrevocable." (Romans 11:29)

God has a special mission in mind for each of us. He has given us the gifts we need to accomplish that mission. We are called to be good stewards by using those gifts to do the work that He has planned for each of us. If we deny our gifts or fail to use them as God calls us to use them, then some part of His work will be left undone.

Supporting the Parish

Please note **only money in official stewardship envelopes goes towards the support of the parish**: loose cash supports the Parish Priest.

Contact the office to become part of the Stewardship program either by direct debit or a set of envelopes.

Rite of Christian Initiation for Adults

A Journey in Faith Find out about this journey of faith and discovery. See what the RCIA (Rite of Christian Initiation for Adults) program can offer you. Do you ever ponder: Who is Jesus? Why a Church? What do you seek? An RCIA program begins 1 August (Saturday mornings at Mount Evelyn). If you or someone you know is interested in finding out more about the program, please contact Fr Michel.

Donations for Flowers.

There is a collection box in the narthex for donations towards purchasing flowers for the church each week. Thank you for your generosity.

Melbourne Synod Membership—Are you Interested?

Sixty (60) lay members (15 from each region) will be nominated to participate in the Melbourne Synod.

PARISHES are invited to nominate 1-2 parishioners to be considered as a regional member for the Melbourne Synod.

PARISHIONERS are invited to nominate a fellow parishioner who is active in parish life, and who represents the diversity of the parish community.

NOMINEES are invited to complete the nomination form and have it endorsed by the parish priest prior to **Thursday 27 August 2026**. Speak to Fr Michel or the office to obtain a form.

Safeguarding Compliance for Volunteers

Thank you to those of you who have completed the process. Please check your SPAM folder for any emails from the parish. When you complete the training and sign the Code of Conduct please forward a copy of the certificate to the office.

Simplicity September

This September, simplify one thing in your life and discover what truly matters. Sponsor yourself, your family or a friend to participate and raise money for Palms International Volunteering, Australia's only Catholic lay organisation that delivers international development and formation through long term international volunteering. Join Australians across the country supporting Palms' work in the Asia-Pacific.

02 9560 5333 / 0422 472 567

www.simplicityseptember.org.au

Catholic Earthcare Season of Creation Gathering 2026

Caritas Australia and Catholic Religious Australia warmly invite you to participate in the Catholic Earthcare **Season of Creation Gathering 2026: Listen, Reflect, Act**, a national online event on **3-4 September 2026**.

The Gathering offers inspiring keynote presentations and practical workshops to help participants deepen their faith and respond to the call to care for our common home.

Parishioners can register individually for **\$20**.

Learn more and register: www.caritas.org.au/soc-gathering

World Youth Day Seoul 2027 Launch

Thursday 20 August 2026 6.30pm–9.00pm

Join Archbishop Peter A Comensoli and young people from across the Archdiocese as we launch the Archdiocese of Melbourne's pilgrimage to WYD Seoul 2027. The night begins with Six30 Holy Hour, with adoration and Benediction in St Patrick's Cathedral, and continues with food trucks, music and celebrations in the Cathedral grounds. Gather your family, friends, youth group and community members as we begin our journey to South Korea. Your invitation could be the first step in someone's encounter with Christ. See you there! For enquires, contact wyd@cam.org.au.

Readings Reflection

[A Foreigner's Faith](#)

Most of us are the foreigners, the non-Israelites, about whom today's First Reading prophesies.

Coming to worship the God of Israel, we stand in the line of faith epitomized by the Canaanite woman in today's Gospel. Calling to Jesus as Lord and Son of David, this foreigner shows her great faith in God's covenant with Israel.

Jesus tests her faith three times. He refuses to answer her cry. Then, He tells her His mission is only to Israelites. Finally, He uses "dog," an epithet used to disparage non-Israelites (see Matthew 7:6). Yet she persists, believing that He alone offers salvation.

In this family drama, we see fulfilled Isaiah's prophecy and the promise we sing of in today's Psalm. In Jesus, God makes known among all the nations His way and His salvation (see John 14:6).

At the start of salvation history, God called Abraham (see Genesis 12:2). He chose his offspring, Israel, from all the nations on the face of the earth to build His covenant kingdom (see Deuteronomy 7:6–8; Isaiah 41:8).

In God's plan, Abraham was to be the father of many nations (see Romans 4:16–17). Israel was to be the firstborn of a worldwide family of God, made up of all who believe what the Canaanite professes—that Jesus is Lord (see Exodus 4:22–23; Romans 5:13–24).

Jesus came first to restore the kingdom to Israel (see Acts 1:6; 13:46). But His ultimate mission was the reconciliation of the world, as Paul declares in today's Epistle.

In the Mass we join all peoples in doing Him homage. As Isaiah foretold, we come to His holy mountain, the heavenly Jerusalem, to offer sacrifice at His altar (see Hebrews 12:22–24, 28). With the Canaanite, we take our place at the Master's table to be fed as His children.

[Dr. Scott Hahn](#)
stpaulcenter.com

In the earthly liturgy we share in a foretaste of that heavenly liturgy

The keys of the kingdom

551 From the beginning of his public life Jesus chose certain men, twelve in number, to be with him and to

participate in his mission. He gives the Twelve a share in his authority and “sent them out to preach the kingdom of God and to heal.” They remain associated for ever with Christ’s kingdom, for through them he directs the Church:

As my Father appointed a kingdom for me, so do I appoint for you that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

552 Simon Peter holds the first place in the college of the Twelve; Jesus entrusted a unique mission to him. Through a revelation from the Father, Peter had confessed: “You are the Christ, the Son of the living God.” Our Lord then declared to him: “You are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it.” Christ, the “living stone,” thus assures his Church, built on Peter, of victory over the powers of death. Because of the faith he confessed Peter will remain the unshakeable rock of the Church. His mission will be to keep this faith from every lapse and to strengthen his brothers in it.

553 Jesus entrusted a specific authority to Peter: “I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” The “power of the keys” designates authority to govern the house of God, which is the Church. Jesus, the Good Shepherd, confirmed this mandate after his Resurrection: “Feed my sheep.” The power to “bind and loose” connotes the authority to absolve sins, to pronounce doctrinal judgments, and to make disciplinary decisions in the Church. Jesus entrusted this authority to the Church through the ministry of the apostles and in particular through the ministry of Peter, the only one to whom he specifically entrusted the keys of the kingdom.

A Foretaste of the Kingdom on earth

1084 “Seated at the right hand of the Father” and pouring out the Holy Spirit on his Body which is the Church, Christ now acts through the sacraments he instituted to communicate his grace. The sacraments are perceptible signs (words and actions) accessible to our human nature. By the action of Christ and the power of the Holy Spirit they make present efficaciously the grace that they signify.

1085 In the liturgy of the Church, it is principally his own Paschal mystery that Christ signifies and makes present. During his earthly life Jesus announced his Paschal mystery by his teaching and anticipated it by his actions. When his Hour comes, he lives out the unique event of history which does not pass away: Jesus dies, is buried, rises from the dead, and is seated at the right hand of the Father “once for all.” His Paschal mystery is a real event that occurred in our history, but it is unique: all other historical events happen once, and then they pass away, swallowed up in the past. The Paschal mystery of Christ, by contrast, cannot remain only in the past, because by his death he destroyed death, and all that Christ is—all that he did and suffered for all men—participates in the divine eternity, and so transcends all times while being made present in them all. The event of the Cross and Resurrection abides and draws everything toward life.

1086 “Accordingly, just as Christ was sent by the Father so also he sent the apostles, filled with the Holy Spirit. This he did so that they might preach the Gospel to every creature and proclaim that the Son of God by his death and resurrection had freed us from the power of Satan and from death and brought us into the Kingdom of his Father. But he also willed that the work of salvation which they preached should be set in train through the sacrifice and sacraments, around which the entire liturgical life revolves.”

1087 Thus the risen Christ, by giving the Holy Spirit to the apostles, entrusted to them his power of sanctifying: they became sacramental signs of Christ. By the power of the same Holy Spirit they entrusted this power to their successors. This “apostolic succession” structures the whole liturgical life of the Church and is itself sacramental, handed on by the sacrament of Holy Orders.

1088 “To accomplish so great a work”—the dispensation or communication of his work of salvation—“Christ is always present in his Church, especially in her liturgical celebrations. He is present in the Sacrifice of the Mass not only in the person of his minister, ‘the same now offering, through the ministry of priests, who formerly offered himself on the cross,’ but especially in the Eucharistic species. By his power he is present in the sacraments so that when anybody baptizes, it is really Christ himself who baptizes. He is present in his word since it is he himself who speaks when the holy Scriptures are read in the Church. Lastly, he is present when the Church prays and sings, for he has promised ‘where two or three are gathered together in my name there am I in the midst of them.’ ”

1089 “Christ, indeed, always associates the Church with himself in this great work in which God is perfectly glorified and men are sanctified. The Church is his beloved Bride who calls to her Lord and through him offers worship to the eternal Father.”

1090 “In the earthly liturgy we share in a foretaste of that heavenly liturgy which is celebrated in the Holy City of Jerusalem toward which we journey as pilgrims, where Christ is sitting at the right hand of God, Minister of the sanctuary and of the true tabernacle. With all the warriors of the heavenly army we sing a hymn of glory to the Lord; venerating the memory of the saints, we hope for some part and fellowship with them; we eagerly await the Saviour, our Lord Jesus Christ, until he, our life, shall appear and we too will appear with him in glory.”

From the Catechism of the Catholic Church