



KYABRAM CATHOLIC PARISH

St Augustine's - Kyabram ~ St Patrick's - Tongala

St Augustine's - Kyabram, 69 Church Street, PO Box 341, Kyabram Vic, 3620

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Parish Priest – Fr Uday Marneni ALCP/OSS

Donation QR

Fifth Sunday of Lent – Year A

Sunday 22 March 2026



*Readings for
this week:*

Ezekiel 37:12-14

Romans 8:8-11

John 11:1-45



*Readings for
next Sunday:*

Isaiah 50:4-7

Philippians 2:6-11

Matthew 26:14-27:66



Liturgy Jottings

Lenten Preface III

This Year, the Third, Fourth and Fifth Sundays in Lent the Gospels and the Prefaces are linked. Today the Gospel of the raising of Lazarus from the grave is simply expressed in the preface for the fifth Sunday in Lent.

In four short lines the mysteries of the Incarnation of Christ, his humanity and divinity and his ministry to the living and the dead and “sacred mysteries to new life are all mentioned.

They serve as a teaching and as a foretaste of the effects of Baptism, which is New Life through Christ's own resurrection from the dead!

All prefaces conclude with the invitation to join in praise, thanks, adoration and exultation with the company of Angels and Saints.

Looking at the Readings

The Gospel reading, long as it is, contains some wonderful lines for us to ponder:

- ‘This sickness will end not in death but in God's glory,’ v4. Often, we see death as an end, but in Jesus' eyes it is a new beginning and the glory of God for it showed forth God's care, mercy and power.
- ‘I am the resurrection and the life.’ v25. The fourth Gospel has seven “I am” terms that Jesus expresses. “I am the light of the world” (9:5) on the fourth Sunday of Lent and today. Each of these “I am” proclamations assist our understanding of Jesus' ministry and link Jesus to the Old Testament revelation of God. Jesus asked Martha does she believe this. It is a question that all Christian must answer.
- ‘I believe that you are the Christ, the Son of God,’ This is a remarkable profession of faith by Martha and also made by Peter (Matt 16:16). It is this faith that the church is founded on and continues to profess.
- ‘Jesus wept;’ is the shortest verse in the New Testament. Pope Leo I wrote that it expresses his humanity, raising Lazarus shows his divinity.
- ‘Unbind him, let him go free.’ On the surface Jesus gave a practical and physical direction. Deeper more spiritual meaning links the binding clothes that were left in Christ's tomb, that came the sign of the resurrection and linked with Christian baptism. The baptised are freed from sin (earthly ties) to walk in the light of the resurrection and in freedom of God's children. We need to discard things that bind us.

Quote of the Day

Do we believe this Gospel? Then, remove the stone of doubt. Come out into the light. Be free of the bonds of fear about death. Get ready for Holy Week. “Let us also go to die with him.”

Text for the Day

Everyone who lives and believes in me will not die for ever, says the Lord.

Today's Communion Antiphon

On the Lighter Side:

The raising of Lazarus has prompted various applications, such as the Lazarus syndrome and a few jokes.

'Lazarus software retrieves lost data on your computer but does not help if your dog eats your homework.'

And on the reverse side: 'I don't have a dog, but I do have a dog app on my phone that eats my homework.'

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PLEASE PRAY FOR

Sick: Pat Commons, Julie Kleinert, Shane Boyd, Kady Mitchell-Treacy, Noreen Gallardo, Olive McElroy, Philip Bowman, Millie Perry, Frances Corso.

Recently Deceased:

Anniversaries: Tom Herrick

(Please email or contact the Parish Office to add names to our prayer list)

ROSTERS

Sunday 29 March 8.30am

Commentator – C Goode

Lector – B Elliott

Special Minister – M Elliott

Sunday 5 April 8.30am

Commentator – L Sorbello

Lector – R Chapman

Special Minister – J Stockdale

Saturday 11 April at 6pm

Commentator – M Tesoro

Lector – S Carroll

Special Minister – L Moran

PLATE AND ENVELOPE COLLECTION

Last weekend Collection: \$ 899.00

Thank you for your generosity and support for our Parish. May God bless you, always.

PARISH DETAILS

PARISH PRIEST

Fr Uday Kumar Marneni ALCP/OSS

PARISH SECRETARY

Vicki Arnel – 0417 147 695

PARISH PASTORAL ASSISTANT

Mary Zobec – 0427 190 282

Office Hours: Tuesday & Thursday 8.30am-4pm

PRINCIPALS

St Augustine's College - Tim Campbell – Phone 5851 3000

St Patrick's Primary - Jackie Stockdale – Phone 5859 0371

MASS TIMES

KYABRAM

Week Day: Tuesday Rosary 4pm, Mass 4.15pm & Thursday 9.15am

Saturday: 2nd and 4th weekend of month: 6pm EDT (5pm EST)

Sunday: 8.30am

TONGALA: First Sunday of month 11.30am

RECONCILIATION: Second Saturday (Weekend) of month 30 mins before Mass in St Augustine's Church.

ANointing MASS: First Thursday of the month at 10am in St Augustine's Church.

EASTER TIMETABLE

Holy Thursday (2 April) 6.30pm Mass.

Ecumenical Service 10am at Memorial Gardens

Good Friday (3 April) – Stations of the Cross 2.30pm - Passion of Christ 3pm.

Easter Vigil (4 April) – 6.30pm Mass

Easter Sunday (5 April) – 8.30am Mass

BAPTISM

This weekend we welcome Oliver Cooke and Ean Sosas into our faith community. They will be baptised in St Augustine's church. Please keep Jamie and Emily, Oliver's parents and Erickson and Gladys, Ean's parents and their godparents in your prayers, as they continue on their faith journey.

BENDIGO (*PRE-PALM SUNDAY) WALK FOR REFUGEES

On Saturday 28th March at Lake Weeroona from 6.30pm. Meet at the northern end of the lake, register, sign a letter of support, and walk around Weeroona as a gesture of solidarity and welcome. A brief vigil will be held around 7.15pm. Bendigo Churches ask you to join with people across the nation calling for justice and compassion for asylum seekers & refugees; and for a tolerant, generous and welcoming Australia.

CHRISM MASS MASS OF THE HOLY OILS

11:00 am Tuesday 31 March, Sacred Heart Cathedral, Bendigo. You are warmly invited to join Sandhurst priests, religious, and faithful from every parish, when the whole Diocese gathers in communion as one Body in Christ. The principal celebrant will be Archbishop Charles Balvo, Apostolic Nuncio to Australia. At this Mass priests and religious renew their vows, and all the faithful are invited to renew their baptismal promises, celebrating our shared life and mission as the Church in Sandhurst. A sausage sizzle and light refreshments in the Cathedral grounds will follow Mass.

MASS TIME TABLE

Weekly Masses

Sat 21st March - 6pm Mass

Sun 22nd March - 8.30am Mass

Weekly Masses

Tue 24th March - 4pm Rosary, 4.15pm Mass

Thu 26th March - 9.15am Liturgy Foundation & Y12

Thu 26th March – 6pm Reconciliation

Sun 29th March - 8.30am Mass

Weekly Masses

Tue 31st March - 4pm Rosary, 4.15pm Mass

Thu 2nd April - 11.30am Whole School Easter Liturgy

Thu 2nd April – 6.30pm Holy Thursday Mass

Fri 3rd April - 2.30pm Stations of the cross

Fri 3rd April - 3pm Good Friday

Sat 4th April – 6.30pm Easter Vigil

SACRAMENT OF RECONCILIATION

Sacrament of Reconciliation is highly recommended in our Catholic tradition throughout the liturgical year especially during Advent and Lent. For individual Reconciliation, Fr Uday will be available before Saturday night Masses at 5pm.

"Penance requires... the sinner to endure all things willingly, be contrite of heart, confess with the lips, and practice complete humility and fruitful satisfaction." (CCC 1450)

COMMUNAL RECONCILIATION

Communal reconciliation will be held on Thursday 26th March at 6pm.

STATIONS OF THE CROSS

Stations of the Cross will be prayed before mass on Saturday 21 March at 5.30pm and Good Friday at 2.30pm

SUPPORT OUR ST VINCENT DE PAUL CONFERENCE

Earlier this year, access to low-cost nonperishable food for our pantry from Food Bank Victoria was lost due to insatiable demand. Demand from families in need within our community is also high and supporting them with pantry food made a difference. Our pantry is empty. To highlight the need and provide an opportunity for parishioners to contribute nonperishable food items for our pantry, a basket is located at the rear of the church.

DAYLIGHT SAVING TIME

On **Sunday 5 April** eastern daylight savings time ceases. Therefore Saturday night Masses will then move from 6pm to 5pm.

HELPERS NEEDED FOR EASTER

We are looking for people available to assist with the hot cross buns for the Good Friday Ecumenical Service (4 April) being held in the Memorial Gardens. Helpers to meet in the Parish meeting room at 8.45am to assist with buttering of buns. Please note all who help with serving buns at Memorial Gardens will need to provide a copy of Working with Children card.

We are also looking for people to assist with the **Palm Sunday and Easter Ceremonies**. Clipboards and sheets are at the back of the church if you are available to assist. Please ensure that a phone number is left so you can be contacted. Please see Mary Zobec.

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**PROJECT
COMPASSION**



Fifth Sunday of Lent
22 March 2026

Since October 2023, Caritas Jerusalem staff in Gaza have endured displacement, personal loss, and danger alongside the communities they serve. Despite unimaginable challenges, they remain committed to providing lifesaving support, standing in solidarity with families enduring this conflict.

Please donate today. You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code **Or online at:**

<https://www.projectcompassion.org.au/fundraisers/kyabramcatholicparish> **or by calling:** 1800 024 413. Thank you for standing with us, as we *Unite Against Poverty* this Lent.

CHILD SAFE PARISH

We are a Child Safe Parish, we have a zero tolerance for child abuse and aim to provide a safe, supportive and welcoming environment to all visiting children, young persons and vulnerable adults. If you are concerned for any form of abuse that is immediate you should call 000; a significant risk or harm, whether or not you have formed this belief on reasonable grounds, you should immediately raise your concerns with one of our Parish Child safety officers Mary Zobec 0427 190 282 or Annete Ryan 0408 502 858.

ACKNOWLEDGEMENT OF COUNTRY

As we come to worship, we remember the Yorta Yorta & Bangerang People the original custodians of this land. We acknowledge the Aboriginal and Torres Strait Islander peoples with deep respect. May the Elders, past and present, be blessed and honored. May we join and build a future based on compassion, justice, faith and reconciliation.

"The past does not belong to me; the future is not mine; with all my soul I try to make use of the present moment." - St. Faustina

Breaking Open the Word

Jesus said:

'I am the resurrection and the life. If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die.'

Do you believe this?

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.'

Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'Lord, come and see.' Jesus wept; and the Jews said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him 'Lord, by now he will smell; this is the fourth day.' Jesus replied 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said: 'Father, I thank you for hearing my prayer. I knew indeed that you always hear me. But I speak for the sake of all these who stand round me, so that they may believe it was you who sent me.'

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

■ The Gospel of the Lord.

Longer form, 11:1-45

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SOURCE OF LIFE

As we come to the last Sunday of Lent, we celebrate the central meaning of Jesus' life—his gift of life. The story involves Lazarus and his sisters, Martha and Mary. These are Jesus' friends who are from the village of Bethany. When Jesus gets the message about Lazarus' dire illness, strangely, he does not go immediately to be with them but only after two days have passed.

The evangelist's words at this point link to the story from last Sunday: One 'can walk in the daytime without stumbling because he has the light of this world to see by.' It is this Light, Jesus, that then goes to Bethany, to bring the dead Lazarus to life. The interchange that Jesus has with Martha before he comes to Lazarus' tomb summarises a theology which John wants readers to transcend. Rather than wait for the general resurrection at the end time, Jesus is 'the resurrection and the life' now. Faith in him will bring people to life.

Space prevents a detailed examination of the narrative dynamic at play and the depths of the Gospel's symbolism behind the dialogues, Jesus' weeping, the various reactions to Jesus, Jesus' command to Lazarus to come from the tomb and the order to unbind Lazarus. On this final Sunday in Lent our gaze is squarely on Jesus. He is our source of life, now and into eternity. Today's Gospel invites us into a deeper communion with Jesus, who is 'the resurrection and the life'.

Fr Michael Trainor



FIFTH SUNDAY OF LENT / A

THE SAVING WORD

22 MARCH 2026

Ezek 37:12-14

FIRST READING
A reading from the prophet Ezekiel
I shall put my spirit in you, and you will live.

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this—it is the Lord who speaks.

■ The word of the Lord.

RESPONSORIAL PSALM
Ps 129. R. v. 7
R. With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord, / Lord, hear my voice! / O let your ears be attentive / to the voice of my pleading. **R.**
2. If you, O Lord, should mark our guilt, / Lord, who would survive? / But with you is found forgiveness: / for this we revere you. **R.**
3. My soul is waiting for the Lord, / I count on his word. / My soul is longing for the Lord / more than watchman for daybreak. / (Let the watchman count on daybreak / and Israel on the Lord.) **R.**
4. Because with the Lord there is mercy / and fullness of redemption, / Israel indeed he will redeem / from all its iniquity. **R.**

Rom 8:8-11

SECOND READING
A reading from the letter of St Paul to the Romans

If the Spirit of him who raised Jesus from the dead is living in you, then he will give life to your own mortal bodies.

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been



justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

■ The word of the Lord.

GOSPEL ACCLAMATION
In 11:25, 26
Glory and praise to you, Lord Jesus Christ! I am the resurrection and the life, says the Lord;

whoever believes in me will not die for ever. Glory and praise to you, Lord Jesus Christ!

GOSPEL
In 11:3-7, 17, 20-27, 33-45.

A reading from the holy Gospel according to John.

I am the resurrection and the life.

The sisters sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.'

FIFTH SUNDAY of LENT – 22 March

AHMAD from GAZA

When war intensified in Gaza in late 2023, Ahmad, a Caritas Jerusalem employee in their Media and Communications team, was forced to flee his home in northern Gaza. Like thousands of families, his family carried almost nothing as they sought safety in Khan Younis. Two months later, disaster struck again when the house where they were sheltering was bombed at night. Ahmad was buried under rubble, his eardrum ruptured. His brother survived with devastating injuries, including the loss of a leg.

For two months Ahmad stayed with his brother in an overwhelmed hospital with few doctors and scarce supplies. His family was displaced several more times, sometimes living in tents, sometimes in borrowed homes, often leaving behind the few belongings they had managed to gather.

Despite personal suffering, Ahmad continued his role with Caritas Jerusalem, helping to support families in need.



Rows of tents provide temporary shelter for families in Gaza who have been forced to flee their homes. Photo: Caritas Jerusalem.



Caritas Jerusalem staff member stocking up medical supplies in a clinic. Photo: Caritas Jerusalem.

"Thank God we work at Caritas, allowing us to serve people in the most challenging conditions despite the lack of medicine," he explains.

"I hope this ordeal ends so we can go back to rebuild Gaza, our children's future, our country, and our organisation."

Ahmad's story is a reminder that Caritas' mission of accompaniment is lived not only through its programs, but through the courage and resilience of its frontline staff.

Together, we can *Unite Against Poverty this Lent* by donating to Project Compassion, helping people in Gaza and other vulnerable regions to rebuild their lives with dignity and hope.



REFLECTION for FIFTH SUNDAY of LENT

Ezekiel 37:12-14 | Ps 130:1-2, 3-4, 5-6, 7-8. R. v.7 | Romans 8:8-11 | John 11:1-45

It must be difficult for somebody who has never experienced love to understand the Gospels. They are so full of different emotions, many of them tender. Just think of the beautiful reconciliation between Jesus and Peter after the resurrection. Jesus allows Peter to say that he loves him on no less than three occasions. Thankfully, most of us can write down a long list of people we have loved and who have loved us. Many names would appear on both lists! We keep a special place in our hearts and prayers for the people we know who have died. Even after a long time, their memory will still bring a tear to our eyes. That sorrow comes from a place of deep gratitude. God changes the world one heart at a time.

When we encounter today's Gospel, the story of the raising of Lazarus, we are in a world of emotion. Martha and Mary are grieving for their brother. Jesus loves these two women. Thomas, the twin, is full of bravado and bluster, just as he was later when he wanted proof of the resurrection. Both Martha and Mary are disappointed, even angry, that Jesus has not come sooner. Jesus weeps at the grave of his friend. The mourners who have come to comfort the family must also have been sensitive to the situation. When Jesus says, 'I am the resurrection and the life', he is not explaining an idea. He is responding to the deepest longings of our hearts, as he always does. Today's Psalm reminds us, 'My soul is longing for the Lord more than the watcher for daybreak.'

Over the last few weeks, we have shared some of the stories presented to us by Caritas Australia to make us more aware of the inspirational work we can support through Project Compassion. They call us to *Unite Against Poverty*.

This week Project Compassion asks us to learn more about the work of Caritas Australia in humanitarian emergencies. There are so many situations around the world that require a timely response. Caritas is active in the aftermath of earthquakes, floods, storms, plagues, drought and failed harvests. Of course, there will be time to enquire about the causes and to ask if climate change may have been a factor or if poor building standards caused problems. But first, people and communities need to survive, and Caritas has a lot of experience in this area. Your generosity to Project Compassion makes a wonderful difference to people in need. Thank you for helping to bring light to dark places. Jesus says about Lazarus, 'unbind him, let him go free.' We too can set people free.



Register your parish for
online fundraising at

<https://projectcompassion.org.au/parish>

and then download
your unique QR code
to replace this box.



HOLY LAND COMMISSARIAT

Franciscan Provincial Office

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To the people of the Church in Australia, for the Holy Land Collection 2026

As many of you are aware, for 800 years the Franciscan Friars have shared the difficult lives of Christians in the countries that make up the Franciscan Custody of the Holy Land: Israel and Palestine, Egypt, Syria, Jordan, Lebanon, Rhodes and Cyprus. The people of these countries face their own difficulties, but particularly Christians due to their minority status. Among them, the friars have never ceased offering their pastoral care and practical support.

Over recent years, with the Covid Pandemic, wars in Syria and Gaza, and now the war with Iran, the people of the Holy Land have endured great turmoil. Until now, the hope for a lasting peace in Gaza remains uncertain and the task of rebuilding lives and infrastructure seems overwhelming.

Just recently last November, I had the privilege of attending the international meeting of Holy Land Commissaries in Jerusalem. There, our group heard from the local people and of what the Franciscan Friars are doing (and have never stopped doing) in support of them. We heard stories of courage and resilience and encountered Christians yearning for a future for their children. From them and Church leaders came the plea for peace and hope. They also pleaded for pilgrims to return, but now the hope for this has been set back by the fear created by the war with Iran. Pilgrims are vital as they generate income that allows the Friars and local Church to fulfil their mission of caring for the Holy Places, running parishes and schools, and caring for orphans, refugees, the homeless, and other social projects. Pilgrims also give much needed employment to local people, allowing Christian families to remain present in the land where Christianity was born.

This year, Fr Francesco Ielpo OFM, the Franciscan leader of the Holy Land Custody reminds us of the urgent need to continue supporting the Holy Land, especially in the light of recent happenings:

The last few years have been particularly difficult for the Christian communities of the Middle East. The war has brought death, destruction, and fear, not only to Gaza, but also to the West Bank, Israel, Lebanon, and Syria. The suffering caused by the conflict has been compounded by the prolonged absence of pilgrims, which has exacerbated an already profound economic and employment crisis. Many Christian families, who once relied on the Holy Places and pilgrimage-related activities, are now experiencing great difficulty.

We have just concluded the Jubilee Year of Hope, and hope itself appears to be damaged: in Bethlehem, Jerusalem, and Northern Israel, as well as in the Christian communities of Lebanon and Syria. The lack of security and employment makes it increasingly difficult to support families and, even more so, to imagine a future for young people and the new generations.

Brothers and sisters, the Good Friday Holy Land Collection remains extremely important and a mission in which we can all participate. The hope is that our Australian parishioners, Parish Priests and Bishops will again be as generous as they have always been. Our donation is a direct way to make a difference in the lives of people who are keeping alive the Christian presence in the land of Jesus in the face of great difficulty. On their behalf, I humbly and wholeheartedly thank you all.

Mario Debattista ofm

Friar Mario Debattista OFM

Commissary of the Holy Land (Australia)



<https://www.franciscans.org.au/holy-land-commissariat/>



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Saturday 28 March 2026

Campus Tours (10am, 11.30am & 1pm)

Bookings required: www.sje.vic.edu.au/events

Gala Dinner \$60 (6pm - 11pm)

Brigidine Campus Oak Centre - 21 Dickson St, Echuca

RSVP: Friday 27 February 2026

www.sje.vic.edu.au/events

Sunday 29 March 2026

Mass at St Mary's Parish (11am)

All community members welcome

*Three events across
two big days!*