

Sacred Heart Catholic Parish

Yarra Junction & Warburton



Third Sunday of Easter (Year A)

23 April 2023

Readings

Next Week

Acts 2:14, 36-41
Ps 22:1-6
1 Pet 2:20-25
Jn 10:1-10

in a nutshell

He walked by their side. In today's Gospel we meet a person who walks with us, even when we walk away from him. Jesus will never abandon us. Let us invite him to eat with us. He will bring us joy, and give us the enthusiasm we need to proclaim our faith in the resurrection.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend.
For those who have died recently: Fr Bob Maguire and those whose anniversary occurs at this time.

of special note

Good Shepherd Sunday is next week.
Please pray for vocations!

More information inside!

Raise Your Voices

Entrance Antiphon

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

Responsorial Psalm

(R.) Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.'

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

Gospel acclamation

Alleluia, alleluia!
Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.
Alleluia!

Communion Antiphon

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

The Parish of Sacred Heart

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday
9:00am-4:00pm

Weekly Schedule

Sunday Mass

Warburton: Saturday—4:30pm (EST)
7:00pm (EDST)
Yarra Junction: Sunday—8:30am

Weekday Mass

Wednesday—9:00am Yarra Junction
First Friday—11:30am Warburton

Reconciliation

Thursday 6:00pm-6:45pm
Thursdays at Yarra Junction
First Thursday at Warburton

Exposition

Thursday at 6:00pm
Thursdays at Yarra Junction
First Thursday at Warburton

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Nick Boyhan

Website:

www.siyarrajunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Web: pol.org.au/upperyarra

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community. Remember children should be accompanied by an adult to the toilets.

Safeguarding Committee

Fr Michel
Janine Meades
Michael Fahey
Paul Latham
Mary Ryan
Enzo Torresan
Nino Troiani

Working With Children

There are a number of parishioners whose Working With Children Check has expired. Could you please check your cards and update if necessary.

Bulletin notices by 12:00 noon Thursday please

mountevelyn@cam.org.au

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

Parish Meetings: Wednesday, 3 May

Finance Committee	7:00pm
Parish Safeguarding	7:30pm
Parish Council	8:00pm

Parish Notices

Parish Meeting — All Parishioners invited

Please note there will be a parish meeting after Easter to discuss the financial state of the Parish and the Archdiocese program 'Take the Way of the Gospel'. Date to be decided.

Good Shepherd Sunday—30 April

Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

Corpus Christi College & Catholic Theological College Good Shepherd Sunday Appeal.

Support the training of priests for tomorrow's Church. Your tax-deductible donation will support the costs of Corpus Christi College seminarians. <https://ctc.edu.au/community/good-shepherd-sunday-appeal/>

Stewardship Corner

"Did not our hearts burn within us while He talked to us on the road, while He opened to us the scriptures?" LUKE 24:32

How often do you take the time to discern what Jesus is calling you to do with your life? Are your prayers always petitions, asking Jesus to do things for you? If so, that's a one-sided relationship. Living our faith means developing a personal relationship with Jesus. Just like any friendship, there is give and take, each side listening to each other and helping each other out. Take time, in silence, to listen to what Jesus is asking of you today.

March Finance Report

Total Thanksgiving income: \$1696.00

Total Expenditure: \$2755.21

Wishing to contribute? Direct debit details: Sacred Heart Church BSB 083-347 Account number 670642723. **Reference THK and surname**

Adoration of the Eucharist

We worship God because we need to; our hearts were made for Him. We were created to love, serve and praise God. (Fr. Mike Schmitz)

Doing penance for our sins is a first step towards obtaining forgiveness and winning eternal salvation. That is the clear and explicit teaching of Christ, and no one can fail to see how justified and how right the Catholic Church has always been in constantly insisting on this. She is the spokesman for her divine Redeemer. (Pope St. John XXIII)

Adoration, spend time in the presence of the Holy Eucharist: Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration. Friday mornings 8:00am Mount Evelyn

Project Compassion: Thank You!

If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit caritas.org.au/project-compassion and donate online.

Pro-Life News

In 2016 in Victoria, 33 out of the 310 babies aborted after 20 weeks gestation were born alive. "A child that survives an attempted termination of pregnancy should be entitled to the same level of medical care and treatment as any newborn child," said Senator Alex Antic. Hear him discuss the resurrected bill to protect children with George Christensen and Ralph Babet.

<https://www.youtube.com/watch?v=T3TCAwxfy90> or <https://www.youtube.com/@christianvoiceaustralia2023/videos>

Catholic Theological College

Sign up for one of 18 short, online sessions. Engaging Your Faith – May 2023 Theology, Vatican II, Scripture, Spirituality, Science & Faith. Choose what interests you from \$25 per session. For more information and to register: ctc.edu.au/engaging-your-faith/

'Pondering Grief' Saturday 20 May 2023, 10 am – 3:30 pm

This day offers an invitation to reflect on and honour our inner life of change and transition. With creativity, space and gentle guiding support, this workshop will offer a sacred place for the breadth of human experiencing and spirit to guide individual exploration. Facilitated by Linda Espie a counsellor of loss, grief and bereavement for over 35 years. Heart of Life Centre for Spiritual & Pastoral Formation. Cost: \$80 including 'Pondering Grief' book (BYO lunch). Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or tel 9890 1101.

Something to Make You Smile

What's the difference between love and marriage?
Love is blind. Marriage is an eye-opener.

I was in the shop looking for a jacket to buy a present for my girlfriend. I couldn't decide which one to get, so I asked the salesman, "If you were buying a jacket for your girlfriend, which one would you get?"
He said, "A bulletproof one. I'm married."

I said, "I love you so much. I could never live without you."
My wife giggled and asked, "Is that you talking or the beer?"
I said, "It's me talking to the beer."

Funny equality law: The time taken by a wife when she says I will be ready in 5 minutes to go outside is exactly equal to the time taken by a husband when he says "I will be home in 5 minutes."

Readings Reflection

[Emmaus and Us](#)

We should put ourselves in the shoes of the disciples in today's Gospel. Downcast and confused, they're making their way down the road, unable to understand all the things that have occurred.

They know what they've seen—a prophet mighty in word and deed. They know what they were hoping for—that He would be the redeemer of Israel. But they don't know what to make of His violent death at the hands of their rulers.

They can't even recognize Jesus as He draws near to walk with them. He seems like just another foreigner visiting Jerusalem for the Passover.

Note that Jesus doesn't disclose His identity until they describe how they found His tomb empty but "Him they did not see." That's how it is with us, too. Unless He revealed himself we would see only an empty tomb and a meaningless death.

How does Jesus make himself known at Emmaus? First, He interprets "all the Scriptures" as referring to Him. In today's First Reading and Epistle, Peter also opens the Scriptures to proclaim the meaning of Christ's death according to the Father's "set plan"—foreknown before the foundation of the world.

Jesus is described as a new Moses and a new Passover lamb. He is the One of whom David sang in today's Psalm—whose soul was not abandoned to corruption but was shown the path of life.

After opening the Scriptures, Jesus at table took bread, blessed it, broke it, and gave it to the disciples—exactly what He did at the Last Supper (see Luke 22:14–20).

In every Eucharist, we reenact that Easter Sunday at Emmaus. Jesus reveals himself to us in our journey. He speaks to our hearts in the Scriptures. Then at the table of the altar, in the person of the priest, He breaks the bread.

The disciples begged him, "Stay with us." So He does. Though He has vanished from our sight, in the Eucharist—as at Emmaus—we know Him in the breaking of the bread.

[Dr. Scott Hahn](#)
stpaulcenter.com

This is the day which the Lord has made; let us rejoice and be glad in it. (Ps 118:24)

The Lord's Day — as Sunday was called from Apostolic times — has always been accorded special attention in the history of the Church because of its close connection with the very core of the Christian mystery. In fact, in the weekly reckoning of time Sunday recalls the day of Christ's Resurrection. It is Easter which returns week by week, celebrating Christ's victory over sin and death, the fulfilment in him of the first creation and the dawn of "the new creation" (cf. 2 Cor 5:17). It is the day which recalls in grateful adoration the world's first day and looks forward in active hope to "the last day", when Christ will come in glory (cf. Acts 1:11; 1 Th 4:13-17) and all things will be made new (cf. Rev 21:5).

Rightly, then, the Psalmist's cry is applied to Sunday: "This is the day which the Lord has made: let us rejoice and be glad in it" (Ps 118:24). This invitation to joy, which the Easter liturgy makes its own, reflects the astonishment which came over the women who, having seen the crucifixion of Christ, found the tomb empty when they went there "very early on the first day after the Sabbath" (Mk 16:2). It is an invitation to relive in some way the experience of the two disciples of Emmaus, who felt their hearts "burn within them" as the Risen One walked with them on the road, explaining the Scriptures and revealing himself in "the breaking of the bread" (cf. Lk 24:32,35). And it echoes the joy — at first uncertain and then overwhelming — which the Apostles experienced on the evening of that same day, when they were visited by the Risen Jesus and received the gift of his peace and of his Spirit (cf. Jn 20:19-23).

The Resurrection of Jesus is the fundamental event upon which Christian faith rests (cf. 1 Cor 15:14). It is an astonishing reality, fully grasped in the light of faith, yet historically attested to by those who were privileged to see the Risen Lord. It is a wondrous event which is not only absolutely unique in human history, but which lies at the very heart of the mystery of time. In fact, "all time belongs to [Christ] and all the ages", as the evocative liturgy of the Easter Vigil recalls in preparing the Paschal Candle. Therefore, in commemorating the day of Christ's Resurrection not just once a year but every Sunday, the Church seeks to indicate to every generation the true fulcrum of history, to which the mystery of the world's origin and its final destiny leads.

It is right, therefore, to claim, in the words of a fourth century homily, that "the Lord's Day" is "the lord of days". Those who have received the grace of faith in the Risen Lord cannot fail to grasp the significance of this day of the week with the same deep emotion which led Saint Jerome to say: "Sunday is the day of the Resurrection, it is the day of Christians, it is our day". For Christians, Sunday is "the fundamental feast day", established not only to mark the succession of time but to reveal time's deeper meaning.

Since the Eucharist is the very heart of Sunday, it is clear why, from the earliest centuries, the Pastors of the Church have not ceased to remind the faithful of the need to take part in the liturgical assembly. "Leave everything on the Lord's Day", urges the third century text known as the Didascalia, "and run diligently to your assembly, because it is your praise of God. Otherwise, what excuse will they make to God, those who do not come together on the Lord's Day to hear the word of life and feed on the divine nourishment which lasts forever?". The faithful have generally accepted this call of the Pastors with conviction of soul and, although there have been times and situations when this duty has not been perfectly met, one should never forget the genuine heroism of priests and faithful who have fulfilled this obligation even when faced with danger and the denial of religious freedom, as can be documented from the first centuries of Christianity up to our own time.

In his first Apology addressed to the Emperor Antoninus and the Senate, Saint Justin proudly described the Christian practice of the Sunday assembly, which gathered in one place Christians from both the city and the countryside. When, during the persecution of Diocletian, their assemblies were banned with the greatest severity, many were courageous enough to defy the imperial decree and accepted death rather than miss the Sunday Eucharist. This was the case of the martyrs of Abitina, in Proconsular Africa, who replied to their accusers: "Without fear of any kind we have celebrated the Lord's Supper, because it cannot be missed; that is our law"; "We cannot live without the Lord's Supper". As she confessed her faith, one of the martyrs said: "Yes, I went to the assembly and I celebrated the Lord's Supper with my brothers and sisters, because I am a Christian".

Sustaining Christian life as it does, Sunday has the additional value of being a testimony and a proclamation. As a day of prayer, communion and joy, Sunday resounds throughout society, emanating vital energies and reasons for hope. Sunday is the proclamation that time, in which he who is the Risen Lord of history makes his home, is not the grave of our illusions but the cradle of an ever new future, an opportunity given to us to turn the fleeting moments of this life into seeds of eternity. Sunday is an invitation to look ahead; it is the day on which the Christian community cries out to Christ, "Marana tha: Come, O Lord!" (1 Cor 16:22). With this cry of hope and expectation, the Church is the companion and support of human hope. From Sunday to Sunday, enlightened by Christ, she goes forward towards the unending Sunday of the heavenly Jerusalem, which "has no need of the sun or moon to shine upon it, for the glory of God is its light and its lamp is the Lamb" (Rev 21:23).