

Sacred Heart Catholic Parish

Yarra Junction & Warburton



Twenty-Eighth Sunday in Ordinary Time (Year B)

13 October 2024

Readings

Next Week

29th Sunday in Ordinary Time

Is 53:10-11

Ps 32:4-5, 18-20, 22

Heb 4:14-16

Mk 10:35-45

in a nutshell

Who can be saved? In Jesus' time people saw wealth and prosperity as signs of God's blessing. Today we can still covet these things. We can embrace the message of our consumerist society that happiness lies in having more. The wise person knows that the greatest richness of all is the saving love of God in Christ Jesus, and is ours for free. If our primary attachment is to Jesus, we will not covet material goods but use them as necessary.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend:

Margaret Marshall, Margaret Broderick, Fida Rees,

For those who have died recently, and those whose anniversary occurs at this time.

of special note

Parish census will take place in October.

More information inside!

Raise Your Voices

Entrance Antiphon

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

Responsorial Psalm

(R.) Fill us with your love, O Lord,
and we will sing for joy!

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger forever?
Show pity to your servants. (R.)

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. (R.)

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. (R.)

Gospel Acclamation

Alleluia, alleluia!

Happy the poor in spirit; the kingdom of heaven
is theirs!

Alleluia!

Communion Antiphon

When the Lord appears, we shall be like him, for
we shall see him as he is.

The Parish of Sacred Heart

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday

9:00am-4:00pm

Weekly Schedule

Sunday Mass

Warburton: Saturday—4:30pm (EST)

7:00pm (EDST)

Yarra Junction: Sunday—8:30am

Weekday Mass

Wednesday—9:00am Yarra Junction

First Friday—11:30am Warburton

Reconciliation

Thursday 6:00pm-6:45pm

Thursdays at Yarra Junction

First Thursday at Warburton

Exposition

Thursday at 6:00pm

Thursdays at Yarra Junction

First Thursday at Warburton

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Nick Boyhan

Website:

www.sjyarrarjunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Website: melbcatholic.org/s/upperyarvalley

Email: mountevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Remember children should be accompanied by an adult to the toilets.

Safeguarding Committee

Fr Michel
Janine Meades
Michael Fahey
Paul Latham
Enzo Torresan
Nino Troiani

Bulletin notices by 12:00 noon Thursday please

moutevelyn@cam.org.au

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

Parish Meetings: 6:00p.m. Wednesday, 13 November

Support the Parish using the QR Code below.



Parish Notices

Parish Census—Please use BLOCK LETTERS and don't forget SURNAME

Over the first three weeks of October, we invite each member of our parish to participate in our census process. By completing the census form, which will be made available during Mass from next week, we can register the number of our parish members and better understand the needs of our community. Data from this census will also enable the parish to strategically plan for important events, ministries, and other future endeavours. Your privacy is essential, and all information will be treated with confidentiality. Thank you.

Adoration of the Blessed Sacrament

Let us take the time to kneel before Jesus present in the Eucharist, in order to make reparation, by our faith and love, for the acts of carelessness and neglect, and even the insults which our Saviour must endure in many parts of the world. (Pope St. John Paul II)

Why is confession to a priest an essential part of the sacrament of penance? The Church is the place where Christ continues his work of salvation here and now through the power of the Holy Spirit. It is therefore necessary humbly and trustingly to confess one's sins to a minister of the Church. It is a gift, a cure, a protection as well as the assurance that God has forgiven me. (Pope Francis).

Adoration, spend time in the presence of the Holy Eucharist: Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration. Friday mornings 8:00am Mount Evelyn

Stewardship Corner

"It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." (MARK 10:25)

Jesus uses tough language that we may not want to hear. However, we are all called to be generous with all of our gifts. Not just the ones we pick and choose, but all our gifts, and especially the one that means the most to us! That includes our time in prayer to God, our talent in participating in parish ministries and our treasure supporting our local parish and other charities.

September Thanksgiving/Stewardship Report

Thanksgiving income: \$1855.90

Total Expenditure: \$1643.06

Your financial support can be made via:

- Cash using the stewardship envelopes—call the office for information on how to become a contributor
- Direct Debit BSB 083347 **Sacred Heart Church**: 670642723, Presbytery: 649237379
- Use the QR Code on this page
- The website <https://www.melbcatholic.org/s/upperyarra> and choose where you are donating: church, presbytery, maintenance.

Petition against the government's "Rainbow Toolkit"

The Victorian government is rolling out "Rainbow Toolkits" for Victorian libraries which would require librarians to ask children as young as five years old about their "preferred pronouns". In addition, more books on gender diversity will be added to library collections and drag queen story time will be promoted and "gender language" will be avoided, i.e. no boy/girl, he/she. A petition to oppose this is in the foyer.

Marriage Anniversary Mass Saturday 20 October 2024, 11am

St Patrick's Cathedral, East Melbourne Couples and their families are invited to join us as we celebrate our annual Anniversary Mass. Couples who register and are celebrating the following anniversaries – 5th, 10th, 15th, 20th, 25th, 30th, 35th or 40 years and above – will receive a commemorative certificate. Please register by Sunday 13 October. For any queries please contact us 9926 5761 or proclaim@cam.org.au

World Mission Sunday Appeal - Next Weekend

In Mongolia, Chuluunbaatar suffered a life-altering injury while trying to rescue a submerged vehicle, leaving him unable to work and reliant on scarce support services for basic needs. Without shelter and food, Chuluunbaatar faces the real risk of freezing to death. Resources are limited, but the Church in Mongolia is working hard to provide essential services to people in need.

This World Mission Month, we invite you to extend your generosity to help enhance these vital services. Your support can make a significant difference to the lives of many, offering hope and tangible assistance to individuals like Chuluunbaatar.

Feel free to take an envelope today to return next week.

Sacramental Program 2025

For Children, not attending the Parish School, wanting to receive the Sacraments, Reconciliation, First Communion and Confirmation, instructions are available through our Parish. Contact Anne at annevan.tilburg@gmail.com Lessons will begin Sunday 2nd March after 10:30 Mass for First Communions and Tuesday 4th of March at 5pm for Confirmation. Please note lessons are held at St Mary's.

Something to bring a smile...

As part of the admission procedure at a local hospital, a young nurse had to ask each patient if they were allergic to anything. If they answered yes, the allergy was printed on a band and placed on a patient's wrist. One day the nurse asked an elderly woman if she had any allergies. She replied she couldn't eat bananas as she would break out in itchy red spots. The nurse was shocked when several hours later the old woman's irate son stormed into the nurses' station shouting, "Who's responsible for labelling my mother 'bananas'?"

sourced from www.majellan.media

Readings Reflection

[Wisdom and Riches](#)

The rich young man in today's Gospel wants to know what we all want to know—how to live in this life so that we might live forever in the world to come. He seeks what today's Psalm calls "wisdom of heart."

He learns that the wisdom he seeks is not a program of works to be performed or behaviors to be avoided. As Jesus tells him, observing the commandments is essential to walking the path of salvation—but it can only get us so far.

The Wisdom of God is not precepts, but a person—Jesus Christ. Jesus is the Wisdom whose Spirit was granted to Solomon in today's First Reading. Jesus is the Word of God spoken of in today's Epistle. And Jesus, as He reveals Himself to the rich man today, is God.

In Jesus we encounter Wisdom, the living and effective Word of God. As He does with the rich man today, He looks upon each of us with love. That look of love, that loving gaze, is a personal invitation—to give up everything to follow Him.

Nothing is concealed from His gaze, as we hear in the Epistle. In His fiery eyes, the thoughts of our hearts are exposed, and each of us must render an account of our lives (see Revelation 1:14).

We must have the attitude of Solomon, preferring Wisdom to all else, loving Him more than even life itself. This preference, this love, requires a leap of faith. We will be persecuted for this faith, Jesus tells His disciples today. But we must trust in His promise—that all good things will come to us in His company.

What, then, are the "many possessions" that keep us from giving ourselves totally to God? What are we clinging to—material things, comfort zones, relationships? What will it take for us to live fully for Christ's sake and the sake of the Gospel?

Let us pray for the wisdom to enter into the kingdom of God. With the Psalmist, let us ask Him, "Teach us."

[Dr. Scott Hahn](#)
stpaulcenter.com

The Vocation to Holiness

How can we “be prefect” as Christ demands of us?

[Jesus] opened his mouth and taught [the crowds], saying: “You, therefore, must be perfect, as your heavenly Father is perfect.” (Mt 5:48)

Jesus said to [the young man], “If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.” (Mt 19:21)

Beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God. (2 Cor 7:1)

Although we will not become truly perfect until we enter Heaven, we can approach Christian perfection through steady growth in holiness and grace.

The call to Christian perfection is the call to holiness. “All the faithful of Christ of whatever rank or status, are called to the fullness of the Christian life and to the perfection of charity” (*Lumen Gentium* 40). The object of holiness is to become ever more perfectly united to Christ; as we grow in holiness, we necessarily become more like Christ, who is perfect because he is God. We cannot attain perfection on our own, but by our faith and actions we can dispose ourselves to grow in holiness so that the grace of the Holy Spirit can work within us. This union we seek is a mystical one because it comes to us through the Sacraments, the “holy mysteries.”

In order that the faithful may reach this perfection, they must follow in Christ’s footsteps and conform themselves to his image seeking the will of the Father in all things. They must devote themselves to his image seeking the will of the Father in all things. They must devote themselves with all their being to the glory of God and the service of their neighbour. In this way, the holiness of the People of God will grow into an abundant harvest of good, as is admirably shown by the life of so many saints in Church history.

We are aided in our growth toward holiness and Christian perfection by the practice of our faith, especially the frequent reception of the Sacraments of the Eucharist and Penance and a life of prayer. It is the fruit of the spiritual struggle that we experience in our daily lives. It comes from self-denial and taking up our daily cross and bearing it virtuously in imitation of Christ. By following in the footsteps of the Saviour, we will find ourselves more closely living the Beatitudes, filled with peace and joy amid our suffering, with our eyes lifted in hope and focused upon our heavenly reward. Throughout our lives we ought to pray for final perseverance, a “good death” in the state of grace, that we will “finish well,” meaning that we remain faithful throughout our lives until we are called to eternal life.

From the Didache Bible

We come to a full sense of the dignity of the lay faithful if we consider the prime and fundamental vocation that the Father assigns to each of them in Jesus Christ through the Holy Spirit: the vocation to holiness, that is, the perfection of charity. Holiness is the greatest testimony of the dignity conferred on a disciple of Christ.

The Second Vatican Council has significantly spoken on the universal call to holiness. It is possible to say that this call to holiness is precisely the basic charge entrusted to all the sons and daughters of the Church by a Council which intended to bring a renewal of Christian life based on the gospel. This charge is not a simple moral exhortation, but an undeniable requirement arising from the mystery of the Church: she is the choice vine, whose branches live and grow with the same holy and life-giving energies that come from Christ; she is the Mystical Body, whose members share in the same life of holiness of the Head who is Christ; she is the Beloved Spouse of the Lord Jesus, who delivered himself up for her sanctification. The Spirit that sanctified the human nature of Jesus in Mary’s virginal womb is the same Spirit that is abiding and working in the Church to communicate to her the holiness of the Son of God made man.

It is ever more urgent that today all Christians take up again the way of gospel renewal, welcoming in a spirit of generosity the invitation expressed by the apostle Peter “to be holy in all conduct” (1 Pt 1:15). The 1985 Extraordinary Synod, twenty years after the Council, opportunely insisted on this urgency: “Since the Church in Christ is a mystery, she ought to be considered the sign and instrument of holiness ... Men and women saints have always been the source and origin of renewal in the most difficult circumstances in the Church’s history. Today we have the greatest need of saints whom we must assiduously beg God to raise up”.

From Christifideles Laici 16, Pope St. John Paul II