



KYABRAM CATHOLIC PARISH

St Augustine's - Kyabram ~ St Patrick's - Tongala

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Parish Priest – Fr Uday Marneni ALCP/OSS

Donation QR

Passion of the Lord (Palm Sunday) – Year A

Sunday 29 March 2026



Readings for
this week:

Matthew 21:1-11

Isaiah 50:4-7

Philippians 2:6-11

Matthew 26:14-27:66



Readings for
next Sunday:

Acts 10:34, 37-43

Col 3:1-4 or 1Cor 5:6-8

John 20:1-9 or Matt 28:1-10



Liturgy Jottings

Passion of the Lord Prefaces

Our Roman Missal (2010) contains a preface for the Eucharistic Prayer for Palm Sunday and two more for weekday Masses in the final weeks of Lent meditating on the Passion of Christ. The new Missal of the Congregation of the Passion has three more, the Carthusian Missal has two more and the Ambrosian Rite has four, which three came from the Roman Missal.

Many themes are presented to help meditate on the passion, death and resurrection of Christ: his suffering and humility, his obedience and innocence, his willingness to save us, his love and offer of forgiveness even for his executioners, the power of the cross, the pride of the foe, cause of our salvation and most conclude with our preparation for Easter and celebrating joy and life. The prayer for the week in the next column gives poetic-like image of the wonder of the cross and connection with the sin of Adam and Eve and our own redemption.

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Looking at the Readings

This year we proclaim the Passion of The Lord according to the Gospel of Matthew. Matthew addresses himself to a gathering of believers. In a doctrinal and quasi-liturgical style, he offers Christ's disciples some keys to understanding the passion. He wants to introduce his readers to the Christian understanding of the disconcerting events that led their Master and Lord to die on the cross. Thus, they will be able, by sharing in the faith of the Church, to situate the cross within the coherent whole of the divine salvific plan (Matt 26:14-27:66).

Sometimes, Matthew is content to state "it is written" or else "to fulfill what the Lord had said through the prophet." No, all that has happened is not due to blind chance. We must enter with faith into the painful passion of Jesus, because it inaugurates the new world where God wants his Son's disciples to live."

Matthew's Passion crowns the Gospel he presents to us. It is within the faith of the Church that the evangelist shows Jesus as the stone rejected by the builders becoming the cornerstone of the Church. More than any other writer of his time, Matthew seems to have measured the chasm opening between the Synagogue and the community of the Lord Jesus' disciples. Had not his Master promised that a new people would produce the fruits of the vine planted by God (see 21:43)? But the Church too must nonetheless remain watchful; it, too, could one day forget its Lord by becoming unfaithful to his Gospel. (Days of the Lord v2 p225,6)

Quote for the Day

People are to march around the church to commemorate the event, Palm Sunday, when Jesus rode into Jerusalem and was greeted with applause and with palms. People thought he had come to overthrow the Romans, but no he had come to change THEM and that led to things turning bad. *Garrison Keillor*

Prayer for the Week

We give praise and thanks to the Almighty Father, for you, God placed the salvation of the human race on the wood of the Cross, so that, where death arose, life might again spring forth and the evil one, who conquered on a tree, might, likewise on a tree be conquered, through Christ our Lord. (*Carthusian Missal 2021*)

On the Lighter Side

God shows up on a donkey: "With monstrous head and sickening cry and ears like errant wings, the devil's walking parody on all four-footed things." *G. K. Chesterton*

The devil's walking parody is our Lord's Popemobile!



PLEASE PRAY FOR

Sick: Joanne Cox, Pat Commons, Julie Kleinert, Shane Boyd, Kadyn Mitchell-Treacy, Noreen Gallardo, Olive McElroy, Philip Bowman, Millie Perry, Frances Corso.

Recently Deceased: Thomas O'Brien, Rosina Spina Longano.

Anniversaries: Leo Cocks, Bernie Wearden

(Please email or contact the Parish Office to add names to our prayer list)

ROSTERS

Sunday 5 April 8.30am

Commentator – L Sorbello

Lector – R Chapman

Special Minister – J Stockdale

Saturday 11 April at 6pm

Commentator – M Tesoro

Lector – S Carroll

Special Minister – L Moran

Sunday 12 April 8.30am

Commentator – N Watt

Lector – M Carver

Special Minister – K McGlade

PLATE AND ENVELOPE COLLECTION

Last weekend Collection: \$ 995.05

Thank you for your generosity and support for our Parish. May God bless you, always.

PARISH DETAILS

PARISH PRIEST

Fr Uday Kumar Marneni ALCP/OSS

PARISH SECRETARY

Vicki Arnel – 0417 147 695

PARISH PASTORAL ASSISTANT

Mary Zobec – 0427 190 282

Office Hours: Tuesday & Thursday 8.30am-4pm

PRINCIPALS

St Augustine's College - Tim Campbell - Phone 5851 3000

St Patrick's Primary - Jackie Stockdale - Phone 5859 0371

MASS TIMES

KYABRAM

Week Day: Tuesday Rosary 4pm, Mass 4.15pm & Thursday 9.15am

Saturday: 2nd and 4th weekend of month: 6pm EDT (5pm EST)

Sunday: 8.30am

TONGALA: First Sunday of month 11.30am

RECONCILIATION: Second Saturday (Weekend) of month 30 mins before Mass in St Augustine's Church.

ANointing MASS: First Thursday of the month at 10am in St Augustine's Church.

EASTER TIMETABLE

Holy Thursday (2 April) 6.30pm Mass.

Ecumenical Service 10am at Memorial Gardens

Good Friday (3 April) – Stations of the Cross 2.30pm
– Passion of Christ 3pm.

Easter Vigil (4 April) – 6.30pm Mass

Easter Sunday (5 April) – 8.30am Mass

CHRISM MASS MASS OF THE HOLY OILS

11am Tuesday 31 March, Sacred Heart Cathedral, Bendigo. You are warmly invited to join Sandhurst priests, religious, and faithful from every parish, when the whole Diocese gathers in communion as one Body in Christ. The principal celebrant will be Archbishop Charles Balvo, Apostolic Nuncio to Australia. At this Mass priests and religious renew their vows, and all the faithful are invited to renew their baptismal promises, celebrating our shared life and mission as the Church in Sandhurst. A sausage sizzle and light refreshments in the Cathedral grounds will follow Mass.

MERRIGUM CHURCH SALE

St Sebastian's Church was sold earlier this year. The sale was settled this month and the proceeds of \$255,490.60 have been invested in the Diocesan Development Fund.

SACRAMENT OF RECONCILIATION

Sacrament of Reconciliation is highly recommended in our Catholic tradition throughout the liturgical year especially during Advent and Lent.

SUPPORT OUR ST VINCENT DE PAUL CONFERENCE

Last year, access to low-cost nonperishable food for our pantry from Food Bank Victoria was lost due to insatiable demand. Demand from families in need within our community is also high and supporting them with pantry food made a difference. Our pantry is empty. To highlight the need and provide an opportunity for parishioners to contribute nonperishable food items for our pantry, a basket is located at the rear of the church.

MASS TIME TABLE

Weekend Mass

Sun 29th March - 8.30am Mass

Weekly Masses

Tue 31st March - 4pm Rosary, 4.15pm Mass

Thu 2nd April - 11.30am Whole School Easter Liturgy

Thu 2nd April - 6.30pm Holy Thursday Mass

Fri 3rd April - 2.30pm Stations of the cross

Fri 3rd April - 3pm Good Friday

Sat 4th April - 6.30pm Easter Vigil

Sun 5th April - 8.30am Easter Sunday

Sun 5th April - No Mass Tongala

Weekly Masses

Tue 7th April - 4pm Rosary, 4.15pm Mass

Thu 9th April - No Mass

Sat 11th April - 5pm Mass

HELPERS NEEDED FOR EASTER

We are looking for people available to assist with the hot cross buns for the Good Friday Ecumenical Service (4 April) being held in the Memorial Gardens. Helpers to meet in the Parish meeting room at 8.45am to assist with buttering of buns. Please note all who help with serving buns at Memorial Gardens will need to provide a copy of Working with Children card.

We are also looking for people to assist with the **Easter Ceremonies**. Clipboards and sheets are at the back of the church if you are available to assist. Please ensure that a phone number is left so you can be contacted. Please see Mary Zobec.

HOLY LAND COLLECTION

The annual collection for the support of the church in the Holy Land will take place on Good Friday, 3rd April. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from this collection. It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Due to the Covid pandemic, the war in Gaza and now the war with Iran, recent years have been and continue to be extremely difficult for the Church and people of the Holy Land with much reduced income due to fewer pilgrims and visitors. Last year, Australian Catholics donated \$1.7 million through the Good Friday Collection, a wonderful effort that went a long way to assist the Church of the Holy Land. But this year, the Holy Land continues facing an income shortfall in funds due to the ongoing effects of the Pandemic, the war in Gaza and now the war with Iran, all of which discourage or totally prevent pilgrims coming to the Holy Land. And so, we again urge Catholics around the world to be as generous as possible. Please remember the Christians of the Holy Land on Good Friday and please keep them in your prayers. Thank you.

DAYLIGHT SAVING TIME

On **Sunday 5 April** eastern daylight savings time ceases. Therefore Saturday night Masses will then move from 6pm to 5pm.

UNITE
AGAINST
POVERTY

this Lent



Caritas
AUSTRALIA

PROJECT
COMPASSION



Palm Sunday
28-29 March 2026

Since October 2023, Caritas Jerusalem staff in Gaza have endured displacement, personal loss, and danger alongside the communities they serve. Despite unimaginable challenges, they remain committed to providing lifesaving support, standing in solidarity with families enduring this conflict.

Please donate today. You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code **Or online at:**

<https://www.projectcompassion.org.au/fundraisers/kyabramcatholicparish> **or by calling:** 1800 024 413. Thank you for standing with us, as we *Unite Against Poverty this Lent*.

CHILD SAFE PARISH

We are a Child Safe Parish, we have a zero tolerance for child abuse and aim to provide a safe, supportive and welcoming environment to all visiting children, young persons and vulnerable adults. If you are concerned for any form of abuse that is immediate you should call 000; a significant risk or harm, whether or not you have formed this belief on reasonable grounds, you should immediately raise your concerns with one of our Parish Child safety officers Mary Zobec 0427 190 282 or Annete Ryan 0408 502 858.

ACKNOWLEDGEMENT OF COUNTRY

As we come to worship, we remember the Yorta Yorta & Bangerang People the original custodians of this land. We acknowledge the Aboriginal and Torres Strait Islander peoples with deep respect. May the Elders, past and present, be blessed and honored. May we join and build a future based on compassion, justice, faith and reconciliation.

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"When we pray, the voice of the heart must be heard more than that proceeding from the mouth." – St. Bonaventure



THE SAVING WORD

PASSION (PALM) SUNDAY / A

29 MARCH 2026

C. Barabbas.

N. Pilate said to them:
O. What am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back:

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had

C. The man is calling on Elijah.

N. And one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

All kneel and pause a moment.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

C. In truth this was a son of God.

Longer form, Mt 26:14-27:66

A SERVICE OF THE SOCIETY OF ST PAUL

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reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said:

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the King of Israel: let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say: 'I am the son of God'.

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

I. Eli, Eli, lama sabachthani?

N. That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

fear the Lord give him praise; / all sons of Jacob, give him glory. / Reverse him, Israel's sons.' **R.**

SECOND READING

A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ The word of the Lord.

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL

N. The passion of our Lord Jesus Christ according to Matthew (N. Narrator J. Jesus O. Other single speaker C. Crowd, or more than one other speaker)

N. Jesus, then, was brought before the governor, and

the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied:

I. It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

O. Which of the two do you want me to release for you?

N. They said:



Caritas
AUSTRALIA

**PROJECT
COMPASSION**

PALM SUNDAY – 29 March

TOGETHER: Project Compassion 2026

As we enter the sacred season of Easter, Project Compassion once again invites us to unite in faith, hope and love, extending our hands and hearts to those who need it most.

With the support of parishes like yours, Caritas Australia and its partners help uplift communities facing poverty and hardship, uphold dignity for families navigating crisis and strengthen resilience where life's challenges are greatest.

This Lent, the stories you have encountered from ~~Sisilia, Monoranion, Manaini~~ and Ahmad remind us of the difference compassion can make. Over the past financial year, our humanitarian and development programs (including through CAN DO – Church Agencies Network) reached more than two million people, supporting around one hundred projects across 30 countries.



In Africa, close to three quarters of a million people were impacted through 16 projects, including the A+ Successor Project, which expanded access to clean water in Sisilia's community.

Across Asia, more than 800,000 people benefited through 36 projects. Farmers like ~~Monoranion~~ worked together to reduce the risks of climate change by growing climate resilient crops and prioritising diverse and nutritious local foods.

In the Pacific, close to 300,000 people were impacted through 15 projects, including training programs such as the one ~~Manaini~~ joined.

Here in Australia, close to fifty thousand First Australians were impacted through six projects. Initiatives such as homework clubs, mums and bubs sessions and secure housing helped families strengthen their wellbeing and build confidence for the future.

Your generosity also helped Caritas Australia respond to 24 humanitarian crises worldwide as part of the Caritas Internationalis network, including in Gaza, Ukraine, Myanmar, The Philippines and Vietnam, where the need for protection and care remains significant.

Together with our partners, your support helps families access nutritious food, clean water, education, healthcare and opportunities for sustainable livelihoods. These essentials allow communities to grow in strength & resilience and build brighter futures for generations to come.

During Lent, we are invited to live out our faith in practical and compassionate ways. As we continue our Lenten journey, may we be guided by Christ's love and remain open to the needs of others. Together, let us work toward a world where all people can flourish and live with dignity.

Prayer of Intercession

For all who suffer injustice as Jesus did and for those who take up the cross to follow Jesus. May our work to end injustice bring peace, healing and unity in the face of all the challenges facing humanity. We pray to the Lord.



projectcompassion.org.au

REFLECTION for PALM SUNDAY

Isaiah 50: 4-7 | Ps 22: 8-9, 17-18, 19-20, 23-24 | Philippians 2: 6-11 | Matthew 26:14-27:66

It is only once in every three years that we publicly share together Matthew's full account of the arrest, trial and death of Jesus. Today is that day. Matthew's passion is rich in every sense of the word. It is the longest account of what Jesus endured, and it also has the most diverse cast of characters. Only Matthew devotes attention, not only to the tragic fate of Judas who was filled with remorse, but also to the thirty pieces of silver which were used to buy a cemetery for foreigners called the Field of Blood. Only Matthew tells us about the dream of Pilate's wife which leads her to send a message to her husband that he should have nothing to do with Jesus. Matthew's Gospel features several dreams. Joseph is told in a dream to take Mary as his wife, to flee with his family to Egypt and later to return from Egypt. Dreams are one of the many links between Matthew's Gospel and the Hebrew scriptures.

This is by no means to say that Matthew's Gospel is merely an interesting piece of literature. It is only to suggest that, in Holy Week, Matthew's Passion is a wonderful encounter to enter slowly as we spend time with the Lord, allowing the mystery of the cross to deepen within us. One commitment we might make is to take a section each day this week and stay with it for ten minutes.

Monday Mt 26: 14-35

Tuesday Mt 26: 36-56

Wed Mt 26: 57-75

Thursday Mt 27: 1-26

Friday Mt 27: 27-56

Saturday: Mt 27: 57-66

The trial and death of Jesus reminds us of the tragedy of injustice that continues to this day in so many places around the world. Throughout Lent, Caritas Australia, through Project Compassion, has attempted to draw our attention to many important issues in our world. We have been invited to take up the cross and follow Jesus in our own time as we unite against poverty. We can pray, with Jesus, 'Let it be as you, not I, would have it.' God's desire is for peace, healing and unity in the face of all the challenges facing humanity. Let us help Jesus carry the cross in our time.

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parish QR Code here

**UNITE 
AGAINST
POVERTY**
this Lent

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and then download
your unique QR code
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HOLY LAND COMMISSARIAT

Franciscan Provincial Office

47 Victoria Street, Waverley NSW 2024, Australia

Tel: (02) 9369 9300 • Email: holyland@franciscans.org.au

To the people of the Church in Australia, for the Holy Land Collection 2026

As many of you are aware, for 800 years the Franciscan Friars have shared the difficult lives of Christians in the countries that make up the Franciscan Custody of the Holy Land: Israel and Palestine, Egypt, Syria, Jordan, Lebanon, Rhodes and Cyprus. The people of these countries face their own difficulties, but particularly Christians due to their minority status. Among them, the friars have never ceased offering their pastoral care and practical support.

Over recent years, with the Covid Pandemic, wars in Syria and Gaza, and now the war with Iran, the people of the Holy Land have endured great turmoil. Until now, the hope for a lasting peace in Gaza remains uncertain and the task of rebuilding lives and infrastructure seems overwhelming.

Just recently last November, I had the privilege of attending the international meeting of Holy Land Commissaries in Jerusalem. There, our group heard from the local people and of what the Franciscan Friars are doing (and have never stopped doing) in support of them. We heard stories of courage and resilience and encountered Christians yearning for a future for their children. From them and Church leaders came the plea for peace and hope. They also pleaded for pilgrims to return, but now the hope for this has been set back by the fear created by the war with Iran. Pilgrims are vital as they generate income that allows the Friars and local Church to fulfil their mission of caring for the Holy Places, running parishes and schools, and caring for orphans, refugees, the homeless, and other social projects. Pilgrims also give much needed employment to local people, allowing Christian families to remain present in the land where Christianity was born.

This year, Fr Francesco Ielpo OFM, the Franciscan leader of the Holy Land Custody reminds us of the urgent need to continue supporting the Holy Land, especially in the light of recent happenings:

The last few years have been particularly difficult for the Christian communities of the Middle East. The war has brought death, destruction, and fear, not only to Gaza, but also to the West Bank, Israel, Lebanon, and Syria. The suffering caused by the conflict has been compounded by the prolonged absence of pilgrims, which has exacerbated an already profound economic and employment crisis. Many Christian families, who once relied on the Holy Places and pilgrimage-related activities, are now experiencing great difficulty.

We have just concluded the Jubilee Year of Hope, and hope itself appears to be damaged: in Bethlehem, Jerusalem, and Northern Israel, as well as in the Christian communities of Lebanon and Syria. The lack of security and employment makes it increasingly difficult to support families and, even more so, to imagine a future for young people and the new generations.

Brothers and sisters, the Good Friday Holy Land Collection remains extremely important and a mission in which we can all participate. The hope is that our Australian parishioners, Parish Priests and Bishops will again be as generous as they have always been. Our donation is a direct way to make a difference in the lives of people who are keeping alive the Christian presence in the land of Jesus in the face of great difficulty. On their behalf, I humbly and wholeheartedly thank you all.

Mario Debattista ofm

Friar Mario Debattista OFM

Commissary of the Holy Land (Australia)



<https://www.franciscans.org.au/holy-land-commissariat/>

Laudato Si'

In May 2015, Pope Francis released his encyclical letter *Laudato Si'*, to call for action to address the spiritual, social and economic crisis manifest in environmental devastation. He called us to "hear the cry of the earth and the cry of the poor".

"Laudato si'" are the opening words in Latin of St Francis of Assisi's Canticle of the Creatures "All praise be yours, my Lord through all that you have made".

On the 5th anniversary of his encyclical, May 2020, Pope Francis announced a plan for Catholics to make a commitment to implement *Laudato Si'*. Over the next couple of years, a framework was developed to support this plan. This framework has 7 goals or ways of measuring integral ecology.

In Australia

Taking their lead from Pope Francis, our Australian bishops issued their 2021/22 Social Justice Statement "Cry of the Earth, Cry of the Poor", drawing wisdom from scripture, Catholic Social Teaching, and human knowledge, so that we might be converted to new ways of living, both personally and collectively.

The Bishops' Statement, invites all parishes to commit to the Laudato Si' goals.

Our Parish

Catholic Earthcare Australia has made it easy for us to take up the Bishops' invitation with a certified journey which we, as a parish, have begun!

The process begins with a wide-ranging self-assessment, followed by action planning for the next few years. We hope you'll join us on the journey!

Catholic Earthcare Australia was established in 2002 by the Australian Catholic Bishops Conference and mandated, through the activities of education, research and advocacy, to give leadership in responding to the call for ecological conversion. It is now a program of Caritas Australia, responding to the interconnectedness of the 'cry of the poor' and 'cry of the earth'.

We acknowledge our First Nations people and pay our respects to their Elders, past and present. Their deep spiritual connection to Country and respect for the natural environment has ensured the preservation of our natural environment for thousands of years.



Response to
the Cry of
the Earth



Response to
the Cry of
the Poor



Ecological
Economics



Adoption of
Sustainable
Lifestyles



Ecological
Education



Ecological
Spirituality



Community
Resilience and
Empowerment

